

Administrative Use Only

Date Submitted \_\_\_\_\_  
Filing Fee - \$100.00 Date Paid - \_\_\_\_\_  
Date Advertised \_\_\_\_\_

Case Number \_\_\_\_\_  
Accepted By \_\_\_\_\_  
Date Property Posted \_\_\_\_\_

SPECIAL USE PERMIT APPLICATION

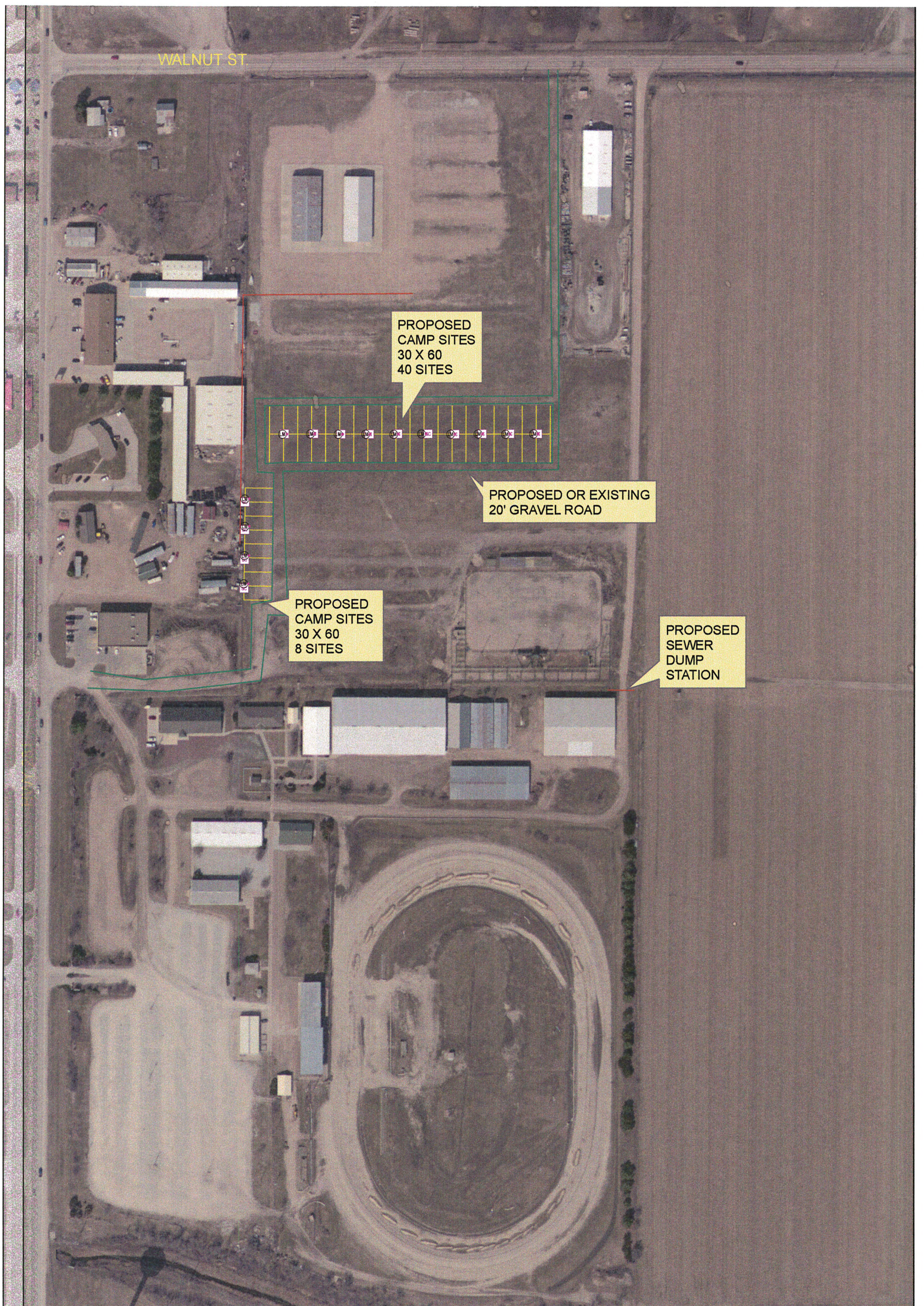
CITY OF LEXINGTON

1. Applicant's Name Dawson County Agricultural Society, Inc.
2. Applicant's Address 1000 Plum Creek Parkway Lexington NE 68850
3. Applicant's Telephone Number (308)324-3600
4. Owner's Name Dawson County Agricultural Society, Inc
5. Owner's Address 1000 Plum Creek Parkway Lexington NE 68850
6. Owner's Telephone Number (308)324-3600
7. Purpose of Special Use Permit Camper hookups
8. Present Zoning: ~~M-1~~ M-1
9. Within City Limits yes Within Zoning Jurisdiction \_\_\_\_\_
10. Legal Description A parcel in parking lot in NW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of S-8, T-9, R-21
11. Street Address of Property or Approximate Location East Walnut Street
12. Site Plan (if applicable) \_\_\_\_\_

I/We the undersigned do hereby acknowledge that I/We do fully understand and agree to comply with the provisions and requirements for an application for a special use permit as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington, to enter the above referenced property as it pertains to this application.




