RAILROAD TRANSPORTATION SAFETY DISTRICT 700 N. Washington, Room B Lexington, NE 68850

Homestead Bank
A Branch of Cozad State Bank & Trust Co.
Box 7000, Cozad, NE 69130, (308) 784-2000
Box 458, Lexington, NE 68850, (308) 324-6358
76-237/1049
2

9/17/2014

PAY TO THE LEXINGTON CLIPPER HERALD

**107.19

ORDER OF

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1017

LEXINGTON CLIPPER HERALD PO BOX 599 LEXINGTON NE 68850 DOLLARS

MEMO

PUBLICATION

"OD 1017" :: 104902376:: 0202265470"

RAILROAD TRANSPORTATION SAFETY DISTRICT

LEXINGTON CLIPPER HERALD

8501 - RTSD Rollover

8501 - RTSD Rollover

8501 - RTSD Rollover

Budget Hearing and Summary Publication

98.20

RTSD Account

PUBLICATION

107.19

RAILROAD TRANSPORTATION SAFETY DISTRICT

LEXINGTON CLIPPER HERALD

8501 - RTSD Rollover

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Budget Hearing and Summary Publication

98.20

RTSD Account

PUBLICATION

107.19

Proof of Publication

State of Nebraska. County of Dawson ss.

TERRIE BAKER

being by me first duly sworn on oath says that she is employed by the Lexington Clipper-Herald, a newspaper published in Lexington, Nebraska, and personally knows that said newspaper is a legal twice weekly, newspaper under the statutes of the state of Nebraska, having a bonafide circulation of over three hundred copies, has been published in said county for more than fifty-two successive weeks prior to the first publication of the attached notice and is published in said office maintained in the city of Lexington, in said county, which said city is the place of its publication; that the notice hereto attached was published in said newspaper in the regular issues thereof.

and the last publication on the

10 th day of September 2014

Subscribed and sworn to before me

Dated this

day of

2014

Notary Public

General Notary - State of Nebraska
CHRISTINA K. WAGENER
My Comm. Exp. Nov. 15, 2015.

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Railroad Transportation Safety District IN

Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 17 day of September 2014, at 5:00 o'clock P.M. at Lexington City Council Chambers for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Karla Jarkonskey

Clerk/Secreta

44	
2012-2013 Actual Disbursements & Transfers	\$ 300,000.00
2013-2014 Actual/Estimated Disbursements & Transfers	\$ 250,000.00
2014-2015 Proposed Budget of Disbursements & Transfers	\$ 250,113.28
2014-2015 Necessary Cash Reserve	\$ 62,007.67
2014-2015 Total Resources Available	\$ 312,120.95
Total 2014-2015 Personal & Real Property Tax Requirement	\$ 209,937.00
Unused Budget Authority Created For Next Year	\$ 65,468,52

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes Personal and Real Property Tax Required for Bonds \$ 209,937.00

Proof of Publication

State of Nebraska. County of Dawson ss.

TERRIE BAKER

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That the attached notice has been published ____censecutive weeks/times in said newspaper, the first publication therefore having been made on the

10th day of Saptember 2014,

and the last publication on the

day of Sent

1 Da Ar

Subscribed and sworn to before me

Dated this _____

_day of

, 2014

Notary Public

General Notary - State of Nebraska
CHRISTINA K. WAGENER
My Comm. Exp. Nov. 15, 2015.

NOTICE OF MEETING RAILROAD TRANSPORTATION

SAFETY DISTRICT
NOTICE IS HEREBY GIVEN,
that a regular meeting of the
Railroad Transportation Safety
District, will be held on
Wednesday, September 17,
2014 at 5:00 p.m., at the
Municipal Building, 406 East
7th Street, Lexington, NE,
This meeting is open to the
public. An agenda of this
meeting is kept continually
current and is available for
public inspection at the office
of the Dawson County Clerk;
agenda may be modified at
this meeting.

Karla Zlatkovsky RTSD Secretary Page : 1 of 1 09/10/2014 14:05:14 Ad Number
Order Number : 12220622 Salesperson
PO Number : Publication
Customer : DAW014 DAWSON COUNTY TREASURE Processing

12220622

Salesperson
Publication

DAW014 DAWSON COUNTY TREASURERSection
Sub Section

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12232686

Address1 : 700 N WASHINGTON, RM B Category : 6210 MEETING NOTICES
Address2 : Dates Run : 09/10/2014-09/10/2014
Days : 1

Phone : '\(\) Size : 1 x 2.13, 22 lines
Fax : \(\) Words : 83

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Keywords : Notice Mtg/RTSD Notes : Zones

NOTICE OF MEETING RAILROAD TRANSPORTATION SAFETY DISTRICT

Contact

NOTICE IS HEREBY GIVEN, that a regular meeting of the Railroad Transportation Safety District, will be held on Wednesday, September 17, 2014 at 5:00 p.m., at the Municipal Building, 406 East 7th Street, Lexington, NE. This meeting is open to the public. An agenda of this meeting is kept continually current and is available for public inspection at the office of the Dawson County Clerk; agenda may be modified at this meeting.

Karla Zlatkovsky RTSD Secretary

Insertion Order

Page:

Date: 08/25/14 **Display** 3:50:54PM Order No. : 12220624 Ad Number : 12232688 **Customer ID** : DAW014 **Publication** : Clipper-Herald **Customer Name** : DAWSON COUNTY TREASURER Section : Display **Customer Type** : None Category : ROP Contact First Pub 09-10-14 Address1 : 700 N WASHINGTON, RM B Last Pub : 09-10-14 Address2 Days 1 City : LEXINGTON Ad Taker : Carol Mever State, Zip : NE 68850 Salesman ID Phone : 3083243241 PO No. Fax : 999999999 Rate : OPEN Keywords : Notice Budget Hrg & Summary **Order Notes** Credit Card No. **Exp Date** Service Description **Price** AdCharge Advertising Charge Formula: [If(Day = 1, 9.82, 7.36) * Area] 98.20 Total: 98.20 **Pub Dates** : 09/10/14 Coupon : No Size : 2.00 X 5.00 = 10.00 Ad Notes CAMERA READY SEE ATTACHED LAYOUT **NO PROOF NEEDED** DISK E-MAIL AD TRACKING INFORMATION FOR GRAPHICS/COMPOSING TO FILL IN Checked IN ___ A.M. P.M. Date_ Work Performed By **Proof Out** Time_____ A.M. P.M. Date **Proofread By** 1st proof back IN Time ___A.M. P.M. Date Work Performed By **Revised Proof Out** Time_ __A.M. P.M. Date **Proofread By FINAL Revise IN** Time___ ___ A.M. P.M. Date Released By COMPOSING ROOM-FINAL CHECK Color

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