2024-2025 STATE OF NEBRASKA GENERAL BUDGET FORM

Railroad Transportation Safety District

TO THE COUNTY BOARD AND COUNTY CLERK OF Dawson County

This budget is for the Period July 1, 2024, through June 30, 2025

Upon Filing, The Entity Certifies the Information Submitted on this Form to be Correct:

| The following PERSONAL AND REAL PROPERTY TAX is requested for the ensuing year: | Budget Document To Be Used As Audit Waiver? |
|---|---|
| \$ - Property Taxes for Non-Bond Purposes Principal and Interest on Bonds Total Personal and Real Property Tax Required | My Subdivision has elected to use this Budget Document as the Audit Waiver. (If YES, Board Minutes MUST be Attached) YES NO If YES, Column 2 MUST contain ACTUAL Numbers. |
| Outstanding Bonded Indebtedness as of July 1, 2024 | If YES, DO NOT COMPLETE/SUBMIT SEPARATE AUDIT WAIVER REQUEST. |
| - Principal | Report of Joint Public Agency & Interlocal Agreements |
| - Interest | Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2023 through June 30, 2024? |
| \$ - Total Bonded Indebtedness | YES NO If YES, Please attach Interlocal Agreement Report. |
| 4,245,612,885 Total General Fund Certified Valuation (All Counties) | Report of Trade Names, Corporate Names & Business Names |
| (Certification of Valuation(s) from County Assessor MUST be attached) | Did the Subdivision operate under a separate Trade Name, Corporate Name, or |
| County Clerk's Use ONLY | other Business Name during the period of July 1, 2023 through June 30, 2024? YES If YES, Please attach Trade Name Report. |
| | |
| APA Contact Information | Submission Information |
| Auditor of Public Accounts PO BOX 98917 Lincoln, NE 68509 | Budget Due by 9-30-2024 |
| Telephone: (402) 471-2111 FAX: (402) 471-3301 | Submit budget to: |
| Website: <u>auditors.nebraska.gov</u> | Auditor of Public Accounts -Electronically on Website or Mail |
| Questions - E-Mail: Jeff.Schreier@nebraska.gov | 2. County Board (SEC. 13-508), C/O County Clerk |

| Line No. | TOTAL ALL FUNDS | | Actual 2022 - 2023 (Column 1) | | Actual/Estimated 2023 - 2024 (Column 2) | Adopted Budget 2024 - 2025 (Column 3) |
|-------------|---|----|---|----|---|---|
| 1 | Beginning Balances, Receipts, & Transfers: | | | | | |
| 2 | Beginning Net Cash Balance | \$ | 807,891.81 | \$ | 823,807.27 | \$ 352,026.79 |
| 3 | Investments | \$ | - | \$ | - | \$ - |
| 4 | County Treasurer's Balance | \$ | 0.84 | \$ | - | \$ - |
| 5 | Subtotal of Beginning Balances (Lines 2 thru 4) | \$ | 807,892.65 | \$ | 823,807.27 | \$ 352,026.79 |
| 6 | Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines) | \$ | 29.73 | \$ | 38.98 | \$ - |
| 7 | Federal Receipts | \$ | - | \$ | - | \$ - |
| 8 | State Receipts: Motor Vehicle Pro-Rate (To Lid Supporting Schedule, page 4) | \$ | - | \$ | - | \$ - |
| 9 | State Receipts: State Aid | \$ | - | \$ | - | \$ - |
| 10 | State Receipts: Other | \$ | - | \$ | - | \$ - |
| 11 | State Receipts: Property Tax Credit | \$ | - | \$ | - | |
| 12 | Local Receipts: Nameplate Capacity Tax | \$ | - | \$ | - | \$ - |
| 13 | Local Receipts: In Lieu of Tax (To Lid Supporting Schedule, page 4) | \$ | - | \$ | - | \$ - |
| 14 | Local Receipts: Other | \$ | 15,916.67 | \$ | 28,383.36 | \$ - |
| 15 | Transfers In Of Surplus Fees (To Lid Supporting Schedule, page 4) | \$ | - | \$ | - | \$ - |
| 16 | Transfer In Other Than Surplus Fees (Should agree to Transfers Out on Line 28) | \$ | - | \$ | - | \$ - |
| 17 | Total Resources Available (Lines 5 thru 16) | \$ | 823,839.05 | \$ | 852,229.61 | \$ 352,026.79 |
| 18 | Disbursements & Transfers: | | | | | |
| 19 | Operating Expenses | \$ | 31.78 | \$ | 500,202.82 | \$ 250,000.00 |
| 20 | Capital Improvements (Real Property/Improvements) | \$ | - | \$ | - | \$ - |
| 21 | Other Capital Outlay (Equipment, Vehicles, Etc.) | \$ | - | \$ | - | \$ - |
| 22 | Debt Service: Bond Principal & Interest Payments | \$ | - | \$ | - | \$ - |
| 23 | Debt Service: Payments to Retire Interest-Free Loans (Public Airports) | \$ | - | \$ | - | \$ - |
| 24 | Debt Service: Payments to Bank Loans & Other Instruments (Fire Districts) | \$ | - | \$ | - | \$ - |
| 25 | Debt Service: Other | \$ | - | \$ | - | \$ - |
| 26 | Judgments | \$ | - | \$ | - | \$ - |
| 27 | Transfers Out of Surplus Fees | \$ | - | \$ | - | \$ - |
| 28 | Transfers Out Other Than Surplus Fees (Should agree to Transfers In on Line 16) | \$ | - | \$ | - | \$ - |
| 29 | Total Disbursements & Transfers (Lines 19 thru 28) | \$ | 31.78 | \$ | 500,202.82 | \$ 250,000.00 |
| 30 | Balance Forward/Cash Reserve (Line 17 - Line 29) | \$ | 823,807.27 | \$ | 352,026.79 | \$ 102,026.79 |
| 31 | Cash Reserve Percentage | | | | | 41% |
| | | Та | x from Line 6 | | | \$ - |
| | PROPERTY TAX RECAP | | County Treasurer's Commission at 2% of Line 6 | | | \$ - |
| | | | Total Property Tax Requirement | | | \$ - |