Gary Z Bohd  
Signature of Owner

Gary Z Bohd  
Signature of Applicant



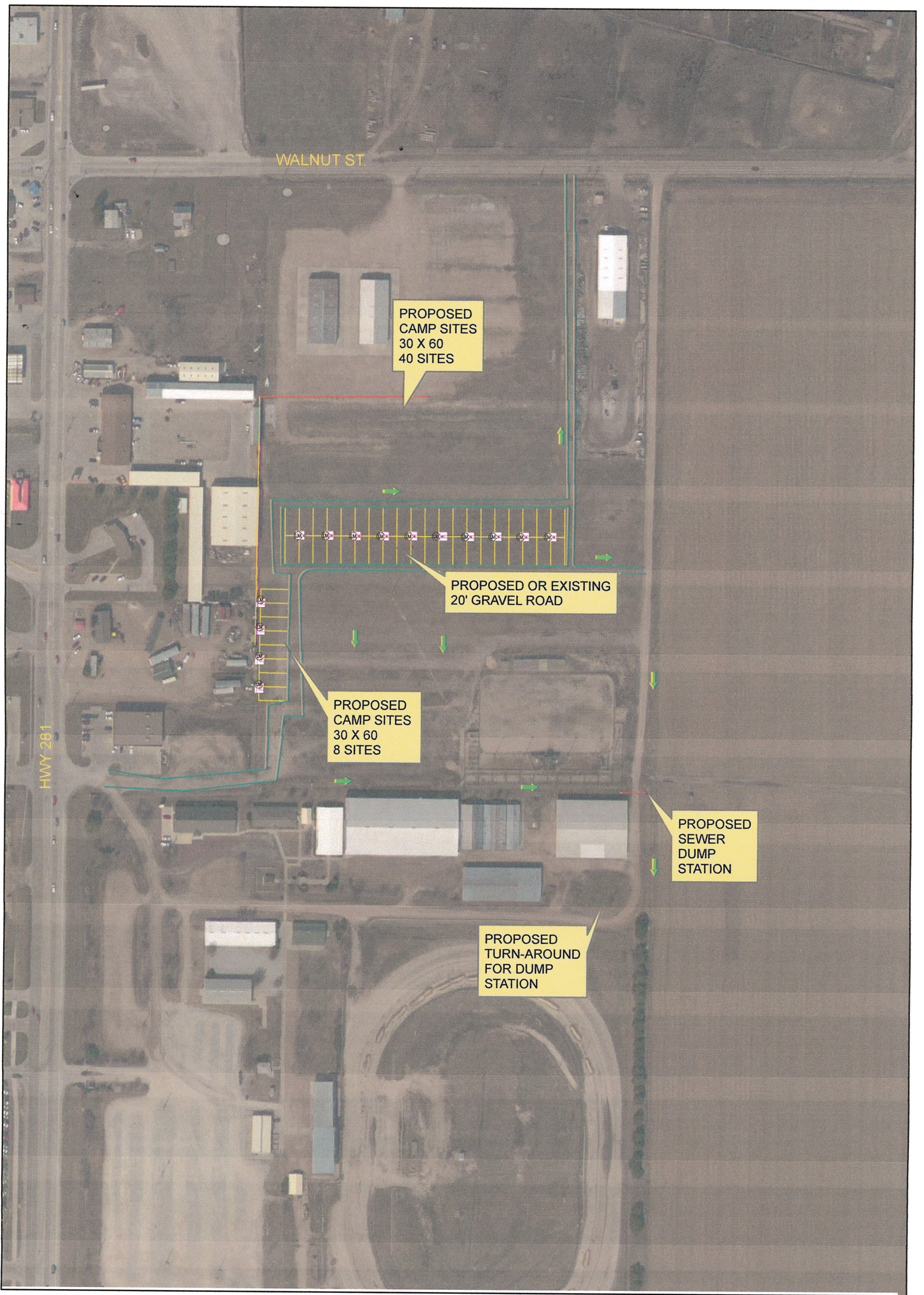
**DAWSON COUNTY FAIR BOARD  
PROPOSED CAMPING SITES**

