### CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, May 13, 2014, at the Lexington City Hall, located at 406 E. 7<sup>th</sup> Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Linda Miller, Dora Vivas and Jeremy Roberts. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Will Weinhold, Finance Director Barb Hodges, Development Services Director Bill Brecks, Police Chief Tracy Wolf and City Clerk Pamela Baruth. The press was represented by Lexington Clipper-Herald, KRVN Radio and Kearney Hub.

**NOTICE:** 

Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

**CALL TO ORDER:** 

The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington City Hall, located at 406 E. 7<sup>th</sup> Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING 4-22-2014

Minutes of the Regular meeting held Tuesday, April 22, 2014, were presented for Council consideration. Moved by Miller, seconded by Salem, to approve Minutes as presented. Roll call. Voting "aye" were Vivas, Roberts, Miller, Salem, Fagot. Motion carried.

**CLAIMS & BILLS:** 

Claims and Bills in the amount of \$1,721,931.51 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Roberts, seconded by Vivas, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$371,601.53 from the General Fund, \$187,584.56 from Street Fund, \$20,490.56 from TIF, \$1,108,263.69 from LEXUS, \$10,000.00 from Sanitation, \$2,341.33 from Ambulance, \$15,730.74 from Health Fund, and \$5,919.10 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Miller, Salem, Vivas, Roberts, Fagot. Motion carried.

# CITY OF LEXINGTON ACCOUNTS PAYABLE May 13, 2014

| ACE Irrigation                   | Culvert Sections for PJ 137    | 6,131.12  |
|----------------------------------|--------------------------------|-----------|
| All Points Cooperative           | Fuel / Fertilizer              | 4,298.23  |
| Annie's Attic Books              | Library Book                   | 19.94     |
| Baker & Taylor                   | Library Books                  | 19.77     |
| Barco Municipal Products, Inc.   | ST Supplies                    | 1,522.42  |
| Barco Products                   | Dev Services Trash Receptacles | 854.20    |
| Bennett Advertising Specialties  | Admin Supplies                 | 165.43    |
| Bob's Auto Repair & Service Inc. | ST Vehicle Repair              | 60.00     |
| BTS of North Platte, Inc.        | ST Supplies                    | 187.35    |
| Cash-Wa Distributing             | Food & Supplies                | 1,353.70  |
| CDW Government                   | Dev Services Office Supplies   | 48.19     |
| Central Fire & Safety            | Annual Fire Extinguisher Maint | 2,469.63  |
| Central Garage                   | Fuel / Service / Repairs       | 17,009.57 |

