

**Administrative Use Only**

Date Submitted 9-17-08

Case Number \_\_\_\_\_

Filing Fee \$100.00 rect #214917

Accepted By \_\_\_\_\_

Cert. Of Ownership \_\_\_\_\_

Date Advertised 9-20-08

Date Sign Posted \_\_\_\_\_

Date of Public Hearing \_\_\_\_\_

**APPLICATION FOR REZONING**

**CITY OF LEXINGTON**

\*For an amendment to the zoning map, items 1 through 12 must be filled out completely before acceptance of this application for processing.

1. Property Owner's Name Don E. Price

2. Property Owner's Address 401 South Adams

3. Telephone Number (Home) 308-325-2354 (Work) 308-324-2353

4. Developer's Name Don E. Price

5. Developer's Address Don E. Price

6. Telephone Number (Home) 308-325-2354 (Work) 308-324-2353

7. Present Use of Subject Property Agriculture

8. Proposed Use of Subject Property Residential

9. Present Zoning R1 Requested Zoning R4

10. Legal Description of Property Requested to be Rezoned SE 1/4 of Section 6, Township 9N, Range 21 W, further described as attached

Approximate Street Address and Location West Maple Street

11. Area of Subject Property, Square Feet and/or Acres 4.19 Acres

12. Characteristics of Adjacent Properties (including zoning and actual use)

North: R4 - Agriculture

South: R1 - Agriculture

East: R4 - Residential (Timber Court)

West: R1 - Residential

The following information must be submitted at the time of application:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Application Fee              | <input checked="" type="checkbox"/> Vicinity Map  |
| <input checked="" type="checkbox"/> Justification of Rezoning    | <input checked="" type="checkbox"/> Written Statement of Authorization from all Property Owners |
| <input checked="" type="checkbox"/> Blueline copies of site plan |   |
| <input checked="" type="checkbox"/> Reduced copy of site plan    |   |

I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.

Don Price  
Signature of Owner

Don Price  
Signature of Applicant

## LEGAL DESCRIPTION

A tract of land located in the SE 1/4 of Section 6, T.9N., R.21W. of the 6th P.M., Dawson County, Nebraska, being more particularly described as follows:

Considering the south line of the SE 1/4 of said Section 6 as assumed bearing N89°58'33"E and with all bearings contained herein relative thereto:

Commencing at the S. 1/4 corner of said Section 6; thence N89°58'33"E on the south line of said SE 1/4, 932.94 feet; thence N00°02'40"E leaving said south line and on the east line of Lockhart's Subdivision to the City of Lexington, 358.24 feet to a point on the south right-of-way line of Maple Street, said point also being the Point of Beginning; thence N00°05'54"E continuing on the east line of said Lockhart's Subdivision, 380.17 feet to a point on the south right-of-way line of Spruce Street; thence S89°58'27"E leaving the east line of said Lockhart's Subdivision and on the south right-of-way line of said Spruce Street, 481.58 feet to the NW corner of Price's Second Addition to the City of Lexington; thence S00°26'20"W leaving the south right-of-way line of said Spruce Street and on the west line of Price's Second Addition, 380.22 feet to the SW corner of said addition, said point also being on the south right-of-way line of Maple Street; thence N89°58'07"W leaving said addition and on the south right-of-way line of said Maple Street, 479.33 feet to the Point of Beginning.

The above described tract contains 4.19 acres, more or less, and is subject to all easements and rights-of-way now on record or indicated on the attached plat.


Price's Third Addition to the City of Lexington, NE

Justification for Rezoning

The current zoning is R1 – Single Family Residential District and the proposed subdivision is a continuation of the mobile home park, therefore rezoning as R4 – Mobile Home Dwelling District is necessary.