| To Assist the County For Levy Setting Purposes | | Documentation of Transfers: | | | |
|---|--|--|---|--------------------------------------|--|
| The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your political subdivision needs more of a breakdown for levy setting purposes, complete the section below. | | (Only complete if there are transfers noted on Page 2, Column 2) Please explain what fund the monies were transferred from, what fund they were transferred to, and the reason for the transfer. | | | |
| | | | | | |
| Property Tax Request by Fund: | Property Tax Request | Amount: | | | |
| General Fund | \$ - | Reason: | | | |
| Sinking Fund | | · | | | |
| Bond Fund | \$ - | 1 | | | |
| Fund | | Transfer From: | Transfer To |): | |
| Total Tax Request | ** \$ | l | | | |
| ** This Amount should agree to the Total P Required on the Cover Pa | | Reason: | | | |
| Township Propert | y Taxes | Cash Re | eserve Fund | | |
| If this is a Township Subdivision budget form, the shown above and on the front cover may not rewill receive. Statute 39-1522 outlines that one-the township levy on property within the corporate paid to the treasurer of the city or village to be | present the amount the Township half of all money collected from ate limits of a city or village shall | Statute 13-503 says cash reserve m revenue would become available for held in any special reserve fund. If t 50%, you can list below amounts be | expenditure but sha he cash reserve on | all not include funds Page 2 exceeds | |
| repairs of the streets. | | Special Reserve Fund Name | | Amount | |
| Township should take this into consideration what amount to be budgeted. | nen determining property tax | l | | | |
| Township Total Valuation | 4,245,612,885 | | | | |
| City/Village Valuation included in Township Valuation | uation | | | | |
| General Fund Tax Rate | 0.000000 | Total Special Reserve Funds | | | |
| Township Taxes within City/Village | <u> </u> | Total Cash Reserve | \$ | 102,026.79 | |
| 50% of Township Taxes within City/Village | <u> </u> | Remaining Cash Reserve | \$ | 102,026.79 | |
| Projected Township Taxes to be collected | - | Remaining Cash Reserve % | | 41% | |

Note: Township would need to verify with County Assessor the amount of City / Village valuation included within the Township Total Valuation. This calculation is only shown here as information for the Township to help determine the amount of property taxes needed to operate. IT SHOULD NOT BE USED BY THE COUNTY FOR LEVY SETTING PURPOSES.

CORRESPONDENCE INFORMATION

| ENTITY | OFFICIAL | ADDRESS |
|--------|----------|----------------|
|--------|----------|----------------|

| _ | ENTITY OFFICIAL ADDRESS | |
|---|---|-----------------------------------|
| If no official addre | ess, please provide address where correspondent | ce should be sent |
| NAME | Dawson County RTSD | |
| ADDRESS | 700 N Washington St Rm A | |
| CITY & ZIP CODE | Lexington, 68850 | |
| TELEPHONE | 308-324-2127 opt 3 | |
| WEBSITE | | |
| | | |
| BOARD CHAIRPERSON | CLERK/TREASURER/SUPERINTENDENT/OTHER | PREPARER |
| NAME John Salem | Joe Pepplitsch | Michaela Arndt |
| TITLE /FIRM NAME Chairperson | City Manager | Dawson County Clerk |
| TELEPHONE 308-325-0422 | 308-324-2341 | 308-324-2127 opt 3 |
| EMAIL ADDRESS ja_salem@yahoo.com | jpepp@cityoflex.com | michaela.arndt@dawsoncountyne.gov |
| For Questions on this form, who should we contact (please $\sqrt{}$ | one): Contact will be via email if supplied. | |
| Board Chairperson | | |
| X Clerk / Treasurer / Superintendent / Oth | er | |
| Preparer | | |
| | | |
| | | |

If Budget Document is used as an Audit Waiver, approval of the Audit Waiver will be sent to the Board Chairperson via email. If no email

address is supplied for the Board Chairperson, notification will be mailed via post office to address listed above.