| C . INE II TO CC 11 /I 1                      | C. O. C. Dollar Caminan                 | 100.00     |
|---|---|------------|
| Central NE Human Trafficking/Immig            |   | 100.00     |
| Central Tire & Tread, Inc.                    | Tire Repairs                            | 402.60     |
|   | TIF Area #1/Concrete Work at Strip Mall | 18,976.50  |
| Culligan Water Conditioning Co.               | Soft Water Supplies                     | 282.28     |
| Danko Emergency Equipment                     | Fire Dept Uniform Expense               | 1,424.76   |
| Dan's Sanitation                              | Sanitation Fees                         | 13,490.47  |
| das Manufacturing, Inc.                       | Dev Services Storm Water Supplies       | 345.53     |
| Data-Pac Mailing Systems                      | Postage                                 | 1,500.00   |
| Davis Energy, Inc.                            | Fuel / Supplies                         | 4,843.30   |
| Dawson Pest Control                           | GGC Service                             | 36.75      |
| Dawson Public Power District                  | Power Purchase                          | 461.08     |
| Diamond Vogel Paint Center                    | ST Supplies                             | 244.50     |
| Downey Drilling, Inc.                         | Serviced Wells / Cem Supplies           | 1,840.11   |
| Dutton-Lainson Company                        | ST Supplies                             | 169.61     |
| Eakes Office Plus                             | Serv Bldg Copies                        | 123.04     |
| Electric Engineering/Equipment                | EL Supplies                             | 357.85     |
| EMS Billing Services, Inc.                    | Ambulance Billing Service               | 1,579.38   |
|   | EPS March Pmts                          | 419.28     |
| Energy Pioneer Solutions                      |   |            |
| Fagot Refrigeration & Electric                | GGC Service / Repairs                   | 197.90     |
| Fairbanks International                       | WWTP Service                            | 350.05     |
| Fastenal                                      | ST / WR Supplies                        | 316.61     |
| FC&A  | Library Book                            | 39.95      |
| Fox Bros. Hay Co., Inc.                       | Wood Grinding Service                   | 8,875.00   |
| FYR-TEK, Inc.                                 | Fire Dept Equipment Repair              | 1,878.10   |
| Gale/Cengage Learning                         | Library Books                           | 223.68     |
| Galls   | Police Supplies                         | 29.48      |
| Great Western Bank                            | Lukas Land Pmt                          | 28,733.36  |
| Hach Company                                  | WWTP Testing Supplies                   | 737.50     |
| HD Supply Water                               | WR Meters / Supplies                    | 2,608.36   |
| Health Claims Fund                            | Claims                                  | 15,512.46  |
| Hiland Dairy Foods                            | Beverages / Food                        | 433.57     |
| HOA Solutions, Inc.                           | VFD Repaired on Well 13                 | 7,521.00   |
| Holbein, Dahlas                               | Lawn Care                               | 165.00     |
| Ingram Library                                | Library Books                           | 444.31     |
| International City/Co Mgmt Assn               | Membership Dues                         | 580.00     |
| Intellicom Computer Consulting                | Service                                 | 73.99      |
| J & N Sales                                   | WWTP Supplies                           | 477.80     |
| Jim Phillips Const.                           | ST Repair                               | 11,338.00  |
| John Deere Financials                         | PK Supplies                             | 382.45     |
| Jones Plumbing & Heating, Inc.                | Service/Repairs/Supplies                | 2,025.08   |
| K-Lawn, Inc.                                  | Fertilizer / Insecticide Service        | 906.22     |
| Landmark Implement, Inc.                      | Deck for PK Mower                       | 450.00     |
| Lexington Animal Clinic                       | Animal Care                             | 1,043.70   |
| Lexington Health Fund                         | Self-funding                            | 45,652.35  |
| Lexington Newspapers, Inc.                    | Publications                            | 123.12     |
|   |   | 570.90     |
| Lexington Postmaster Lexington Public Schools | Postage CDRC / Majastia Thantra         |            |
| •   | CDBG / Majestic Theatre                 | 3,436.00   |
| Lexington Public Schools/Cheer                | Community Clean-up                      | 600.00     |
| Lexington Recreational Program                | Rec / Aquatic Center Start-up           | 1,000.00   |
| Lexington Truck & Auto, Inc.                  | Central Garage Supplies                 | 20.00      |
| Lexington, City of                            | Franchise Fees                          | 115.19     |
| Lexington City Payroll Account                | ***                                     | 100 000 10 |
| Payroll                                       | Wages                                   | 122,203.68 |
| Social Security                               | Employer Portion / FICA Med             | 9,048.39   |
| Union Bank & Trust                            | Employer Portion / Pension              | 4,159.54   |
| Union Bank & Trust                            | Police Pension                          | 2,254.04   |
| ICMA  | City Manager Pension                    | 836.93     |

