

**Administrative Use Only**

Date Submitted 9/12/08  
Filing Fee \$100.00  
Cert. Of Ownership \_\_\_\_\_  
Date Sign Posted \_\_\_\_\_

Case Number \_\_\_\_\_  
Accepted By \_\_\_\_\_  
Date Advertised \_\_\_\_\_  
Date of Public Hearing \_\_\_\_\_

**APPLICATION FOR REZONING**

**CITY OF LEXINGTON**

\*For an amendment to the zoning map, items 1 through 12 must be filled out completely before acceptance of this application for processing.

1. Property Owner's Name THOMAS NELSON
2. Property Owner's Address 75861 RD 432
3. Telephone Number (Home) 324 2228 (Work) 324 2341
4. Developer's Name SAME
5. Developer's Address \_\_\_\_\_
6. Telephone Number (Home) \_\_\_\_\_ (Work) \_\_\_\_\_
7. Present Use of Subject Property RESIDENCE & AGRICULTURE
8. Proposed Use of Subject Property \_\_\_\_\_
9. Present Zoning A-1 Requested Zoning R-1
10. Legal Description of Property Requested to be Rezoned \_\_\_\_\_

Approximate Street Address and Location 75861 RD 432

11. Area of Subject Property, Square Feet and/or Acres 6 ACRE

12. Characteristics of Adjacent Properties (including zoning and actual use)

|                  |                  |
|------------------|------------------|
| North: <u>AG</u> | South: <u>AG</u> |
| East: <u>AG</u>  | West: <u>AG</u>  |

The following information must be submitted at the time of application:

- |   |  |
|---|--|
| <input type="checkbox"/> Application Fee              | <input type="checkbox"/> Vicinity Map  |
| <input type="checkbox"/> Justification of Rezoning    | <input type="checkbox"/> Written Statement of Authorization from all Property Owners |
| <input type="checkbox"/> Blueline copies of site plan |  |
| <input type="checkbox"/> Reduced copy of site plan    |  |

I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.

T Nelson  
Signature of Owner

T Nelson  
Signature of Applicant

**Administrative Use Only**

Date Submitted 9/12/08 Case Number \_\_\_\_\_  
Filing Fee \$100.00 Accepted By \_\_\_\_\_  
Date Advertised \_\_\_\_\_ Date Property Posted \_\_\_\_\_

**SUBDIVISION PLAT APPLICATION                      CITY OF LEXINGTON**

1. Applicant's Name THOMAS NELSON / MARGIE NELSON
2. Applicant's Address 75861 RD 432 LEXINGTON NE
3. Applicant's Telephone Number 308 324 2208
4. Within City Limits \_\_\_\_\_ Within Zoning Jurisdiction X

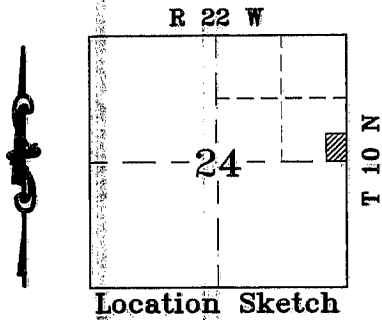
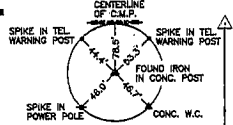
\_\_\_\_\_  
Date Paid

  
\_\_\_\_\_  
Signature Of Applicant

# NELSON SUBDIVISION

being part of the Southeast Quarter of the Northeast Quarter of Section 24, Township 10 North, Range 22 West of the 6th P.M., and within the City of Lexington, Dawson County, Nebraska.

Northeast Cor.  
Sec. 24-10-22.



## PLANNING COMMISSION APPROVAL

This is to certify that the above Plat was presented to the Planning Commission of the City of Lexington, Nebraska, at a regular meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, and was approved and accepted by the Planning Commission on said date.

\_\_\_\_\_  
President of the Planning Commission

## CITY COUNCIL APPROVAL

This is to certify that the above Plat was accepted and approved by the Council of the City of Lexington, Nebraska, at a regular meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, by a resolution duly passed at said meeting.

