

AFFIDAVIT OF PUBLICATION

Lexington Clipper-Herald
114 W. 5th St., Lexington, NE 68850
(308) 324-5511

State of Florida, County of Broward, ss:

I, Anjana Bhadoriya, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Lexington Clipper-Herald, a newspaper published in Lexington, County of Dawson and State of Nebraska, and personally knows that said newspaper is a legal twice weekly newspaper under the statute of Nebraska, having a bonafide circulation of over three hundred copies, has published in said county for more than fifty-two successive weeks prior to the first publication of the attached printed notice and is published in said office maintained in the city of Lexington, in said county, which said notice has been printed hereto and published on the dates listed below.

Publication Dates:

- Mar 21, 2026

Notice ID: 25vGEruY0061voN83AOB

Notice Name: Planning Commission Meeting 4/1/2026

Publication Fee: \$10.00

Anjana Bhadoriya

Agent

VERIFICATION

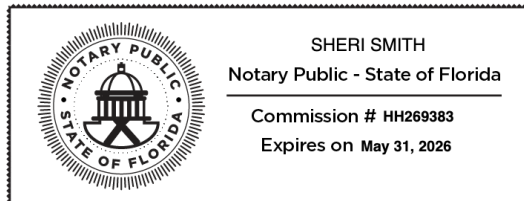
State of Florida
County of Broward

Signed or attested before me on this: 03/24/2026

S. Smith

Notary Public

Notarized remotely online using communication technology via Proof.



PUBLIC MEETING NOTICE
PLANNING COMMISSION
CITY OF LEXINGTON

Notice is hereby given that a Meeting of the Planning Commission of the City of Lexington, Nebraska, will be held at 5:30 p.m. on Wednesday, April 1, 2026, in the Council Chambers at City Hall, 406 East 7th Street, Lexington, Nebraska, which meeting will be open to the public. An agenda for said meeting will be kept continuously current and open for public inspection at the office of the City Clerk at Lexington City Hall, 406 East 7th Street; said agenda may be modified at such meeting. At this time and place, any citizen shall have the opportunity to be heard.

CITY OF LEXINGTON NEBRASKA
Sadie Worthing, Chairman
Planning Commission
March 21, 2026
COL-NE-1200932