

Atract of land being part of the Southeast Quarter (SEE144) of Section Seventeen (17), in Township Nine (9) North, Range Twenty-One (21) West of the Sixth Principal Meridian, Dawson
 Beginning at the Northeast Corneror of said Loo 1 of of sutheast first 1296.47 tion and assuming the East line of said Lot 1 as bearing S02393647"W and all other bearings shown hereon are relative






 feet to th
or less.

SURVEYOR'S CERTIFCATE
Ronald G. Ridgway Nebraska Registered Land Surveyor No. 568, do hereby certify hat the survey on "SOUTHEAST SECOND ADDITION" an addition to the City of Lexington Dawson
 bear their o
and beief.
(SEAL)

## Ronald G. Ridgway

Date
NEDCACAIIL MEN BY THESE PRESENT, Community Redevelopment Authority of the City of Lexingto, Nebraska, by and through
(print name), is
(print titul), the Heartland Museum of Military Vehicles, by and through
 OUTHEAST SECOND ADDITO" (print namede), its adition the City of Lexington, Dawson County, Nebraska, and said downers and lien holder hereby ratify and approve the disposition of their

Dated this $\qquad$ day of $\qquad$ , 20
$\overline{\text { Community Redevelopment Authority of the C City of Lexington, Nebraska }}$
$\overline{\text { Heartand Museum of Miltary Vehicles }}$ (print tite)

ACKNOWLEDGMENT
ACKNNWL
STATE OF $\qquad$
The foregoing instument was acknowledged before me this
Community Redvevelopment Authority of the City of L Lexington, Nebraska.
day of $\qquad$ 20_by $\qquad$ _(print name), $\qquad$ (print tite),
$\overline{\text { Notary Pulic }}$
My commission expires $\qquad$
(SEAL)

ACKNOWLEDGMENT
ATATE OF
COUNTY OF $\qquad$
Heartland Museum of Miltary Vehicles.
(SEAL) (SEAL)
$\square$

APPROVAL OF THE CITY OF LEXXGTON PLANNING COMMISSION The undersigned, Chairman of the Planning Commission for the City of Lexington, Dawson County, Nebraska, does hereby certify that the foregoing plat of "SOUTHEAST SECOND ADDITITN", an addition to the City of Lexington, Dawson County, Nebraska, was submitted to the C City of Lexington Planning Commission a tits regular meeting assembled on the -day of $\qquad$ ${ }^{20}$ -

Chaiman
STATE OF NEBRASKA)
COUNTY OF DAWSON) ${ }^{\text {ss }}$
This is to certify that this instrument was filed for record in the Register of Deeds office at ___ $\quad$. on this ___ day of ____

## Register of Deeds

APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL The above and foregoong plat was submitted to the City council in and for the City of Lexington, Dawson County, Nebraska, and duly considered by this Council at its regular meeting as assembled on the -_day $\qquad$
Dated this ___day of $\qquad$ ${ }^{20}$ -
$\overline{\text { Mayor }}$
(SEAL)

ATTEST: $\overline{\text { City Clerk }}$
RESOLUTION
 County, Nebraska, duly mad
Dawson County, Nelraska.
$\qquad$
ATTEST: $\frac{}{\text { City Clerk }}$
$\square$