The Plat of NELSON SUBDIVISION, being a part of the Southeast Quarter of the Northeast Quarter, in Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska, duly made, acknowledged and certified to be, and the same hereby is approved, ordered filed and recorded in the Office of the Register of Deeds of Dawson County, Nebraska.

\_\_\_\_\_  
President of the Council

## Dedication

We, Thomas R. Nelson & Margie L. Nelson, husband and wife, being the owners and proprietors of the land shown on the accompanying plat, and having caused an accurate plat of the described area to be made, describing the Lots & Block of such Subdivision by number, do hereby state and make known that said Subdivision is made in accordance with our desires.

\_\_\_\_\_  
Thomas R. Nelson

\_\_\_\_\_  
Margie L. Nelson

STATE OF NEBRASKA) SS  
COUNTY OF DAWSON)

On this \_\_\_\_\_ day of \_\_\_\_\_, 2008, before me the undersigned, a Notary Public in and for said County, personally came Thomas R. Nelson & Margie L. Nelson to me, known to be the identical persons who executed the above and foregoing instrument, and then acknowledged the execution thereof to be of thy voluntary act and deed.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last written above.

## NOTARY STAMP

STATE OF NEBRASKA) SS  
COUNTY OF DAWSON)

This plat was approved and accepted for filing and recording on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and appears in Plat Cabinet No. \_\_\_\_\_ at index No. \_\_\_\_\_ in the records of the Register of Deeds of Dawson County, Nebraska.

## DESCRIPTION

A tract of land in the Southeast Quarter of the Northeast Quarter of Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska, and more particularly described as follows:

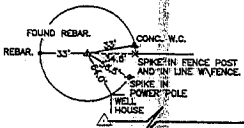
Beginning at the East One-Quarter Corner of Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska;

Thence North (an assumed bearing) and along the East Line of the Northeast Quarter of said Section 24, a distance of 580.32 feet;

Thence N 89°44'27" W, and parallel to the South Line of the Northeast Quarter of said Section 24, a distance of 426.56 feet;

Thence S 0°57'59" E, a distance of 580.45 feet;

Thence S 89°44'27" E, and along the South Line of the Northeast Quarter of said Section 24, a distance of 416.77 feet, to the place of beginning, and containing 5.62 acres, more or less, which includes 0.44 acres, more or less, of County Road Right-of-Way.



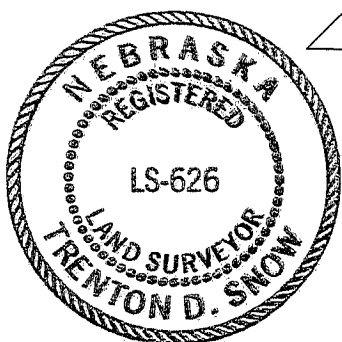
West 1/4 Cor.  
Sec. 24-10-22.

