#### Administrative Use Only

Date Submitted
Filing Fee <u>\$100.00</u>
Cert. Of Ownership
Date Sign Posted

Case Number \_\_\_\_\_ Accepted By \_\_\_\_\_ Date Advertised \_\_\_\_\_

Date of Public Hearing \_\_\_\_\_

#### **APPLICATION FOR REZONING**

### **CITY OF LEXINGTON**

\*For an amendment to the zoning map, items 1 through 12 must be filled out <u>completely</u> before <u>acceptance</u> of this application for processing.

- 1. Property Owner's Name Don E. Price
- 2. Property Owner's Address 401 South Adams
- 3. Telephone Number (Home) <u>308-325-2354</u> (Work) <u>308-324-2353</u>
- 4. Developer's Name Don E. Price
- 5. Developer's Address Don E. Price
- 6. Telephone Number (Home) <u>308-325-2354</u> (Work) <u>308-324-2353</u>
- 7. Present Use of Subject Property Agriculture
- 8. Proposed Use of Subject Property <u>Residential</u>
- 9. Present Zoning <u>R1</u> Requested Zoning <u>R4</u>
- 10. Legal Description of Property Requested to be Rezoned Price's Third Addition

Approximate Street Address and Location West Maple Street

- 11. Area of Subject Property, Square Feet and/or Acres <u>4.19 Acres</u>
- 12. Characteristics of Adjacent Properties (including zoning and actual use)

   North: R4 Mobile Home Dwellings
   South: R1 Agriculture

   East:
   R4 Mobile Home Dwellings
   West: R1 Single Family Residential

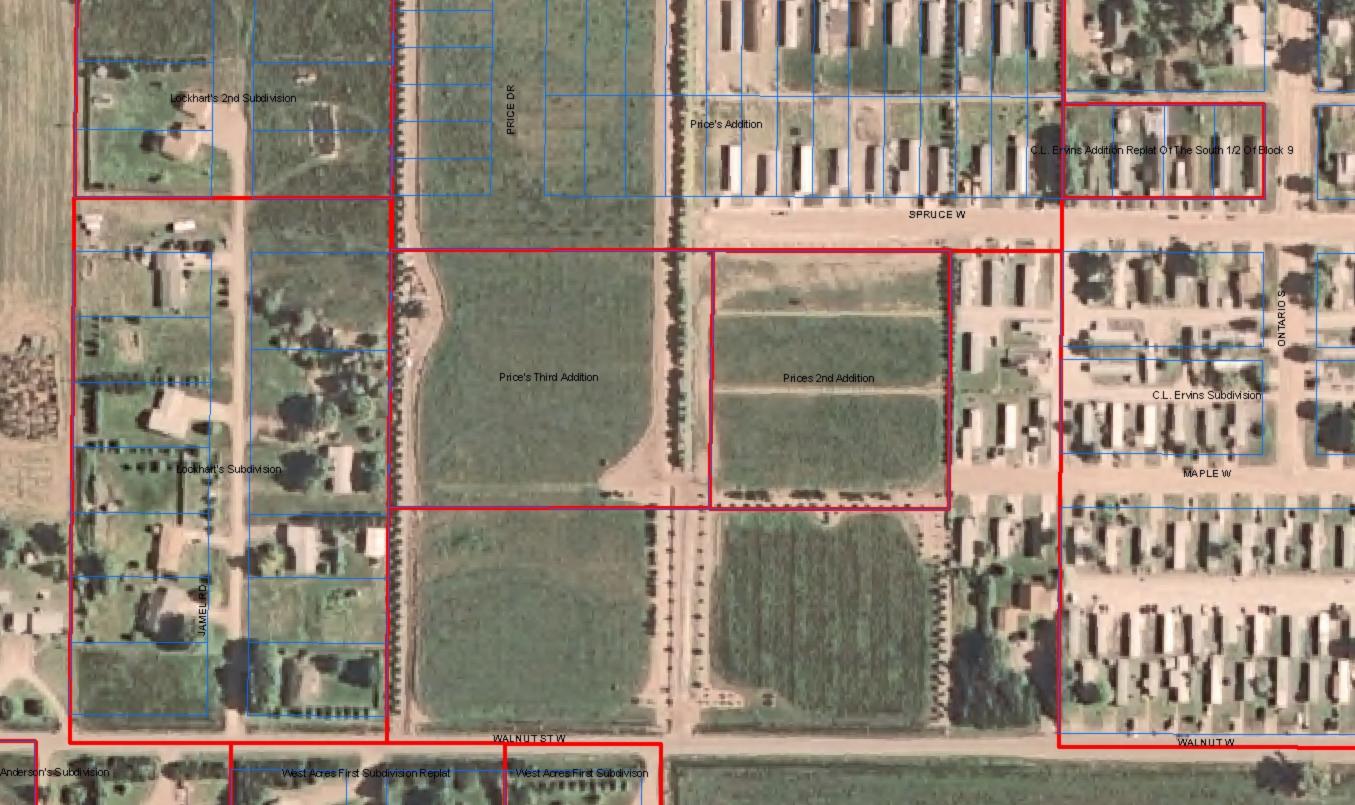
The following information must be submitted at the time of application:

(x) Application Fee

- (x) Vicinity Map
- (x) Justification of Rezoning
- (x) Written Statement of Authorization from all Property Owners
- (x) Blueline copies of site plan
- (x) Reduced copy of site plan

I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.

Signature of Owner



# THIS PROPERTY IS BEING CONSIDERED FOR A REZONING RI & R4

A PUBLIC HEARING WILL BE Held at 406 E. 7th

## NOV, 4 5:30

C. A. C. Day

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