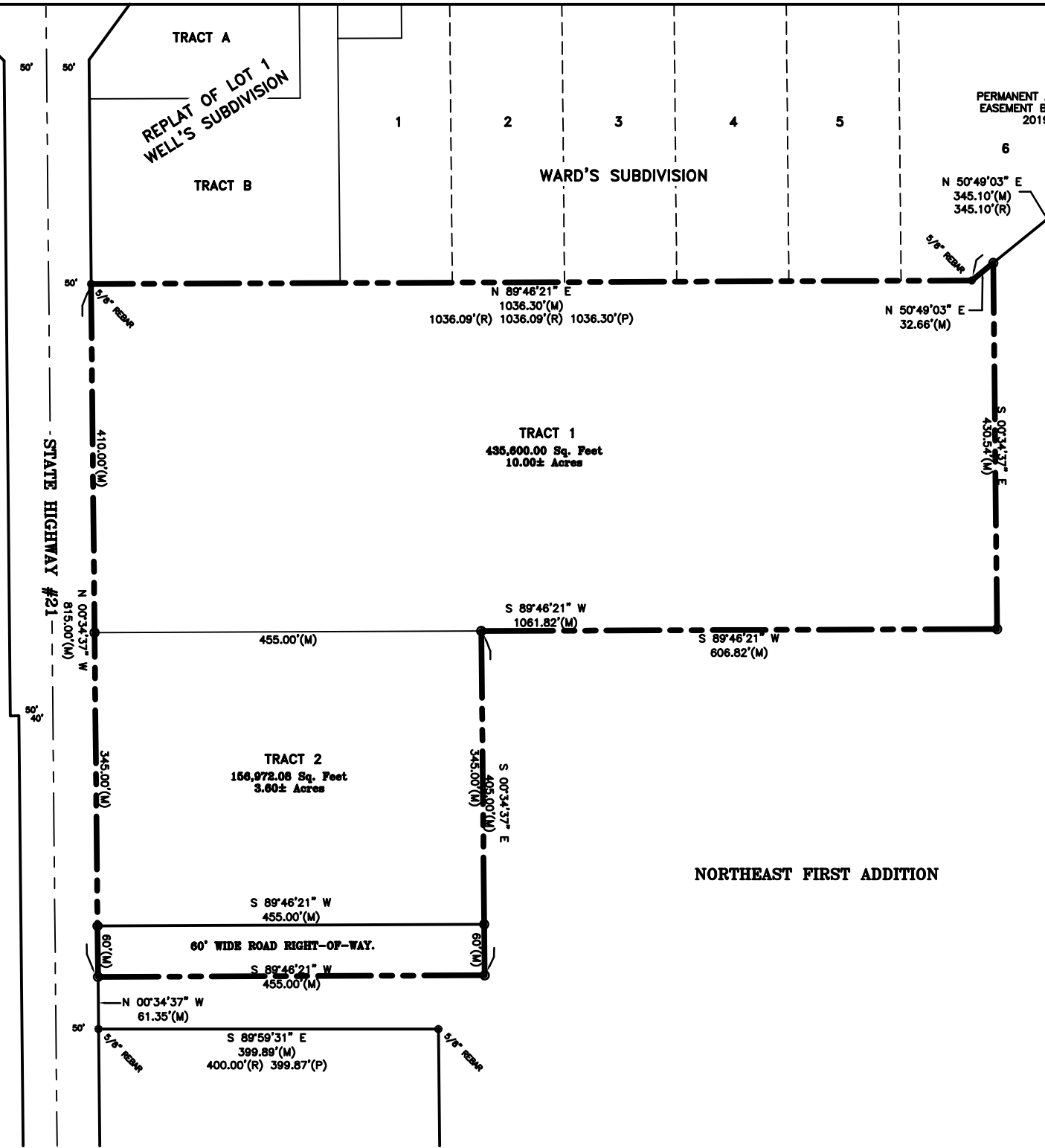


# NORTHEAST SECOND ADDITION

BEING A PART OF NORTHEAST FIRST ADDITION TO THE CITY OF LEXINGTON, BEING A PART OF THE NORTH ONE-HALF OF SECTION 32, TOWNSHIP 10 NORTH, RANGE 21 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA.

PROJECT #: D20190030

DATE: JUNE 9TH, 2019.



## DEDICATION

KNOW ALL MEN BY THESE PRESENT, THAT, THE CITY OF LEXINGTON, A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA, AND HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND, BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND SHOWN HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "NORTHEAST SECOND ADDITION", AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND SAID OWNERS AND LIEN HOLDER HEREBY RATIFY AND APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND HEREBY DEDICATE TO THE USE AND BENEFIT OF THE PUBLIC THE STREETS AND UTILITY EASEMENTS AS SHOWN UPON SAID PLAT, AND ACKNOWLEDGE SAID ADDITION TO BE MADE WITH THE FREE CONSENT AND IN ACCORD WITH THE DESIRES OF SAID OWNERS AND LIEN HOLDER.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2023.

JOE PEPLITSCH (CITY MANAGER)

HOME FEDERAL SAVINGS & LOAN ASSOC. (BENEFICIARY)

## ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF DAWSON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_ DAY OF \_\_\_\_\_, 2023, BY \_\_\_\_\_ (PRINT NAME), \_\_\_\_\_ (PRINT TITLE), CITY OF LEXINGTON, NEBRASKA.

