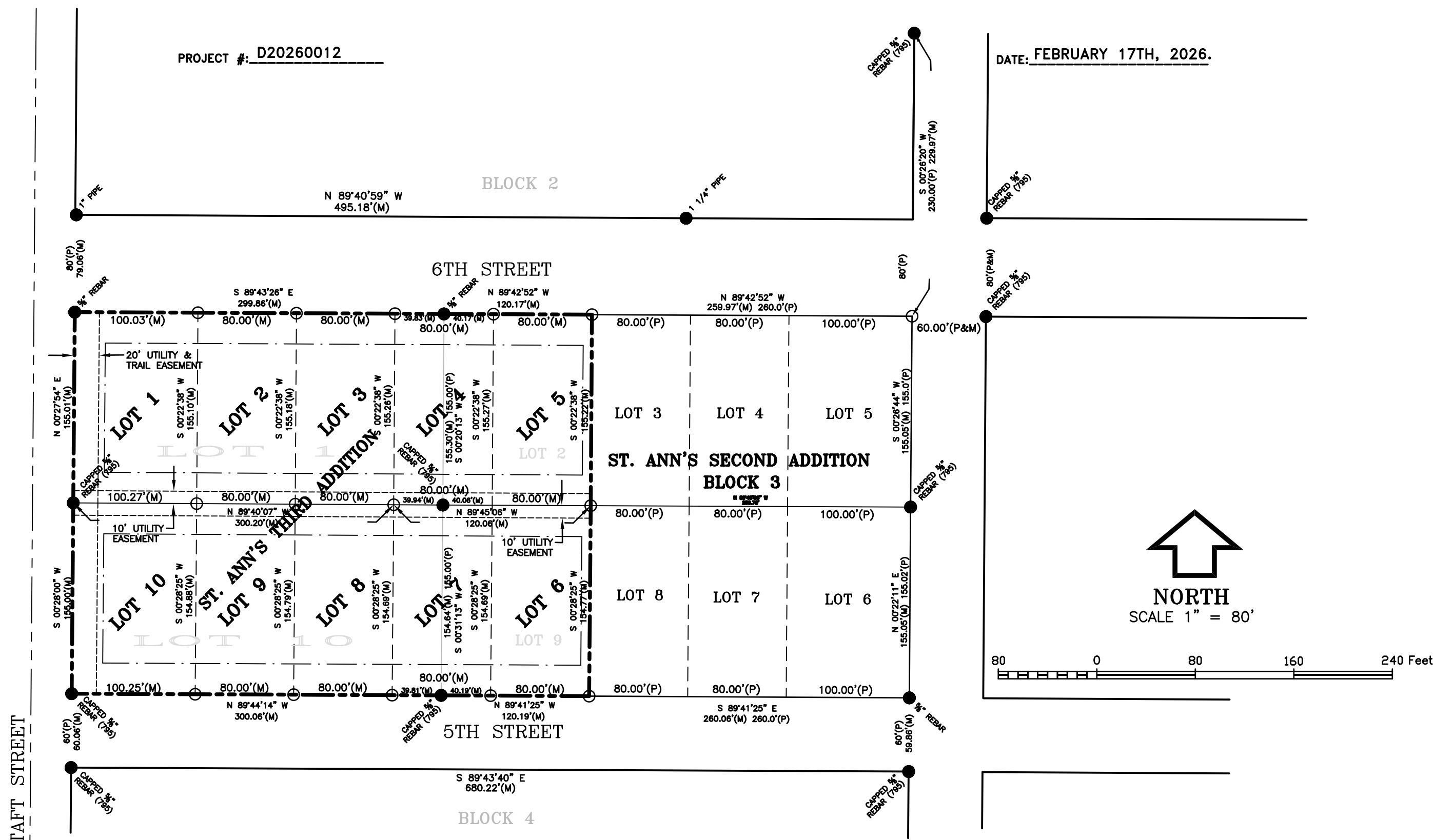


# ST. ANN'S THIRD ADDITION

A REPLAT OF LOTS 1, 2, 9 & 10 OF BLOCK 3 ST. ANN'S SECOND ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

PROJECT #: D20260012

DATE: FEBRUARY 17TH, 2026.



## LEGAL DESCRIPTION

LOTS 1, 2, 9 AND 10, BLOCK 3, ST. ANN'S SECOND ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT ST. ANN'S CHURCH OF LEXINGTON, NEBRASKA, A RELIGIOUS CORPORATION, KNIGHTS OF COLUMBUS BUILDING ASSOCIATION OF LEXINGTON, NEBRASKA, A CORPORATION, AND, THE HOUSING AUTHORITY OF THE CITY OF LEXINGTON, NEBRASKA, A PUBLIC CORPORATION, BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND SHOWN IN THE ACCOMPANYING PLAT AND HAVING CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "ST. ANN'S THIRD ADDITION", A RE-PLAT OF LOTS 1, 2, 9 AND 10, BLOCK 3, ST. ANN'S 2ND ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND SAID OWNERS DO HEREBY RATIFY AND APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND HEREBY DEDICATE TO THE USE AND BENEFIT OF THE PUBLIC ALL STREETS AND UTILITY EASEMENTS AS SHOWN UPON SAID PLAT, AND ACKNOWLEDGE SAID ADDITION TO BE MADE WITH FREE CONSENT AND IN ACCORD WITH THE DESIRES OF SAID OWNERS.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2026.

