BEING PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 9 N OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEB	NORTH RANGE 21 WEST EBRASKA. LOT 9
PROJECT #: D20190020. Section 20	PRIL 16TH, 2019. SOUTHEAST SECOND ADDITION
EGAL DESCRIPTION OF RECORD (D.R.147-403)	
TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 9 NORTH, RANGE 21 WEST F THE 6TH P.M., DAWSON COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:	NORTH 1/4 COR. SEC. 20-9-21.
EFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 33.04 EET ALONG THE EAST LINE OF SAID QUARTER SECTION TO A POINT ON THE SOUTHERLY COUNTY ROAD GHT-OF-WAY LINE TO THE <u>POINT OF BEGINNING</u> ; THENCE SOUTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, D SECONDS, A DISTANCE OF 1223.70 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO A POINT ON HE NORTHERLY INTERSTATE RIGHT-OF-WAY LINE; THENCE WESTERLY DEFLECTING 104 DEGREES, 55 MINUTES, 7 SECONDS RIGHT, A DISTANCE OF 686.59 FEET ALONG SAID LINE; THENCE WESTERLY DEFLECTING 002 EGREES, 11 MINUTES, 16 SECONDS RIGHT, A DISTANCE OF 784.35 FEET ALONG SAID LINE; THENCE WESTERLY N A 718.51 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTING TO THE INITIAL TANGENT BEING 000 DEGREES, 5 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 331.28 FEET, SUB TENDING A CENTRAL ANGLE OF 026 DEGREES, 5 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 6 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING OD DEGREES, 00 MINUTES, 5 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 5 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 6 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 6 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 7 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 7 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 7 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 7 MINUTES, 00 SECONDS ALONG SAID LINE; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 7 MINUTES, 7 DISTANCE OF 784.45 FET ALONG SAID LINE TO A POINT ON THE SOUTHERLY COUNTY ROAD 7 SECONDS LEFT, A DISTANCE OF 786.45, MORE 7 RLESS.	HOLE IN CALP. THE AR NOLE IN CALP. SOUTHERLY COUNTY ROAD NOLE IN CALP. THE AR NOLE IN CALP. HEARTLA HOLE IN CALP. THE AR NOLE IN CALP. HEARTLA MILITAR ADDITIC
EDICATION	
NOW ALL MEN BY THESE PRESENT, THAT, HEARTLAND MUSEUM OF MILITARY VEHICLES AND PINNACLE BANK, EING THE SOLE OWNERS AND PROPRIETORS OF THE LAND SHOWN HEREON, HAVE CAUSED THE SAME TO BE URVEYED, SUBDIVIDED, PLATED AND DESIGNATED AS "HEARTLAND MILITARY MUSEUM ADDITION", AN ADDITION TO HE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND SAID OWNERS AND LIEN HOLDER HEREBY RATIFY NO APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND HEREBY DEDICATE D THE USE AND BENEFIT OF THE PUBLIC THE STREETS AND UTILITY EASEMENTS AS SHOWN UPON SAID PLAT, ND ACKNOWLEDGE SAID ADDITION TO BE MADE WITH THE FREE CONSENT AND IN ACCORD WITH THE DESIRES F SAID OWNERS AND LIEN HOLDER.	DELTA=28'25'24'(4) 2825'00'(0) ADULS=718.1' (ABD) TANGON=718.1' (ABD) TANGON
ATED THIS DAY OF, 2019.	
NGNATURE FOR HEARTLAND MUSEUM) (PRINT TITLE)	N 71'07"32" W
SIGNATURE FOR PINNACLE BANK) (PRINT TITLE)	NORTHERLY R.O.W LINE 784.537 (M) OF INTERSTATE 60
CKNOWLEDGMENT	SURVEYOR'S CERTIFICATE
TATE OF NEBRASKA SS DUNTY OF DAWSON	I, MARK A. STRET, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT THIS SURVEY WAS EXECUTED BY ME, OR UNDER MY DIRECT SUPERVISION, AND THAT IRON MONUMENTS WERE SET AT ALL POINTS MARKED "O". ALL DISTANCES ARE IN FEET AND HUNDREDTHS OF A FOOT.
HE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF, 2019, BY (PRINT NAME),(PRINT TITLE), HEARTLAND MUSEUM OF MILITARY VEHICLES.	SIGNED THIS DAY OF, 2019.
