BEANS 2ND SUBDIVISION

BEING PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 21 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA.

DATE: DECEMBER 29TH, 2016. PROJECT #: D20160100 SCALE 1" = 250'750 Feet 250 HHHHH 10' IRRIGATION RIGHT-OF-WAY 1268.26'(M)
AS NOTED ON 1268.26'(M)
PBEANS 1ST ORIGINAL PLAT S 89"53"39" E N 00"32"01" E 33.0"(P/M) CATTLEMEN DRIVE CORNER. SEC. 8-9-21. S 89°53'06" E S 00°37'59" LOT 3 LOT 4 8 301.87'(M) 302.00'(R) 1438.06'(M) 1437.37'(R) 33.20'(M) 33.0'(P) 5/6 S 89'53'06" E 33.01'(M) S 89*53'06" E 169.74'(M) 169.03'(P) S 73°16'20" E 59.29'ch.(M) BLOCK 1 30' WIDE EASEMENT BEANS 2ND SUB. GRANTED TO BEAN'S FIRST SUB BY MISC. 3,385,819.44 Sq. Feet 77.73 ACRES +/-(RAD=550') DEED RECORD 70-275 ARC D=59.32' 15 AUTO HAUS ADDITION 30' UNPLATTED
EASEMENT LEGAL DESCRIPTION A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 21 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: REFERRING TO A FOUND 2" PIPE IN OIL MAT BEING THE WEST ONE—QUARTER CORNER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 21 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA; THENCE NORTH 89 DEGREES, 53 MINUTES, 06 SECONDS EAST ON THE PARKWAY) K & K SECOND NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 8, A DISTANCE OF 30.01 FEET TO A SET, CAPPED 5/8" REBAR AND THE POINT OF BEGINNING; THENCE NORTH OD DEGREES, 32 5/MINUTES, 01 SECONDS EAST ON THE EASTERLY RIGHT-OF-WAY LINE OF ADAMS STREET, A DISTANCE OF 33.0 FEET TO A SET, CAPPED 5/8" REBAR; THENCE SOUTH 89 DEGREES, 53 MINUTES, 39 SECONDS EAST ON THE SOUTHERLY RIGHT-OF-WAY LINE OF CATTLEMEN DRIVE, A CREEK DISTANCE OF 1268.26 FEET TO A FOUND 5/8" REBAR BEING THE NORTHWEST CORNER OF LOT K & K SUBDIVISION 7, CATTLEMEN'S ADDITION TO THE CITY OF LEXINGTON; THENCE SOUTH OO DEGREES, 37 11 MINUTES, 59 SECONDS EAST ON THE WEST LINE OF SAID LOT 7, A DISTANCE OF 33.20 FEET TO A FOUND 5/8" REBAR BEING THE SOUTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 89 DEGREES, 53 MINUTES, 06 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 169.74 FEET TO A FOUND 5/8" REBAR BEING THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 69 DEGREES, 50 MINUTES, 47 SECONDS EAST ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CATTLEMEN DRIVE, A DISTANCE OF 313.58 FEET TO A SET, 10 CAPPED 5/8" REBAR; THENCE SOUTHEASTERLY ON A 550 FOOT RADIUS CURVE TO THE LEFT (CHORD WHICH BEARS SOUTH 73 DEGREES, 16 MINUTES, 20 SECONDS EAST, AND A CHORD (CHORD WHICH BEARS SOUTH 73 DEGREES, 16 MINUTES, 20 SECONDS EAST, AND A CHORD DISTANCE OF 59.29 FEET) AND ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CATTLEMEN DRIVE, AN ARC DISTANCE OF 59.32 FEET TO A FOUND 5/8" REBAR BEING THE NORTHWEST CORNER OF AUTO HAUS ADDITION TO THE CITY OF LEXINGTON; THENCE SOUTH OO DEGREES, 39 MINUTES, 46 SECONDS WEST, ON THE WEST LINES OF AUTO HAUS ADDITION, K & K SECOND SUBDIVISION, K & K SUBDIVISION, AND REPLAT OF WAL-MART SUBDIVISION, A DISTANCE OF 1525.48 FEET TO A FOUND 5/8" REBAR; THENCE NORTH 89 DEGREES, 46 MINUTES, 53 SECONDS EAST ON THE SOUTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE CITY OF LEXINGTON, NEBRASKA, BY DEED INSTRUMENT 2015-1115, FILED IN THE DAWSON REGISTER OF DEFD'S OFFICE A DISTANCE OF 683.38 FEET TO A SET HOLE IN CONCRETE BEING THE REPLAT OF TRACT 1 NO. 283 739'26" W 9.13'(M) WAL-MART SUBDIVISION HIGHWAY N \$ 00'3 2489. DEED'S OFFICE, A DISTANCE OF 683.38 FEET TO A SET HOLE IN CONCRETE BEING THE SOUTHEAST CORNER OF THE AFOREMENTIONED TRACT AND ALSO SAID POINT IS ON THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY #283, (ALSO KNOWN AS PLUM CREEK PARKWAY); THENCE SOUTH OO DEGREES, 58 MINUTES, 41 SECONDS WEST ON THE WEST RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 283, A DISTANCE OF 572.43 FEET TO A SET HOLE IN CONCRETE, BEING THE NORTHEAST CORNER OF THE REMAINING PORTION OF TRACT 2, SHOTKOSKI'S 2ND SUBDIVISION; THENCE SOUTH 89 DEGREES, 47 MINUTES, 15 SECONDS WEST REPLAT OF TRACT 2 WAL-MART SUBDIVISION 13 ON THE NORTH LINE OF SHOTKOSKI'S SUBDIVISION AND SHOTKOSKI'S 2ND SUBDIVISION, A DISTANCE OF 2512.22 FEET TO A SET, CAPPED 5/8" REBAR, BEING THE NORTHWEST CORNER OF SHOTKOSKI'S SUBDIVISION; THENCE NORTH 01 DEGREE, 43 MINUTES, 12 SECONDS EAST ON THE EAST RIGHT-OF-WAY LINE OF ROAD 433/ADAMS STREET, A DISTANCE OF 9.99 FEET TO A TY OF LEXINGTON BY DEDICATION DEED INST. 2015-1115