COMMUNITY DEVELOPMENT AGENCY, A PUBLIC CORPORATION

BY: \_\_\_\_\_ (SIGNATURE)  
JASON FAGOT - CHAIRMAN

## ACKNOWLEDGMENT

STATE OF NEBRASKA)  
SS  
COUNTY OF DAWSON)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_ DAY OF \_\_\_\_\_, 2026, BY JASON FAGOT, CHAIRMAN OF COMMUNITY DEVELOPMENT AGENCY, A PUBLIC CORPORATION, LEXINGTON, DAWSON COUNTY, NEBRASKA.

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_/\_\_\_/\_\_\_.

## REGISTER OF DEEDS

STATE OF NEBRASKA)  
SS  
COUNTY OF DAWSON)

THIS IS TO CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_:\_\_\_ M ON THIS \_\_\_ DAY OF \_\_\_\_\_, 2026, AS INSTRUMENT \_\_\_\_\_.

\_\_\_\_\_  
LINZY HENDRICKS, REGISTER OF DEEDS

## CITY OF LEXINGTON PLANNING COMMISSION

THE UNDERSIGNED, CHAIRPERSON OF THE PLANNING COMMISSION FOR THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "ST. ANN'S THIRD ADDITION", A RE-PLAT OF LOTS 1, 2, 9 AND 10, BLOCK 3 OF ST. ANN'S SECOND ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS SUBMITTED TO THE CITY OF LEXINGTON PLANNING COMMISSION AT ITS REGULAR MEETING ASSEMBLED ON THE \_\_\_ DAY OF \_\_\_\_\_, 2026, AND UPON MOTION DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECT BY A MAJORITY VOTE OF SAID COMMISSION.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2026.

\_\_\_\_\_  
(SIGNATURE) \_\_\_\_\_ (PRINT NAME)

## CITY COUNCIL OF LEXINGTON, NEBRASKA

THE ABOVE AND FOREGOING PLAT WAS SUBMITTED TO THE CITY COUNCIL IN AND FOR THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND DULY CONSIDERED BY THIS COUNCIL AT ITS REGULAR MEETING AS ASSEMBLED ON THE \_\_\_ DAY OF \_\_\_\_\_, 2026, AND UPON MOTION DULY MADE AND SECONDED, THE SAME WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF SAID COUNCIL.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2026.

\_\_\_\_\_  
(SIGNATURE) \_\_\_\_\_ (PRINT NAME)

MAYOR  
ATTEST: WILLIAM BRECKS, CITY CLERK

## RESOLUTION

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, THAT THE PLAT OF "ST. ANN'S THIRD ADDITION", A RE-PLAT OF LOTS 1, 2, 9 AND 10, BLOCK 3, ST. ANN'S 2ND ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DULY MADE OUT, ACKNOWLEDGED AND CERTIFIED, AND THE SAME HEREBY IS APPROVED, ACCEPTED AND ORDERED FILED AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF DAWSON COUNTY, NEBRASKA.

\_\_\_\_\_  
(SIGNATURE) \_\_\_\_\_ (PRINT NAME)

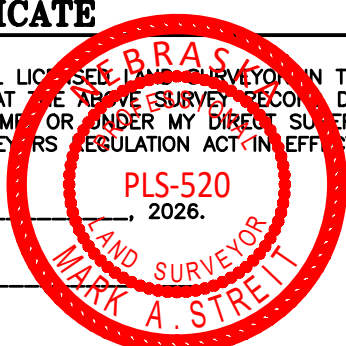
MAYOR  
ATTEST: WILLIAM BRECKS, CITY CLERK

## SURVEYOR'S CERTIFICATE

I, MARK A. STREIT, A PROFESSIONAL LICENSED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT THE ABOVE SURVEY RECORD DRAWING IS FROM AN ACCURATE SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE LAND SURVEYORS REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY.

SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2026.

MARK A. STREIT, PLS #520  
DAWSON COUNTY SURVEYOR



## BASIS OF BEARINGS - ASSUMED

NOTE: SECTION CORNER TIES WERE FOUND AND VERIFIED OR SET AT THE TIME OF THIS SURVEY.

## LEGEND

- = SECTION OR 1/4 CORNER.
- = CORNER FOUND, AS INDICATED.
- = CORNER SET, (5/8" X 24" CAPPED REBAR).
- (F) = FOUND TIE.
- (S) = SET TIE.
- (P) = PLATTED DISTANCE.
- (M) = MEASURED DISTANCE.
- (D) = DEEDED DISTANCE.
- (R) = RECORDED DISTANCE.
- = SET BACK LINES

REF: F.B. 34-F, PAGE 11.  
REF: ST ANNS 2ND PLAT P.L.S. 795 7/16/2020  
REC: F.B. 34-F, PAGE 34.

**PLANNING COMMISSION  
CITY OF LEXINGTON**

**DETERMINATION FORM**

On \_\_\_\_\_, the Lexington, Nebraska Planning Commission, at its regular meeting, recommended \_\_\_\_\_ (Approval/Disapproval) of a \_\_\_\_\_ for property located \_\_\_\_\_.

The Lexington Planning Commission made the following motion:

Motion by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Motion: \_\_\_\_\_ Recommend approval of the application.

\_\_\_\_\_ Recommend denial of the application.

\_\_\_\_\_ Send to City Council with no recommendation.

Roll Call: Voting "aye" were

\_\_\_\_\_  
\_\_\_\_\_