**Legend**

-  PROPOSED WATER
-  PROPOSED ELECTRIC
-  GRAVEL



1 inch = 200 feet



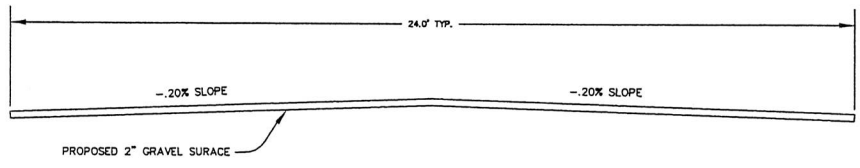
# DAWSON COUNTY FAIR BOARD PROPOSED CAMPING SITES

**Legend**

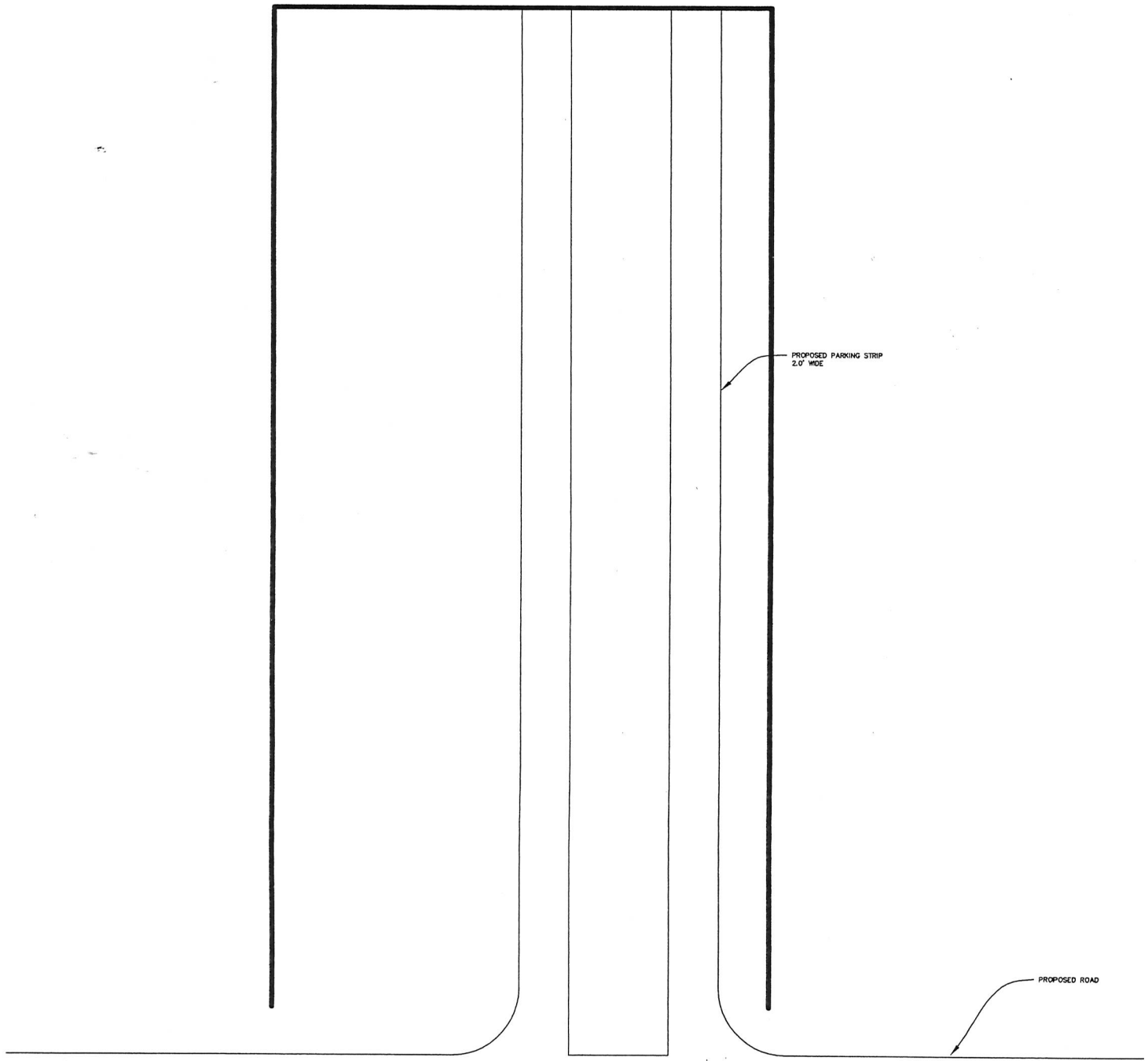
- |                        |     |     |   |                   |
|------------------------|-----|-----|---|-------------------|
| PROPOSED DRAINAGE TYPE | → 2 | ↓ 4 | ⊙ | PROPOSED WATER    |
|                        | ↑ 1 | ← 3 | ⊠ | PROPOSED ELECTRIC |
|                        |     |     | — | GRAVEL            |



1 inch = 200 feet



PROPOSED ROAD CROSS-SECTION  
NOT TO SCALE



PROPOSED CAMP SITE  
NOT TO SCALE