| Linch, Stanley                     | EL Rebate                        | 550.00     |
|------------------------------------|----------------------------------|------------|
| Luther, Ann                        | Mileage                          | 81.44      |
| Mast's Fire Extinguisher Service   | Fire Dept Service                | 42.00      |
| Matheson Tri-Gas                   | Ambulance Supplies               | 125.96     |
| MC2, Inc.                          | WWTP Supplies                    | 1,119.47   |
| Mead Lumber                        | WWTP/LFAC/DCOC/ST/Cem Spls       | 295.48     |
| Meritain Health                    | Health Premium                   | 19,875.90  |
| Micromarketing                     | Library Books                    | 59.45      |
| Midland Scientific, Inc.           | WWTP Testing Supplies            | 218.72     |
| Mid-State Units                    | Rentals                          | 245.00     |
| Miller & Associates                | Municipal Well #12 Relining PJ   | 327.00     |
| Moore Medical LLC                  | Ambulance Supplies               | 239.44     |
| Morris Press                       | GGC Service                      | 244.00     |
| Municipal Supply                   | WR / PK Supplies                 | 429.69     |
| NE Public Health Environmental Lal |                                  | 1,361.00   |
| Nebraska Dept of Roads             | 6th ST Grant to Taft PJ          |            |
|                                    |                                  | 109,268.39 |
| Nebraska Environmental Products    | 0 11                             | 362.26     |
| NE Mosquito/Vector Control Assn    | Membership Dues / Workshop       | 120.00     |
| Nebraska Public Power District     | Power Purchase                   | 901,027.98 |
| NE Wastewater Operators Division   | Membership Dues                  | 20.00      |
| Nebraskalink                       | Internet Service                 | 395.00     |
| Odeys, Inc.                        | Ball Field Supplies              | 6,905.90   |
| Oliver Consulting                  | Library Supplies                 | 750.00     |
| One Call Concepts                  | Locates                          | 105.90     |
| Overton Sand & Gravel Co.          | Road Gravel                      | 857.64     |
| Paulsen, Inc.                      | Concrete / Loader / Truck Rental | 9,770.91   |
| Platte Valley Auto Mart            | Police Vehicle Repair            | 55.57      |
| Platte Valley Communication        | Radio Repair                     | 87.50      |
| Primary Electric, Inc.             | WWTP Service                     | 886.76     |
| Principal                          | Dental Premium                   | 2,625.36   |
| Pumpkin Books                      | Library Books                    | 119.36     |
| Rasmussen Mechanical Services      | Library Maintenance Contract     | 1,193.00   |
| Regional Books, Inc.               | Library Books                    | 32.30      |
| S & W Auto Parts, Inc.             | Central Garage / ST Supplies     | 1,445.33   |
| S and D Contractors                | Yard Cleanup                     | 200.00     |
| Sensus USA                         | Flexnet Annual Maintenance       | 3,307.00   |
| Service Master Mid Nebraska        | Cleaning Service                 | 4,114.12   |
| Sirchie Fingerprint Laboratories   | Police Supplies                  | 224.90     |
| Smith, Cameron                     | EL Rebate                        | 1,325.00   |
| Source Gas, LLC                    | Gas Service                      | 5,754.26   |
| Standard Life                      | Life Premium                     | 688.30     |
| Statewide Collections LLC          | Collection Fee                   | 863.60     |
| Steve's Lock & Key                 | REC / PK Keys / Locks Repaired   | 867.73     |
| Subway @ Walmart                   | Meals                            | 25.75      |
| TASC - Client Invoices             | Fees                             | 218.28     |
| Thalman, Julie                     | Cleaning Service                 | 160.00     |
| Thompson Co., The                  | Food / Supplies                  | 2,101.09   |
| Total Lawn Care                    | LFAC Lawn Care                   | 675.00     |
| Unisan Nebraska LLC                | Library Supplies                 | 103.17     |
| Unitech                            | SW Supplies                      | 1,185.00   |
| U-Save Business Equipment          | ST/DS/UTL/REC/WR/Lib/PK Spls/UPS | 1,151.84   |
| Village Uniform                    | GGC Supplies                     | 50.20      |
| Vision Internet Providers, Inc.    | Web Hosting Fee / Addendum       | 1,636.52   |
| VSP / Vision Service Plan          | Vision Premium                   | 626.09     |
| Walmart                            | Supplies                         | 639.09     |
| Werner's Sprinklers                | Ambulance Bldg Supplies          | 124.30     |
| Baird Holm Attorneys at Law        | Legal Expense / Police / WWTP    | 9,575.00   |
| Danu Holli Autollicys at Law       | Legal Expense / Funce / W W IF   | J,J1J.00   |

| Barco Municipal Products, Inc.<br>Bennett Advertising Specialties | ST Barricades<br>Office Supplies   | 1,295.95<br>1,172.84 |
|---|------------------------------------|----------------------|
| Buysm Sod   | Sod                                | 300.00               |
| Cash-Wa Distributing  | Supplies                           | 247.60               |
| Community Development Agency                                      | TIF Area #1/Landscaping-Strip Mall | 1,514.06             |
| Copper, Michael   | Yard Clean-up                      | 100.00               |
| Data-Pac Mailing Systems  | Meter Rental                       | 900.00               |
| Dawson Pest Control   | DCOC Service                       | 54.60                |
| Dawson Public Power   | Power Purchase                     | 7,863.56             |
| Downey Drilling, Inc.   | Optimist Complex Lighting PJ       | 13,520.00            |
| Electric Engineering/Equipment                                    | EL Supplies                        | 253.35               |
| Fagot Refrigeration & Electric                                    | ST Light Repair                    | 182.98               |
| Great Western Bank-City Petty Cash                                |                                    | 79.37                |
| Ingram Library Services   | Library Books                      | 462.20               |
| Intellicom Computer Consulting                                    | Monthly Billing/UTL Rep/Svc        | 205.10               |
| International Municipal Lawyers                                   | Membership Dues                    | 480.00               |
| Kratzer Electric, Inc.  | Repair Tennis Court Lights         | 473.59               |
| KRVN AM & FM  | Advertising                        | 166.40               |
| Lexington Newspapers, Inc.  | Publications                       | 292.45               |
| Lexington Utilities System  | Utilities                          | 37,265.82            |
| Lexington City Payroll Account                                    |                                    |                      |
| Payroll   | Wages                              | 128,844.02           |
| Social Security   | Employer Portion / FICA Med        | 9,549.82             |
| Union Bank & Trust  | Employer Portion / Pension         | 4,268.13             |
| Union Bank & Trust  | Police Pension                     | 2,347.84             |
| ICMA  | City Manager Pension               | 836.93               |
| Martin Electric Co.   | Ambulance Bldg Service             | 120.00               |
| Midwest Laboratories, Inc.  | WWTP Testing                       | 1,877.00             |
| Nebraska Department of Revenue                                    | Sales & Use Tax                    | 49,859.68            |
| Nebraska Tech & Telecomm, Inc.                                    | Telephone Expense                  | 1,110.74             |
| O'Hara Lindsay and Associates                                     | Lobbying Service                   | 1,000.00             |
| Paulsen Inc.  | Concrete                           | 93.62                |
| Pinnacle Agency, The  | Add Vehicle Premium                | 120.00               |
| Plum Creek Promotions   | Youth Baseball Shirts              | 1,344.06             |
| Sign Pro  | ID Stickers                        | 36.00                |
| Subway @ Walmart  | Meals                              | 52.50                |
| T. O. Haas Tire Co.   | Tires / Repair                     | 293.50               |
| Tyler Technologies, Inc.  | Software Support                   | 206.25               |
| YMCA of Lexington   | Membership Dues                    | 181.30               |
| C   | 1                                  |                      |