0 90° 180°

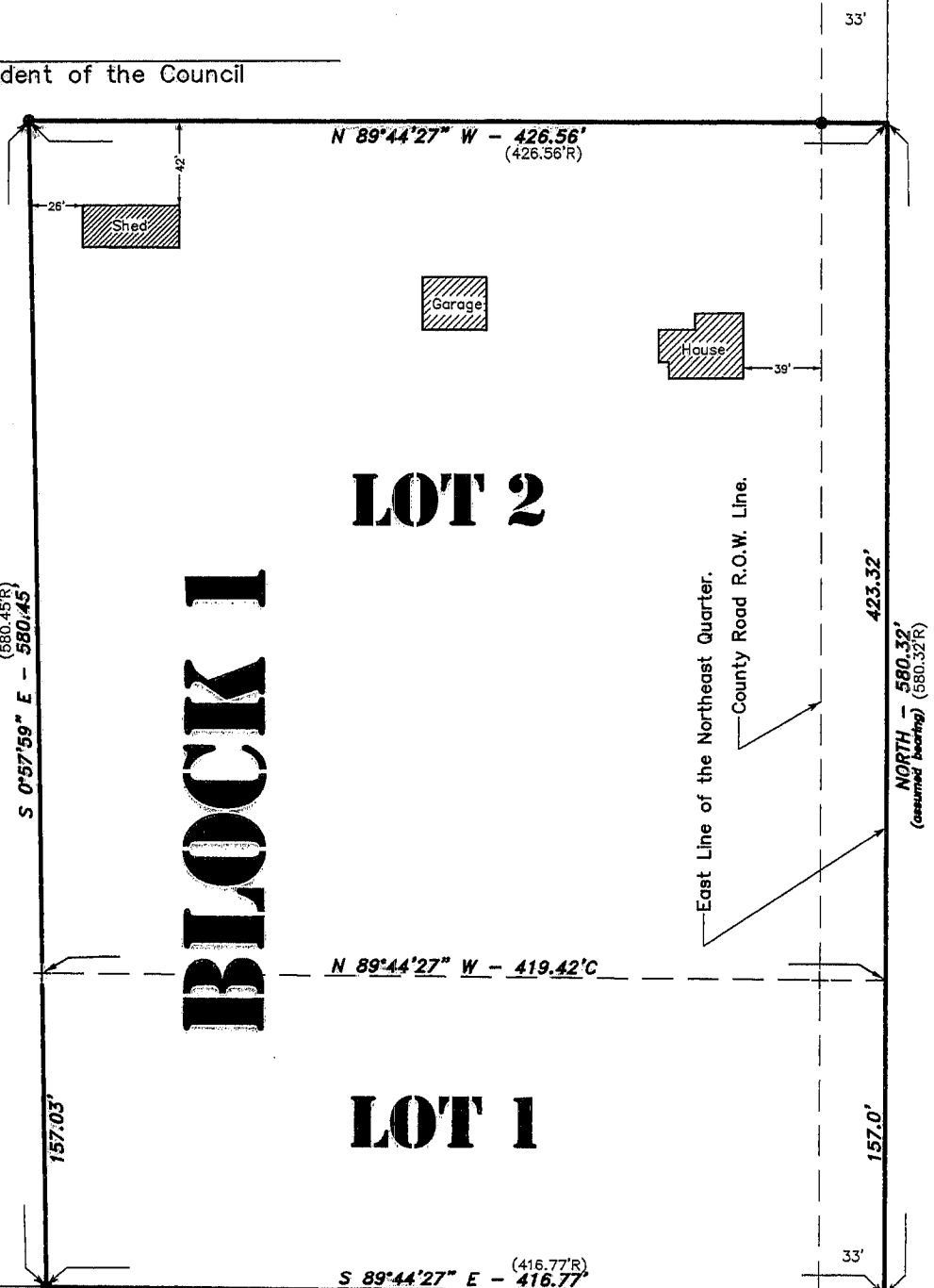
0.00' Measured Distance.  
0.00'C Computed Distance.  
(0.00'P) Platted Distance.  
(0.00'R) Recorded Distance.

+ Angle Point.  
○ Corner Set(5/8" Rebar).  
● Corner Found(Iron).  
△ Gov't. Corner.

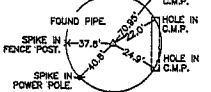
Ref.: F.B. 70, pages 24 and 25.  
Recorded in F.B. 85, at page 61.



South Line of the Northeast Quarter.



East 1/4 Cor.  
Sec. 24-10-22.



I hereby certify that on the 4th day of June, 2008, I surveyed the above platted and described tract and that the information shown is true and correct to the best of my knowledge and belief.

*Trenton D. Snow*  
TRENTON D. SNOW LS-626  
Dawson County Surveyor

**NOTICE**

THIS PROPERTY IS BEING CONSIDERED  
FOR A *REZONING* A1 ▸ R1

A PUBLIC HEARING WILL BE  
HELD AT 406 E. 7TH

OCT. 1, 08

5:30 PM