

<b>Administrative Use Only</b>	
Date Submitted <u>4/29/11</u>	Case Number _____
Filing Fee <u>\$100.00</u>	Accepted By _____
Date Advertised _____	Date Property Posted _____

**SUBDIVISION PLAT APPLICATION                      CITY OF LEXINGTON**

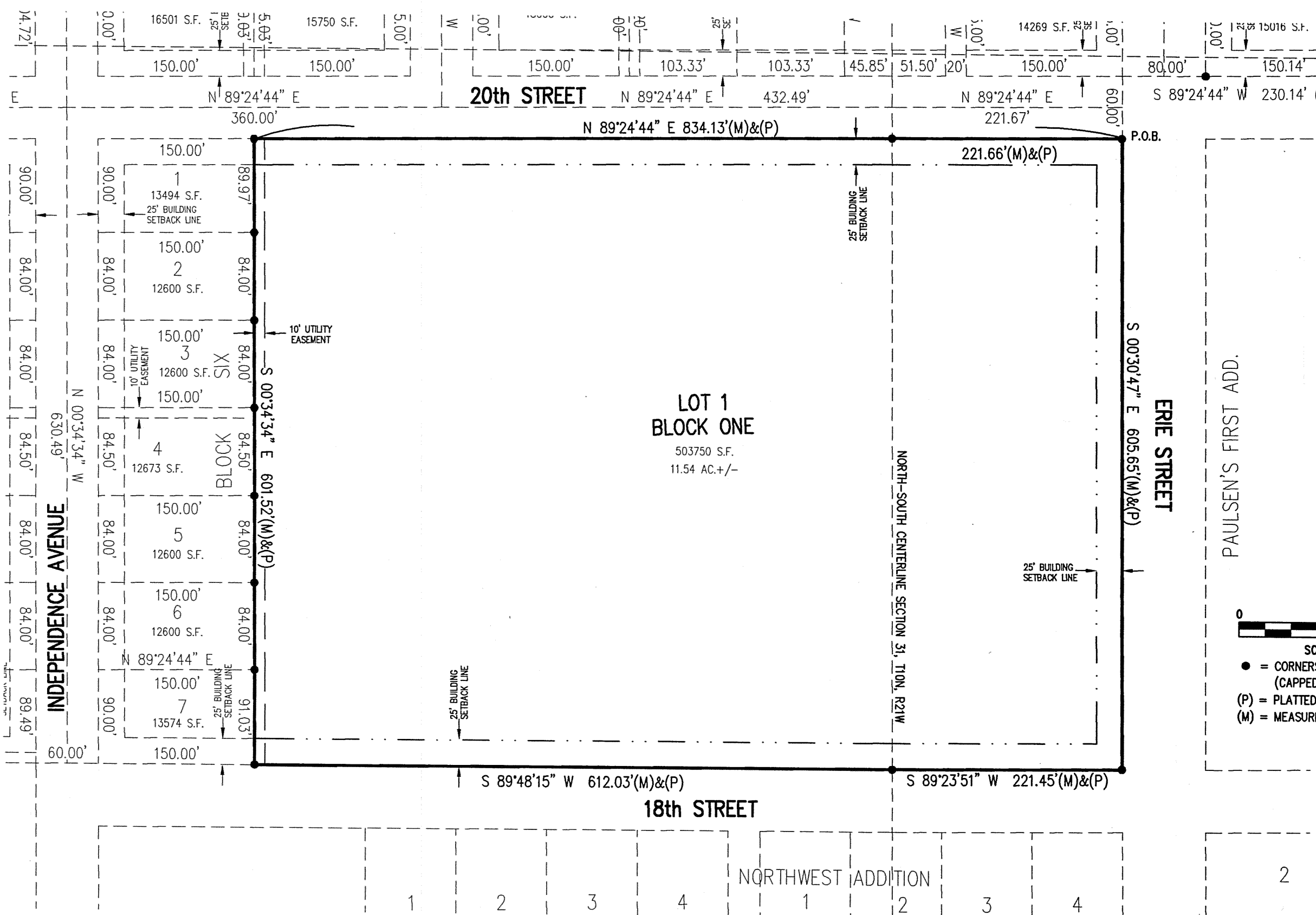
- 1. Applicant's Name City of Lexington
- 2. Applicant's Address PO Box 70,
- 3. Applicant's Telephone Number 308/324-2341
- 4. Within City Limits YES      Within Zoning Jurisdiction YES

