

RESOLUTION 85-22

WHEREAS, the City of Lexington, Nebraska, intends to participate in the Land and Water Conservation Fund Program for the purpose of relighting and redevelopment of two (2) softball diamonds in Plum Creek Park, and

WHEREAS, the City of Lexington, has the ability to finance its share of the cost of proposed project and the financial capability to operate and maintain the completed facility, and

WHEREAS, the City of Lexington, will not discriminate against any person on the basis of race, color, or national origin in the use of any property or facility acquired or developed pursuant to the project proposal, and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, P.O. 88-354 (1964), and any of the regulations promulgated pursuant to such Act by the Secretary of the Interior and contained in 43 CFR 17, and


WHEREAS, no property acquired and/or developed under this project shall, without the approval of the Nebraska Game and Parks Commission and the Secretary of Interior, be converted to non-public outdoor recreation uses. Such approval may be granted only if it is in accord with the then existing Statewide Comprehensive Outdoor Recreation Plan (SCORP), and only upon such conditions as deemed necessary to assure the substitution of other recreation properties of at least fair market value and of reasonably equivalent usefulness and location, and

WHEREAS, the City of Lexington will after acquisition and development, exert every effort to preserve the existing beauty and enhancement of the proposed project area and will bury all proposed utility lines within the area, and

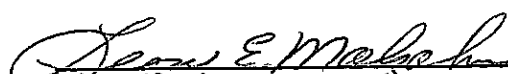
WHEREAS, the City of Lexington agrees to comply with all state and federal requirements in making the facilities accessible to the handicapped,

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Lexington is authorized to sign documents to obtain financial assistance, including a project agreement with the State of Nebraska and City of Lexington.

PASSED AND APPROVED this 24th day of September, 1985.


Mayor

ATTEST:


City Clerk

(SEAL)