OTARY PUBLIC SIGNATURE STAMP Y COMMISSION EXPIRES//	Mark A. Strett, PLS #520 Dawson county surveyor
CKNOWLEDGMENT	
TATE OF NEBRASKA SS	RESOLUTION be it resolved by the mayor and council of the city of lexington, nebraska, that the plat of
OUNTY OF DAWSON HE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF, 2019, BY (PRINT NAME),(PRINT TITLE), PINNACLE BANK, LEXINGTON, NEBRASKA.	"HEARTLAND MILITARY MUSEUM ADDITION", AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DULY MADE OUT, ACKNOWLEDGED AND CERTIFIED, AND THE SAME HERBY IS APPROVED, ACCEPTED AND ORDEREDF FILED AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF DAWSON COUNTY, NEBRASKA.
DTARY PUBLIC SIGNATURE STAMP Y COMMISSION EXPIRES/	SEAL MAYOR
PPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION	CITY CLERK
PPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION HE UNDERSIGNED CHAIRMAN OF THE PLANNING COMMISSION FOR THE CITY OF LEXINGTON, DAWSON COUNTY, BERASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "HEARTLAND MILITARY MUSEUM ADDITION", AN DDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS SUBMITTED TO THE CITY OF LEXINGTON LANNING COMMISSION AT ITS REGULAR MEETING ASSEMBLED ON THE DAY OF, 2019, AND UPON TOTON DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF UCH COMMISSION.	CITY CLERK STATE OF NEBRASKA SS COUNTY OF DAWSON THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REFISTER OF DEEDS OFFICE AT M. ON THIS DAY OF, 2019.
LE UNDERSIGNED CHAIRMAN OF THE PLANNING COMMISSION FOR THE CITY OF LEXINGTON, DAWSON COUNTY, EBRASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "HEARTLAND MILITARY MUSEUM ADDITION", AN DDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS SUBMITTED TO THE CITY OF LEXINGTON ANNING COMMISSION AT ITS REGULAR MEETING ASSEMBLED ON THEDAY OF, 2019, AND UPON CONDIN DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF	CITY CLERK STATE OF NEBRASKA SS COUNTY OF DAWSON THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REFISTER OF DEEDS OFFICE AT
The undersigned chairman of the planning commission for the city of lexington, dawson county, ebraska, does hereby certify that the foregoing plat of "heartland military museum addition", an dotto to the city of lexington, dawson county, nebraska, was submitted to the city of lexington and the meeting assembled on the day of, 2019, and upon oton duly made and seconded, said plat was approved in all respects by a majority vote of uch commission.	City Clerk State of Nebraska SS County of Dawson This is to certify that this instrument was filed for record in the refister of deeds office at
HE UNDERSIGNED CHAIRMAN OF THE PLANNING COMMISSION FOR THE CITY OF LEXINGTON, DAWSON COUNTY, EBRASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "HEARTLAND MILITARY MUSEUM ADDITION", AN DDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS SUBMITTED TO THE CITY OF LEXINGTON LANNING COMMISSION AT ITS REGULAR MEETING ASSEMBLED ON THE DAY OF, 2019, AND UPON OTION DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF UCH COMMISSION.	CITY CLERK STATE OF NEBRASKA SS COUNTY OF DAWSON THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REFISTER OF DEEDS OFFICE AT
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HE UNDERSIGNED CHAIRMAN OF THE PLANNING COMMISSION FOR THE CITY OF LEXINGTON, DAWSON COUNTY, EBRASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "HEARTLAND MILITARY MUSEUM ADDITION", AN DDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS SUBMITTED TO THE CITY OF LEXINGTON LANNING COMMISSION AT ITS REGULAR MEETING ASSEMBLED ON THE DAY OF, 2019, AND UPON OTION DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF UCH COMMISSION. ATED THIS DAY OF, 2019. HAIRMAN OF PLANNING COMMISSION PPROVAL OF THE CITY OF LEXINGTON CITY COUNCIL HE ABOVE AND FOREGOING PLAT WAS SUBMITTED TO THE CITY COUNCIL IN AND FOR THE CITY OF LEXINGTON, WISON COUNTY, NEBRASKA, AND DULY CONSIDERED BY THE CUTY COUNCIL IN AND FOR THE CITY OF LEXINGTON,	CITY CLERK STATE OF NEBRASKA SS COUNTY OF DAWSON THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REFISTER OF DEEDS OFFICE AT