N/A  
Date Paid

[Signature]  
Signature Of Applicant  
City of Lexington

# NORTHWEST FOURTH ADDITION

A REPLAT OF VACATED LOTS 8-14, BLOCK SIX; VACATED LOTS 1-7, BLOCK SEVEN; VACATED FREEDOM LANE AS IT ABUTS BLOCKS SIX AND SEVEN; AND VACATED BLOCK EIGHT,  
ALL IN NORTHWEST THIRD ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA



**LEGAL DESCRIPTION**  
A tract of land being a replat of vacated Lots 8-14, Block Six; vacated Lots 1-7, Block Seven; vacated Freedom Lane as it abuts Block Six and Block Seven; and all of vacated Block Eight all in Northwest Third Addition to the City of Lexington, Dawson County, Nebraska, more particularly described as follows:  
Beginning at the Southwest Corner of the intersection of 20th Street and Erie Street as platted on said Northwest Third Addition (also the Northeast Corner of vacated Block Eight of said Addition) and assuming the West line of said Erie Street as bearing S 00°30'47" E and all other bearings shown hereon relative thereto; thence S 00°30'47" E on said West line a distance of 605.65 feet to the North line of 18th Street as platted in said City; thence S 89°23'51" W a distance of 221.45 feet to a point on the North-South centerline of Section 31, T10N, R21W, 6th P.M.; thence S 89°48'15" W continuing on said North line a distance of 612.03 feet to the Southeast Corner of Lot 7, Block Six of said Northwest Third Addition; thence N 00°34'34" W on the East line of Lots 1-7, inclusive, of said Block Six a distance of 601.52 feet to the Northeast Corner of Lot 1 of said Block Six and the South line of said 20th Street; thence N 89°24'44" E on said South line a distance of 834.13 feet to the Point of Beginning. Said tract containing 11.54 acres, more or less.

**SURVEYOR'S CERTIFICATE**  
I, Ronald G. Ridgway, Nebraska Registered Land Surveyor No. 568, do hereby certify that the survey on "NORTHWEST FOURTH ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was performed under my direct supervision, the lots are well and accurately staked off and marked, the dimensions of the lots are as shown on the above plat, the lots bear their own number, and that the survey was made using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and belief.

Ronald G. Ridgway  
Nebr. Reg. L.S. No. 568

Date \_\_\_\_\_

**DEDICATION**  
KNOW ALL MEN BY THESE PRESENT, that the City of Lexington, a Municipal Corporation in the State of Nebraska, by and through \_\_\_\_\_ (print name), its \_\_\_\_\_ (print title), being the owner, have caused the same to be surveyed, subdivided, platted and designated as "NORTHWEST FOURTH ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, and said owners and lien holder hereby ratify and approve the disposition of their property as shown on the above plat, and hereby dedicate to the use and benefit of the public the streets and utility easements as shown upon said plat, and acknowledge said addition to be made with the free consent and in accord with the desires of said owners and lien holder.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(print title)

The City of Lexington  
a Municipal Corporation in the State of Nebraska

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) S.S.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ (print name), \_\_\_\_\_ (print title), The City of Lexington, a Municipal Corporation in the State of Nebraska.

\_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_\_

(S E A L)

**APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION**

The undersigned, Chairman of the Planning Commission for the City of Lexington, Dawson County, Nebraska, does hereby certify that the foregoing plat of "NORTHWEST FOURTH ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was submitted to the City of Lexington Planning Commission at its regular meeting assembled on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and upon motion duly made and seconded, said plat was approved in all respects by a majority vote of such commission.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chairman

STATE OF NEBRASKA )  
COUNTY OF DAWSON ) S.S.

This is to certify that this instrument was filed for record in the Register of Deeds office at \_\_\_\_\_ m. on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Register of Deeds

**APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL**

The above and foregoing plat was submitted to the City council in and for the City of Lexington, Dawson County, Nebraska, and duly considered by this Council at its regular meeting as assembled on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and upon motion duly made and seconded, the same was approved in all respects by a majority vote of the members of such council.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Mayor

(S E A L)

ATTEST: \_\_\_\_\_  
City Clerk

**RESOLUTION**

Be it resolved by the mayor and council of the City of Lexington, Nebraska. That the plat of "NORTHWEST FOURTH ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, duly made out, acknowledged and certified, and the same hereby is approved, accepted and ordered filed and recorded in the Office of the Register of Deeds of Dawson County, Nebraska.

\_\_\_\_\_  
Mayor

(S E A L)

ATTEST: \_\_\_\_\_  
City Clerk

**NORTHWEST FOURTH ADDITION**

1111 CENTRAL AVENUE  
KEARNEY, NE 68847-6833  
Tel: 308-234-6456  
Fax: 308-234-1146