Written Statement of Authorization from all Property Owners

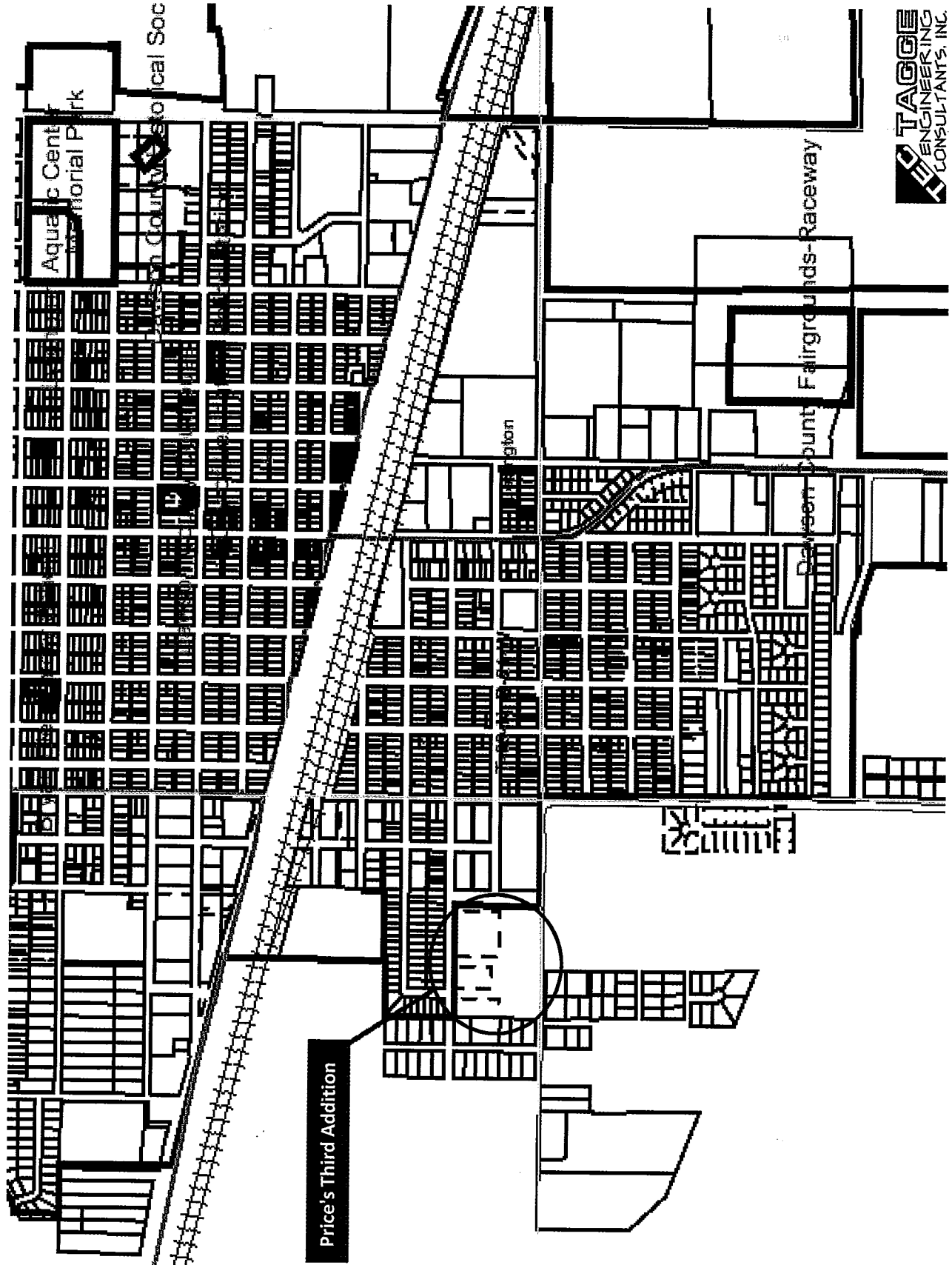
I, Don E. Price, am the only owner of the property proposed for rezoning and I authorize the rezoning as proposed.