NOTE:

2024-2025 LID SUPPORTING SCHEDULE

| Calculation of Restricted F | unds | | |
|--|----------------------|--------------------------|---------|
| Total Personal and Real Property Tax Requirements | | (1) | \$ - |
| Motor Vehicle Pro-Rate | | (2) | \$ - |
| In-Lieu of Tax Payments | | (3) | \$ - |
| Transfers of Surplus Fees | | (4) | \$ - |
| Prior Year Budgeted Capital Improvements that were excluded from Restricted F | -unds. | | |
| Prior Year Capital Improvements Excluded from Restricted Funds (From 2023-2024 Lid Exceptions, Line (10)) LESS: Amount Spent During 2023-2024 LESS: Amount Expected to be Spent in Future Budget Years Amount to be included as Restricted Funds (Cannot be a Negative Number) | \$ - \$ - \$ - | (5) (6) (7) (8) | \$ - |
| Nameplate Capacity Tax | | (8a) | \$ - |
| TOTAL RESTRICTED FUNDS (A) | | (9) | \$ - |
| | | | |
| Lid Exceptions | | | |
| Capital Improvements Budgeted (Purchase of Real Property and Improvements on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) | \$ - | (10) | |
| Agrees to Line (7). | \$ - | (11) | |
| Allowable Capital Improvements | | (12) | \$ - |
| Bonded Indebtedness | | (13) | |
| Public Facilities Construction Projects (Statute 72-2301 to 72-2308) (Fire Districts & Hospital Districts Only) | | (14) | |
| Interlocal Agreements/Joint Public Agency Agreements | | (15) | \$ _ |
| Public Safety Communication Project - Statute 86-416 (Fire Districts Only) | | (16) | |
| Benefits Paid Under the Firefighter Cancer Benefits Act (Fire Districts & Airport Aut | horities Only) | (16a) | |
| Payments to Retire Interest-Free Loans from the Department of Aeronautics (Public Airports Only) | | | |
| Judgments | | (18) | |
| Refund of Property Taxes to Taxpayers | (19) | | |
| Repairs to Infrastructure Damaged by a Natural Disaster | | (20) | |
| TOTAL LID EXCEPTIONS (B) | | (21) | \$ - |
| TOTAL RESTRICTED FUNDS For Lid Computation (To Line 9 of the Lid Computation Form) To Calculate: Total Restricted Funds (A)-Line 9 MINUS Total Lid Exceptions (B)-Line 21 | | | \$ - |

Total Restricted Funds for Lid Computation <u>cannot</u> be less than zero. See Instruction Manual on completing the Lid Supporting Schedule.

Railroad Transportation Safety District

in

Dawson County

LID COMPUTATION FORM FOR FISCAL YEAR 2024-2025

| PRIOR YEAR RESTRICTED FUNDS AUTHORITY OPTION 1 OR OPTION OPTION 1 | 2 |
|---|------------------------------|
| | 000 404 07 |
| Prior Year Restricted Funds Authority = Line (8) from last year's Lid Computation Form | 368,131.37 Option 1 - (1) |
| OPTION 2 | |
| Only use if a vote was taken at a townhall meeting last year to exceed Lid for one ye | <u>ear</u> |
| Line (1) of Prior Year Lid Computation Form | |
| | Option 2 - (A) |
| Allowable Percent Increase Less Vote Taken (Prior Year Lid Computation Form Line (6) - Line (5)) | % |
| | Option 2 - (B) |
| Dollar Amount of Allowable Increase Excluding the vote taken (Line (A) times Line (B)) | |
| | Option 2 - (C) |
| Calculated Prior Year Restricted Funds Authority (Line (A) Plus Line (C)) = | - |
| | Option 2 - (1) |
| CURRENT YEAR ALLOWABLE INCREASES | |
| 1 BASE LIMITATION PERCENT INCREASE (2.5%) 2.50 % | |
| (2) | |
| 2 ALLOWABLE GROWTH PER THE ASSESSOR MINUS 2.5% - % | |
| | |
| 2024 Growth 2023 Valuation Multiply times | |
| per Assessor 100 To get % | |
| 3 ADDITIONAL ONE PERCENT BOARD APPROVED INCREASE 1.00 % | |
| 6 / 6 = 100.00 % (4) | |
| # of Board Members Total # of Members in Must be at least | |
| voting "Yes" for Increase Governing Body at .75 (75%) of the | |
| Meeting Governing Body | |
| ATTACH A COPY OF THE BOARD MINUTES APPROVING THE INCREASE. | |
| 4 SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE % | |
| (5) | |
| Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting | g |
| TOTAL ALLOWABLE PERCENT INCREASE = Line (2) + Line (3) + Line (4) + Line (5) | 3.50 % |
| | (6) |
| Allowable Dollar Amount of Increase to Restricted Funds = Line (1) x Line (6) | 12,884.60 |
| | (7) |
| Total Restricted Funds Authority = Line (1) + Line (7) | 381,015.97 |
| | (8) |
| Less: Restricted Funds from Lid Supporting Schedule | |
| | (9) |
| Total Unused Restricted Funds Authority = Line (8) - Line (9) | 381,015.97 |
| | (10) |

LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR YOU ARE IN VIOLATION OF THE LID LAW.

The amount of Unused Restricted Funds Authority on Line (10) must be published in the Notice of Budget Hearing.

2024-2025 CAPITAL IMPROVEMENT LID EXEMPTIONS

| Description of Capital Improvement | Amount Budgeted |
|------------------------------------|-----------------|
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Total - Must agree to Line 10 on Lid Support Page 4

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NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Railroad Transportation Safety District IN Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11 day of September 2024, at 5:00 o'clock P.M. at Lexington City Council Chambers for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

| 2022-2023 Actual Disbursements & Transfers | \$ 31.78 |
|---|------------------|
| 2023-2024 Actual/Estimated Disbursements & Transfers | \$ 500,202.82 |
| 2024-2025 Proposed Budget of Disbursements & Transfers | \$ 250,000.00 |
| 2024-2025 Necessary Cash Reserve | \$ 102,026.79 |
| 2024-2025 Total Resources Available | \$ 352,026.79 |
| Total 2024-2025 Personal & Real Property Tax Requirement | \$ |
| Unused Budget Authority Created For Next Year | \$ 381,015.97 |
| | |
| Breakdown of Property Tax: | |
| Personal and Real Property Tax Required for Non-Bond Purposes | \$ <u>-</u> |
| Personal and Real Property Tax Required for Bonds | \$ - |

--- Cut Off Here Before Sending To Printer ---

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

Railroad Transportation Safety District

Dawson County

| SUBDIVISION NAME | | COUNTY | |
|------------------------------------|--------------------------------|------------------------------------|---|
| Parties to Agreement (Column 1) | Agreement Period (Column 2) | Description (Column 3) | Amount Used as Lid Exemption (Column 4) |
| City of Lexington | 7-1-2023 - 6-30-2024 | East Lexington Viaduct Project | |
| | | | |
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| | | | |
| | | From Page | 2 \$ - |
| | | Total Amount used as Lid Exemption | \$ - |

CERTIFICATION OF TAXABLE VALUE AND VALUE ATTRIBUTABLE TO GROWTH

(format for all political subdivisions other than (a) sanitary improvement districts in existence five years or less, (b) counties, (c) cities, (d) school districts, and (e) community colleges.

TAX YEAR 2024

{certification required on or before August 20th, of each year}

DAWSON COUNTY CLERK

TO:

700 N WASHINGTON **LEXINGTON, NE 68850**

TAXABLE VALUE LOCATED IN THE COUNTY OF: DAWSON

| Name of Political | Subdivision Type | Value Attributable | Total Taxable Value |
|----------------------|-----------------------|--------------------|---------------------|
| Subdivision | (e.g. fire, NRD, ESU) | to Growth | |
| RR TRANS SAFETY DIST | Misc-District | 64,189,027 | 4,245,612,885 |

^{*}Value attributable to growth is determined pursuant to Neb. Rev. Stat. § 13-518 which includes real and personal property and annexation, if applicable.

| I NIC VANCURA ,DAY the best of my knowledge and belief, the true and a | County Assessor hereby certify that | |
|--|--|---|
| <u>509</u> and <u>13-518</u> . | ,, _L . | |
| Meholas Von Cura_ (signature of county assessor) | AUG 1 6 2024 (date) | |
| | , , | WHITE COUNTY OF THE |
| CC: County Clerk, DAWSON County | | The original of the second of |
| CC: County Clerk where district is headquarter, if different c | | AN OFFICIAL SOR |
| Note to political subdivision: A copy of the Certification of V | uue must ve attacnea to the vuaget aocument. | # & STAL & |