

APPLICATION FOR SUBDIVISION

Date Filed:	
*For a subdivision plat application to be considered, the subdivision plat checklist must be completed. 1. Property Owner's Name Daniel L. Cunningham	
3. Telephone Number	E-Mail Address
I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application. Signature of Owner Signature of Applicant	
	Signature of Applicant
	AUG 1 2 2020
Administrative Use Only	
Date Submitted	Case Number
Filing Fee\$100.00	Accepted By
Cert. Of Ownership Date Sign Posted	Date Advertised Date of Public Hearing

CUNNINGHAM'S 1ST ADDITION

LOT 1 OF JESSEN 1ST ADDITION AND PART OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 21 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA.

NORTHWEST COR. SEC. 32 -10-21.

CORNER IS BRASS CAP.
NE CORNER OF CULVERT SW 68.50 FEET. SPIKE IN P.POLE SW 60.72 FEET. SPIKE IN P.POLE NW 61.81 FEET. PROJECT NO: D20200081 **DATE: JULY 20TH. 2020.** SE CORNER CULVERT HEADWALL NW 68.37 FEET. DEDICATION CORNER IS 0.90' WEST OF CENTERLINE RD. WE, DANIEL L. CUNNINGHAM AND SUSAN J. CUNNINGHAM, HUSBAND AND WIFE, SHOTKOSKI HAY FARMS, LLC, A LIMITED LIABILITY COMPANY AND FARM CREDIT SERVICES OF AMERICA, PCA., BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAID SHOWN IN THE ACCOMPANYING CAUSED AN ACCURATE PLAT OF THE DESCRIBED AREA TO BE MADE, DESCRIBING THE LOT OF SUCH ADDITION AND DESIGNATING THE LOT BY NUMBER, DO STATE AND MAKE KNOWN THAT SAID ADDITION AS ANNEXED TO AND BESCOME A PART OF THE CITY OF LEXINGTON, NEBRASKA, AND FURTHER DEDICATE ALL UTILITY EASEMENTS AND STREETS (IF ANY) TO THE USE AND BENEFIT OF THE PUBLIC AND DO STATE AND MAKE KNOWN THAT SAID ADDITION IS MADE IN ACCORDANCE WITH OUR DESIRES. DATED THIS ____ DAY OF _____ 2020. FOUND 5/8" REBAR 3.11' NORTH OF FOUND 5/8" REBAR 2.76 NORTH OF TRUE DANIEL L. CUNNINGHAM SUSAN J. CUNNINGHAM WILLIAM SHOTKOSKI, MANAGER RANDALL ROWLEY, MANAGER FCSA LENDER/BENEFICIARY ACKNOWLEDGMENT OF NOTARY S 89'26'31" W STATE OF _ 276.00'(M) 49.65'(M) COUNTY OF S 89'26'31" W 50.00'(P) 226.00'(M) THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ___ DAY OF ______, 2020, OWNER: SHOTKOSKI HAY FARMS, LLC, BY: SHOTKOSKI HAY (PRINT NAME) (PRINT TITLE) FARMS L.L.C ACKNOWLEDGMENT OF NOTARY LOT 1 (PRINT NAME) (PRINT TITLE) COUNTY OF JESSEN 1ST ADD. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ___ DAY OF ______, 2020, NOTARY PUBLIC ADAMS STREET HIGHWAY #21 BY SUSAN J. CUNNINGHAM, SIGNATURE ACKNOWLEDGMENT OF NOTARY 41,810 SQ. FT. STATE OF 0.96 A + / -NOTARY PUBLIC COUNTY OF OWNER: THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ___ DAY OF ______, 2020, DANIEL L. BY DANIEL L. CUNNINGHAM, SIGNATURE CUNNINGHAM NOTARY PUBLIC S 88'42'34" E 190.17'(M) 190.11'(P) PLANNING COMMISSION APPROVAL THIS IS TO CERTIFY THAT THE ABOVE PLAT OF CUNNINGHAM'S FIRST ADDITION WAS PRESENTED TO, APPROVED AND ACCEPTED BY, THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, NEBRASKA, AT A REGULAR MEETING ON THE ____ DAY OF _______, 2020. N 89'26'31" E 226.00'(M) LEGAL DESCRIPTION PRESIDENT OF COMMISSION LOT 1, CUNNINGHAM'S 1ST ADDITION, BEING