N 89°46'53" E SET, CAPPED 5/8" REBAR BEING THE SOUTHWEST CORNER OF BEAN'S FIRST SUBDIVISION; THENCE NORTH 89 DEGREES, 47 MINUTES, 09 SECONDS EAST, ON THE SOUTH LINE OF SAID BEAN'S FIRST SUBDIVISION, A DISTANCE OF 301.92 FEET TO A SET, CAPPED 5/8" REBAR; THENCE NORTH 01 DEGREE, 43 MINUTES, 48 SECONDS EAST ON THE EAST LINE OF SAID BEAN'S FIRST SUBDIVISION, A DISTANCE OF 969.89 FEET TO A FOUND 3/4" REBAR; THENCE 683.38'(M) 683.29'(R) NORTH 01 DEGREE, 36 MINUTES, 48 SECONDS EAST, ON THE EAST LINE OF SAID BEAN'S FIRST DEGREE, 43 MINUTES, 08 SECONDS EAST, ON EAST LINE OF SAID BEAN'S FIRST SUBDIVISION, A 10 z 0 DISTANCE OF 1161.90 FEET TO A SET, CAPPED 5/8" REBAR BEING THE NORTHEAST CORNER OF SAID BEAN'S FIRST SUBDIVISION; THENCE NORTH 89 DEGREES, 52 MINUTES, 45 SECONDS BLOCK 2 WEST ON THE NORTH LINE OF SAID BEANS FIRST SUBDIVISION, A DISTANCE OF 301.87 FEET TO BEANS 2ND SUB. A SET, CAPPED 5/8" REBAR BEING THE NORTHWEST CORNER OF SAID BEAN'S FIRST SUBDIVISION AND ALSO SAID POINT IS ON THE EAST RIGHT-OF-WAY LINE OF SAID ROAD 390,178.58 Sq. Feet 433/ADAMS STREET; THENCE NORTH 01 DEGREE, 43 MINUTES, 12 SECONDS EAST, ON THE 8.96 Acres +/-EAST RIGHT-OF-WAY LINE OF SAID ROAD 433/ADAMS STREET, A DISTANCE OF 9.88 FEET TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 86.69 ACRES (3,775,998.02 SQ. FT.), MORE OR LESS. SUBJECT HOWEVER TO ANY & ALL EASEMENTS & RESTRICTIONS OF RECORD. S 89'47'15" W N 01'43'12" E 1832.00'(M) 9.99'(M), 248.49'(M) S 89'47'15" W 1583.51'(M) 2512.22'(M) SHOTKOSKI'S SUB SHOTKOSKI'S SUB SOUTHWEST CORNER. SEC. 8-9-21. S 89°47'24" W SOUTH 1/4 CORNER SEC. 8-9-21. 2640.28'(M)

OWNERS CERTIFICATE

| THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED ON THIS PLAT HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DO HEREBY | |
|---|--|
| ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HERON INDICATED. AN EASEMENT OR LICENSE TO THE PUBLIC TO LOCATE, CONSTRUCT AND MAINTAIN OR AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES UNDER OR UPON THE AREAS MARKED FOR EASEMENTS OF THIS PLAT IS HEREBY | |
| GRANTED. | |
| DATED THIS DAY OF, 2017. | |