  
Don E. Price, Owner, Applicant

# Vicinity Map

## Price's Third Addition to the City of Lexington, NE

September 2008



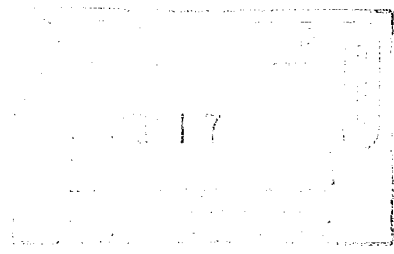
**Administrative Use Only**

Date Submitted 9-17-08 Case Number \_\_\_\_\_  
Filing Fee \$100.00 rec # 214917 Accepted By \_\_\_\_\_  
Date Advertised 9-20-08 Date Property Posted \_\_\_\_\_

**SUBDIVISION PLAT APPLICATION**

**CITY OF FLEXINGTON**

1. Applicant's Name Don E. Price
2. Applicant's Address 401 South Adams
3. Applicant's Telephone Number 308-324-2353
4. Within City Limits No Within Zoning Jurisdiction Yes



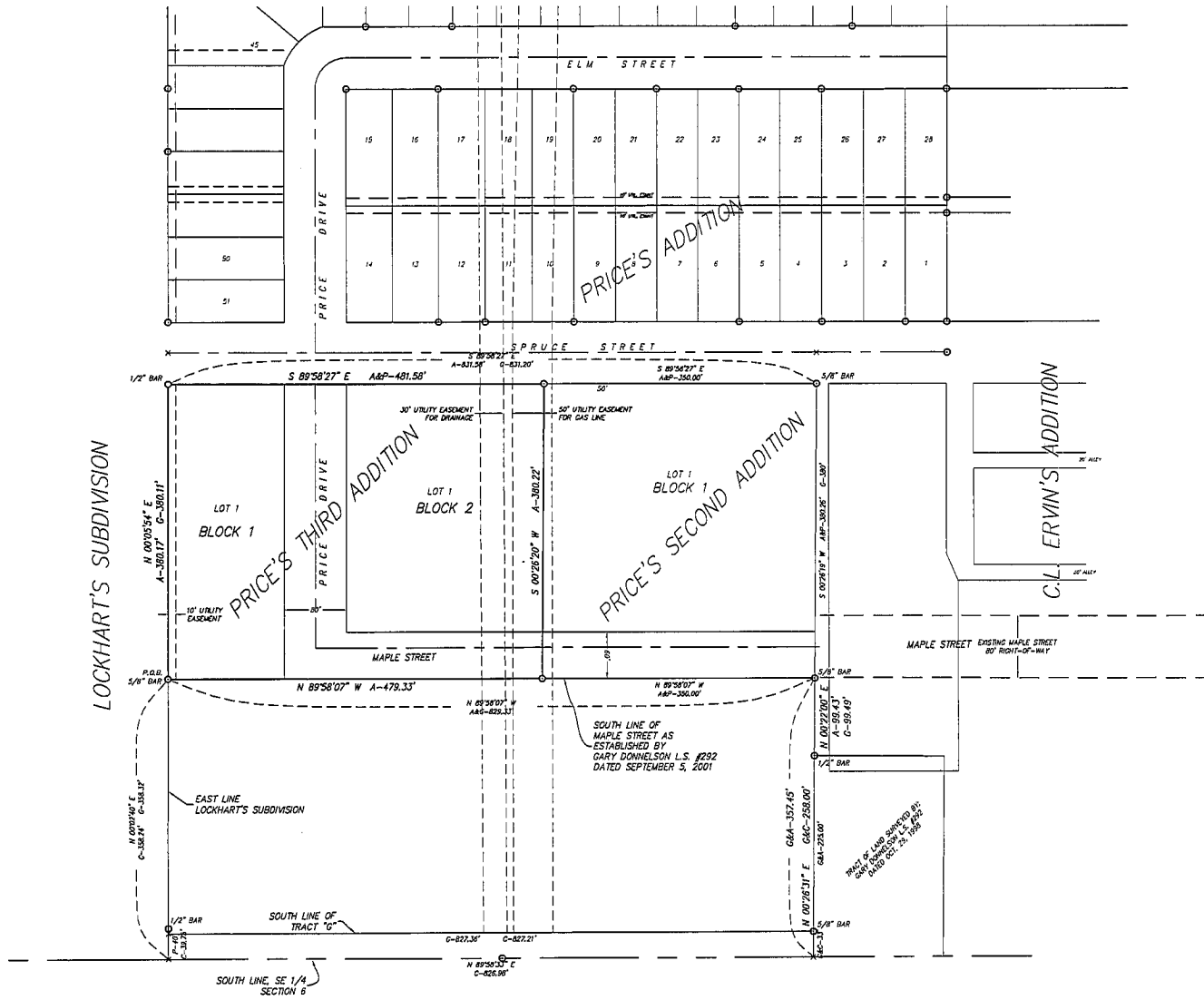
9-17-08  
Date Paid

Don Price  
Signature Of Applicant

# PRICE'S THIRD ADDITION

## SITE PLAN

A SUBDIVISION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA



REDUCED COPY - DO NOT SCALE

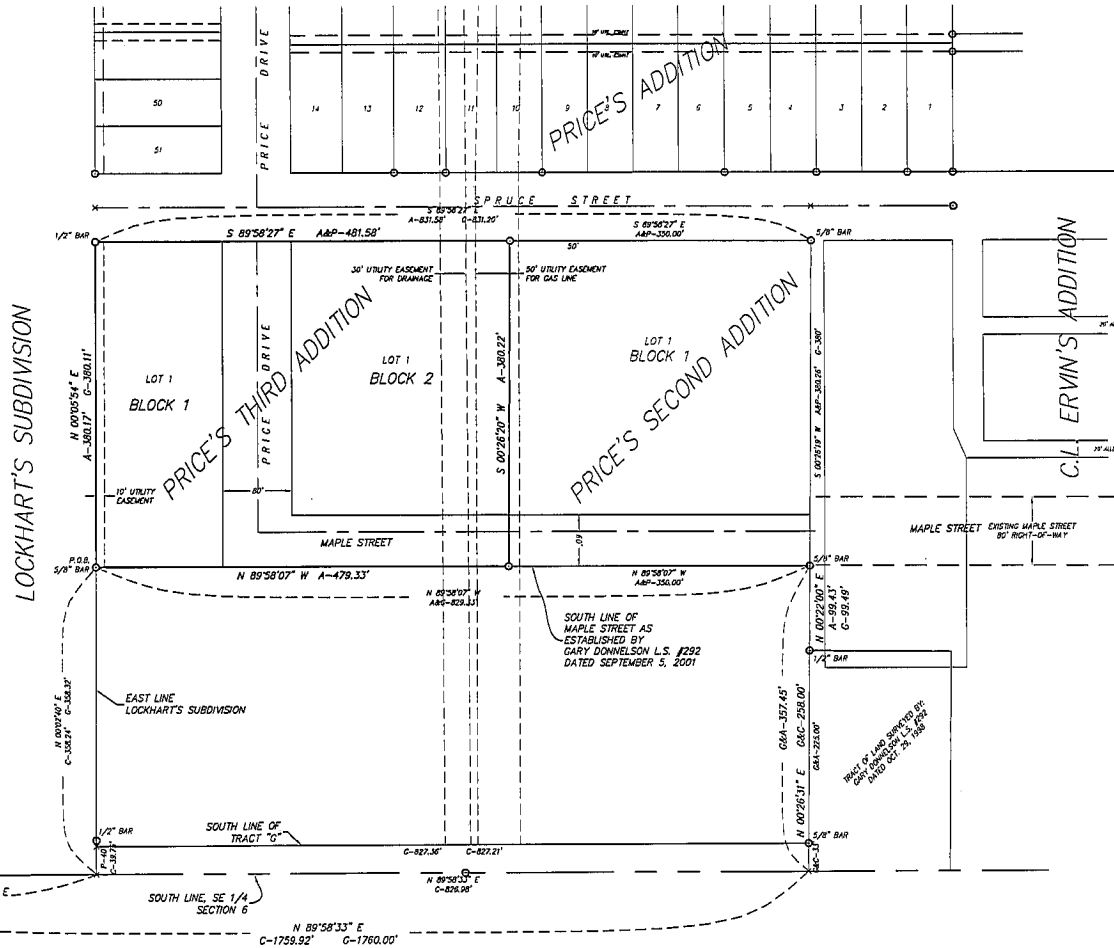
# PRICE'S THIRD ADDITION FINAL PLAT

A SUBDIVISION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA

SCALE: 1" = 100'