# TOTAL CLAIMS:

1,721,931.51

# MANAGER APPLICATION:

Pepplitsch reviewed a manager application for Liquor License #D-64914, Cenex/Ampride. Edwin Clark has been named manager for the local store following the retirement of the former manager. Moved by Salem, seconded by Roberts, to recommend approval of the application as presented. Roll call. Voting "aye" were Miller, Vivas, Roberts, Salem, Fagot. Motion carried.

#### **RESOLUTION:**

Resolution No. 2014-15 was presented for Council consideration. Following discussion, moved by Miller, seconded by Salem, to approve Resolution No. 2014-15 as presented. Roll call. Voting "aye" were Vivas, Roberts, Salem, Miller, Fagot. Motion carried.

Whereas, Nebraska Revised Statutes Section 60-680 authorizes the City of Lexington to designate the location of stop signs;

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA AS FOLLOWS:

That the Lexington City Manager is hereby authorized and directed to install stop signs at the following locations:

- Intersection of 18th Street and Lake Street, to stop north bound traffic on Lake Street.
- Intersection of 18th Street and Adams Street, to stop east bound traffic on 18th Street.

Passed and approved May 13, 2014.

# LRHC 1ST ADDITION:

Pepplitsch requested Council consideration of a proposed subdivision titled "LRHC 1st Addition". He noted the addition would be used for current expansion of facilities at Lexington Regional Health Center, and housing developments, with annexation at a later date. Resolution No. 2014-16 was presented for consideration. Moved by Miller, seconded by Salem, to approve Resolution No. 2014-16 as presented. Roll call. Voting "aye" were Vivas, Roberts, Salem, Miller, Fagot. Motion carried.

#### RESOLUTION NO. 2014 - 16

#### LRHC 1ST ADDITION

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

The plat of LRHC 1ST ADDITION, an addition to the City of Lexington, Dawson County, Nebraska, duly made out, acknowledged and certified, and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska.

PASSED AND APPROVED this 13th day of May, 2014.

#### **MAJESTIC THEATRE:**

Deb Jensen, DAD, requested concurrence of the recommendation by the Lexington Public School District to award the contract for renovations for the Majestic Theatre Project, CDBG No. 12-TD-004, to Paulsen Inc. in the amount of \$590,734.00. She noted that seating and projection equipment are not include in the scope of the project, and additional fundraising will be conducted for those items. Following discussion, moved by Roberts, seconded by Vivas, to concur with the Lexington Public School District bid award as outlined. Roll call. Voting "aye" were Miller, Salem, Vivas, Roberts, Fagot. Motion carried.

ROUNDTABLE DISCUSSION: Pepplitsch gave an update on the Rec Complex lighting project, noting that completion is expected before Memorial Day weekend. He also announced Lexington is the recipient of the Civic & Cultural Grant for the Rec Complex Fieldhouse. With this funding in place, construction may begin late summer.

# **ADJOURNMENT:**

There being no further business to come before the Council, Mayor Fagot declared the meeting adjourned.

John Fagot Mayor

Pamela Baruth City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Pamela Baruth City Clerk