ALL OF LOT 1, JESSEN 1ST ADDITION ALONG WITH PART OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 21 WEST OF THE SIXTH PRINCIPAL MERIDIAN, AND WITHIN THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, BEING MORE PARTICULARLY CITY COUNCIL APPROVAL BE IT RESOLVED BY THE PRESIDENT OF THE COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS: THE PLAT OF CUNNINGHAM'S FIRST ADDITION DULY MADE OUT, ACKNOWLEDGED AND CERTIFIED BE, AND THE SAME HEREBY IS APPROVED, ACCEPTED AND ORDERED FILED AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF DAWSON COUNTY, NEBRASKA. REFERRING TO A FOUND BRASS CAP & MAGNET BEING THE EAST ONE-QUARTER OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 21 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA, NEBRASKA; THENCE NORTH OD DEGREES, 33 MINUTES, 29 SECONDS WEST ON THE EAST LINE OF THE NORTH-ST QUARTER OF SAID SECTION 31, A DISTANCE OF 844.49 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 31 SECONDS WEST PASSED AND APPROVED THIS __ DAY OF ___ EAST 1/4 CORNER SEC. 31-10-21. A DISTANCE OF 50 FEET TO A SET, CAPPED 5/8" REBAR BEING THE NORTHEAST CORNER OF LOT 1 OF GINNING; SESSEN 1ST ADDITION TO THE CITY OF LEUNGTON, DAWSON COUNTY, NEBRASKA AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES, 26 MINUTES, 31 SECONDS WEST, ON THE NORTH LINE EXTENDED OF ATTEST: CITY CLERK PRESIDENT OF THE COUNCIL FOUND BRASS CAP WITH MAGNET. SAID LOT 1, A DISTANCE OF 226.00 FEET TO A SET, CAPPED 5/8" REBAR; THENCE SOUTH 00 DEGREES, 33 MINUTES, 29 SECONDS EAST AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION NEAR FACE POWER POLE (NW) 55.19 FEET.
NEAR FACE POWER POLE (NE) 52.66 FEET.
TOP NUT FIRE HYDRANT (NE) 45.59 FEET. 31, A DISTANCE OF 185.00 FEET TO A SET, CAPPED 5/8" REBAR; THENCE NORTH 89 DEGREES, 26 MINUTES, 31 SECONDS EAST AND PARALLEL WITH THE NORTH LINE OF LOT 1 OF JESSEN 1ST ADDITION, A DISTANCE OF WATER SHUT OFF (SE) 70.35 FEET.
NEAR FACE POWER POLE (SE) 94.82 FEET.
CENTER OF MAN HOLE (SW) 59.83 FEET. 2126.00 FEET TO A SET, CAPPED 5/8" REBAR; THENCE NORTH OD DEGREES, 33 MINUTES, 29 SECONDS WEST ON THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 21, ALSO KNOWN AS NORTH ADAMS STREET, AND THE EAST LINE OF SAID LOT 1 OF ESSEN 1ST ADDITION, A DISTANCE OF 185.00 FEET TO THE PLACE OF BEGINNING AND CONTAINING 0.98 ACRES (41,810 SQ. FT.), MORE OR LESS, AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD. REGISTER OF DEEDS SURVEYOR'S CERTIFICATE **LEGEND** I, MARK A. STREIT, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASIKA, DO HEREBY CERTIFY THAT THIS SURVEY WAS EXECUTED BY ME, OR UNDER MY DIRECT SUPERVISION, AND THAT IRON MONUMENTS WERE SET AT ALL = SECTION OR 1/4 CORNER. = CORNER FOUND, AS INDICATED. POINTS MARKED "O". ALL DISTANCES ARE IN FEET AND HUNDREDTHS OF A FOOT. = CORNER SET, (5/8" X 24" NORTH CAPPED REBAR). SIGNED THIS _____ DAY OF ______, 2020. = PLATTED DISTANCE. SCALE 1" = 60'- MEASURED DISTANCE. (D) = DEEI (R) = REC REF: XXXX = DEEDED DISTANCE. = RECORDED DISTANCE. 180 Feet MARK A. STREIT, PLS #520 DAWSON COUNTY SURVEYOR REF: XXXX