**LEGEND**

- O FOUND R.L.S. CAP 546 UNLESS OTHERWISE NOTED
- x CALCULATED POINT
- A ACTUAL DISTANCE
- P DISTANCE FROM CITY PLAT
- G GARY DONNELSON SURVEY
- C CALCULATED DISTANCE



PRESENT ZONING---R1  
PROPOSED ZONING---R4

**DEDICATION**

I, Don E. Price, being the owner of the land shown in the accompanying plat, and having caused an accurate plat of the described area to be made, describing the lots, streets and utility easements of such addition and designating the lots by number and the streets by name, do hereby dedicate the streets and utility easement therein to the use and benefit of the public and do state and make known that said addition is made in accordance with our desires, and we request that said addition be annexed to and become part of the City of Lexington, Nebraska.

by: Don E. Price

State of Nebraska }  
County of Dawson } SS

Be it remembered that on this \_\_\_ day of \_\_\_, 2008, before me, a notary public, in and for said county and state came Don E. Price to me personally known to be the same person who executed the foregoing certificate and duly acknowledged the execution thereof as his or her voluntary act and deed in testimony whereof I have hereto set my hand and affixed my notary seal the date and year above written.

Notary Public  
My commission expires: \_\_\_\_\_

**CITY COUNCIL APPROVAL**

RESOLUTION No. \_\_\_\_\_  
Be it resolved by the President of the Council and the Council of the City of Lexington, Dawson County, Nebraska, as follows:  
The plat of PRICE'S THIRD ADDITION to the City of Lexington, Dawson County, Nebraska duly made out, acknowledged and certified be and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska, and hereafter the Addition shall be and remain a part of the City of Lexington, Nebraska and shall be included within the corporate limits of the City and be and become a part of the City for all purposes whatsoever and the inhabitants of the Addition shall be entitled to all the rights and privileges and be subject to all the laws, ordinances, rules and regulations of the City.

Passed and Approved this \_\_\_ day of \_\_\_, 2008.

Attest  
\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President of the Council

**PLANNING COMMISSION APPROVAL**

This is to certify that the above plat was presented to the Planning Commission of the City of Lexington, Nebraska, at a regular meeting on the \_\_\_ day of \_\_\_, 2008, and was approved and accepted by the Planning Commission on said date.

\_\_\_\_\_  
President of the Planning Commission

State of Nebraska }  
County of Dawson } SS

This plat was approved and accepted for filing and recording on the \_\_\_ day of \_\_\_, 2008 at \_\_\_ o'clock \_\_\_ a.m. and appears in Plat Cabinet No. \_\_\_ at index No. \_\_\_ in the records of the Register of Deeds of Dawson County, Nebraska.

**SURVEYOR'S CERTIFICATE**

I do hereby certify that, under my personal supervision, this plat and legal description were prepared from an actual survey completed this 16th day of September, 2008, and is correct to the best of my knowledge.

Brian L. Lunsberg  
Brian L. Lunsberg, Registered Land Surveyor  
Nebraska Reg. No. 546



**LEGAL DESCRIPTION-PRICE'S THIRD ADDITION**

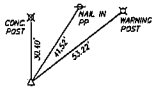
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TIES TO THE S. 1/4 COR.  
SEC. 6-21-21  
FD. TRANSFERD STRIKE



**TEC TAGGE**  
ENGINEERING  
CONSULTANTS, INC.  
30 WEST HUNTER ROAD, NEBRASKA 68041  
PH: (308) 945-6777 FAX: (308) 945-6164



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# NOTICE

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THIS PROPERTY IS BEING CONSIDERED  
FOR A *REZONING R1 • R4*

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A PUBLIC HEARING WILL BE  
HELD AT 406 E. 7TH

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OCT. 1, 08 5:30 PM