NOTARY PUBLIC SIGNATURE  
MY COMMISSION EXPIRES \_\_\_/\_\_\_/\_\_\_

STAMP

## ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF DAWSON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_ DAY OF \_\_\_\_\_, 2023, BY \_\_\_\_\_ (PRINT NAME), \_\_\_\_\_ (PRINT TITLE), HOME FEDERAL SAVINGS & LOAN.

NOTARY PUBLIC SIGNATURE  
MY COMMISSION EXPIRES \_\_\_/\_\_\_/\_\_\_

STAMP

## RESOLUTION

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, THAT THE PLAT OF "NORTHEAST SECOND ADDITION", AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DULY MADE OUT, ACKNOWLEDGED AND CERTIFIED, AND THE SAME HERBY IS APPROVED, ACCEPTED AND ORDERED FILED AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF DAWSON COUNTY, NEBRASKA.

MAYOR

SEAL

ATTEST:  
CITY CLERK

## REGISTER OF DEEDS

STATE OF NEBRASKA  
COUNTY OF DAWSON

THIS PLAT WAS ACCEPTED AND APPROVED FOR FILING AND RECORDING ON THE \_\_\_ DAY OF \_\_\_\_\_, 2023, AT \_\_\_ O'CLOCK \_\_\_ M. AND APPEARS IN PLAT CABINET NO. \_\_\_ AT INDEX \_\_\_ IN THE RECORDS OF THE REGISTER OF DEEDS OF DAWSON COUNTY, NEBRASKA.

LINZY HENDRICKS  
REGISTER OF DEEDS

## APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION

THE UNDERSIGNED CHAIRMAN OF THE PLANNING COMMISSION FOR THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "NORTHEAST FIRST ADDITION", AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS SUBMITTED TO THE CITY OF LEXINGTON PLANNING COMMISSION AT ITS REGULAR MEETING ASSEMBLED ON THE \_\_\_ DAY OF \_\_\_\_\_, 2023, AND UPON MOTION DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF SUCH COMMISSION.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2023.

CHAIRMAN OF PLANNING COMMISSION

## APPROVAL OF THE CITY OF LEXINGTON CITY COUNCIL

THE ABOVE AND FOREGOING PLAT WAS SUBMITTED TO THE CITY COUNCIL IN AND FOR THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND DULY CONSIDERED BY THIS COUNCIL AT ITS REGULAR MEETING AS ASSEMBLED ON THE \_\_\_ DAY OF \_\_\_\_\_, 2023, AND UPON MOTION DULY MADE AND SECONDED, THE SAME WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF THE MEMBERS OF SUCH COUNCIL.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2023.

MAYOR

SEAL

ATTEST:  
CITY CLERK

## SURVEYOR'S CERTIFICATE

I, MARK A. STREIT, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT THIS SURVEY WAS EXECUTED BY ME, OR UNDER MY DIRECT SUPERVISION, AND THAT IRON MONUMENTS WERE SET AT ALL POINTS MARKED "O". ALL DISTANCES ARE IN FEET AND HUNDREDTHS OF A FOOT.

SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2023.

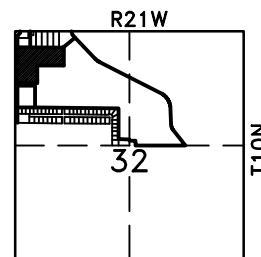
MARK A. STREIT, PLS #520  
DAWSON COUNTY SURVEYOR

## LEGEND

- ⊕ = SECTION OR 1/4 CORNER.
- = CORNER FOUND, AS INDICATED.
- = CORNER SET, (5/8" X 24" CAPPED REBAR #520).
- △ = CORNER SET, NO CAP, POINT ON LINE.
- = ANGLE POINT.
- ⊙ = CALCULATED POINT.
- (GLO) = GOVERNMENT LAND OFFICE.
- (P) = PLATTED BEARING/DISTANCE.
- (M) = MEASURED BEARING/DISTANCE.
- (D) = DEEDED BEARING/DISTANCE.
- (R) = RECORDED BEARING/DISTANCE.
- REF: FIELD BOOK 56, PAGE 45.
- REF: FIELD BOOK 58, PAGE 52-53.
- REF: FIELD BOOK 101, PAGE 59.
- REC: XXXX

## SURVEY AREA

619,872.08 Square Feet  
14.23 Acres+/-



LOCATION SKETCH



NORTH  
SCALE 1" = 100'



Lot 3

2 WAS Subdivision

Lot 1

Tract A

Tract B

Ward's Subdivision

8 Pioneer Subdivision

TRACT 1

1 Garcia Subdivision

Lot 1

Northeast Second Addition

Lot 2

Northeast First Addition

Jessen Second Addition

KRVN Addition

1 2 3 4 5 6 7 8 9 10 11

1 2 3 4 5 6 7 8 9 10 11

1 2 3

Indian Heights Third Addition

15

1 2 3 4 5 6 7

1 2 3 4 5 6 7 8 9 10

4

5

8 9 10 11 12 13 14

16 14 13 12 11 10 9 8 7 6

5