| IN EASEMENT OR LICENSE TO THE PUI ND MAINTENANCE OF PUBLIC UTILITIES RANTED. | UNDER OR UPON THE AREAS MARKED | FOR EASEMENTS OF THIS PLAT IS HEREBY |
|--|---|--|
| ATED THIS DAY OF, | 2017. | |
| ON STAHLA, PERSONAL REPRESENTATIVE WNER: KENNETH L. BEANS (DECEASE) | | TITLE |
| NOTARY CERTIFICATE | | |
| TATE OF NEBRASKA OUNTY OF DAWSON | | |
| E IT REMEMBERED ON THIS DAY OF TATE, CAMEOREGOING INSTRUMENT OF WRITING AN | DF, 2017, BEFORE ME, A N TO ME PERSONALLY KNOWN D DULY ACKNOWLEDGED THE EXECUTION MY NOTARIAL SEAL THE DAY AND YEAR | NOTARY PUBLIC IN AND FOR SAID COUNTY AND TO BE THE SAME PERSON WHO EXECUTED THOM OF SAME IN TESTIMONY WHEREOF, I HAVE R ABOVE WRITTEN. |
| OTARY PUBLIC | SEAL: | MY COMMISSION EXPIRES// |
| URVEYED AND SUBDIVIDED AS INDICATI CKNOWLEDGE AND ADOPT THE SAME I IN FASEMENT OR LICENSE TO THE PUBLIC OF THE PUB | ED HEREON FOR THE USES AND PURP UNDER THE STYLE AND TITLE HERON IN BLIC TO LOCATE, CONSTRUCT AND MAIN | ED ON THIS PLAT HAVE CAUSED THE SAME TO OSES THEREIN SET FORTH AND DO HEREBY NDICATED. NTAIN OR AUTHORIZE THE LOCATION, CONSTRUC O FOR EASEMENTS OF THIS PLAT IS HEREBY |
| ATED THIS DAY OF, | 2017. | |
| ITY OF LEXINGTON, NEBRASKA | PRINTED NAME | TITLE |
| PLANNING COMMISSION | N APPROVAL | |
| HIS PLAT WAS PRESENTED TO AND AF, 2017. | PROVED BY THE LEXINGTON PLANNING | COMMISSION AT IT'S REGULAR MEETING ON TH |
| HAIRMAN | SECRETARY | |
| EXINGTON CITY COUN | ICIL APPROVAL | |
| TIT'S REGULAR MEETING ON THE HE PLAT OF BEANS 2ND SUBDIVISION, I WEST OF THE SIXTH PRINCIPAL MER | DAY OF, 2017, BY A RESO BEING PART OF THE SOUTHEAST QUAR BIDIAN, DAWSON COUNTY, NEBRASKA, DU | THE CITY COUNCIL OF LEXINGTON, NEBRASKA OLUTION DULY PASSED AT SAID MEETING. RITER OF SECTION 8, TOWNSHIP 9 NORTH, RAN JLY MADE OUT, ACKNOWLEDGED AND CERTIFIED ECORDED IN THE OFFICE OF THE REGISTER OF |

DEEDS OF DAWSON COUNTY, NEBRASKA.

| MAYOR | CITY CLERK |
|--------------------------------------|--|
| STATE OF NEBRASKA COUNTY OF DAWSON | SS |
| THIS IS TO CERTIFY THAT DAY OF, 2017 | THIS PLAT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT |
| REGISTER OF DEEDS | |
| TREASURER'S | CERTIFICATE |
| SHOWN WITHIN THE PROP | N THE DATE SHOWN BELOW, THAT ALL GENERAL REAL ESTATE TAXES ASSESSED AGAINST THE LAND OSED SUBDIVISION OF BEANS 2ND SUBDIVISION, OR ANY PART THEREOF, HAVE BEEN PAID IN FULL, ASSESSMENT INSTALLMENT PAYMENTS (IF ANY) ARE CURRENT AS APPLIED TO SAID PROPOSED IT THEREOF. |
| SIGNED THIS DAY | OF, 2017. |

SURVEYOR'S CERTIFICATE

DAWSON COUNTY TREASURER

VICTORIA A. CLEMENTS

I, MARK A. STREIT, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT THIS SURVEY WAS EXECUTED BY ME, OR UNDER MY DIRECT SUPERVISION, AND BUTTON MONUMENTS WERE SET AT ALL POINTS MARKED "O". ALL DISTANCES ARE THE BESTAND NUNDREDTHS OF A FOOT.

SIGNED THIS 2TH DAY OF JANUA 2017. PLS-520 MARK A. STREIT, PLS #520 DAWSON COUNTY SURVEYOR

LEGEND

= SECTION OR 1/4 CORNER. = CORNER FOUND, AS INDICATED.

O = CORNER SET, (5/8" X 24" CAPPED REBAR). (P) = PLATTED DISTANCE.

(M) = MEASURED DISTANCE. (D) = DEEDED DISTANCE.

(R) = RECORDED DISTANCE.
REF: LEXINGTON F.B.33-V, PAGE 40.
REF: LEXINGTON F.B. 33-W, PAGE 14.
REC: F.B. 99 PAGES 58-60.





