CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, April 22, 2014, at the Lexington City Hall, located at 406 E. 7th Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Linda Miller, Dora Vivas, and Jeremy Roberts. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Will Weinhold, Development Services Manager Bill Brecks, Finance Director Barb Hodges, Chief of Police Tracy Wolf and City Clerk Pamela Baruth. The press was represented by Lexington Clipper-Herald, KRVN Radio and Kearney Hub.

| NOTICE: | Notice of the meeting was given in advance, the Lexington Clipper-Herald, the designated meth shown by the Affidavit of Publication attached to this meeting was simultaneously given to the May Council, and a copy of their Acknowledgment of Agenda is attached to these Minutes. Availal communicated in advance notice and in the notice of this Meeting. The proceedings hereafter sho convened meeting was open to the attendance presented and discussed on the Agenda were avail | hod for giving notice, as o these Minutes. Notice of yor and all members of the f Receipt of Notice and the bility of the Agenda was e to the Mayor and Council own were taken while the of the public. All items |
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| CALL TO ORDER: | The meeting was called to order by Mayor Fagot. that the Open Meetings Act is posted in the Meet City Hall, located at 406 E. 7 th Street, Lexington, N | ing Room at the Lexington |
| MINUTES – REGULAR MEETING 4-8-2014 | Minutes of the Regular meeting held Tuesday, Ap presented for Council consideration. Moved by to approve Minutes as presented. Roll call. Roberts, Salem, Vivas, Fagot. Motion carried. | Vivas, seconded by Salem, |
| MINUTES – SPECIAL MEETING 4-15-2014 | Minutes of the Special meeting held Tuesday, Apr presented for Council consideration. Moved Miller, to approve Minutes as presented. Roll Vivas, Salem, Miller, Roberts, Fagot. Motion carr | by Roberts, seconded by call. Voting "aye" were |
| CLAIMS & BILLS: | & BILLS: Claims and Bills in the amount of \$1,835,102.30 were pr Council's consideration and approval. Upon review of the Clair as listed, moved by Miller, seconded by Roberts, to approve the Bills as listed, and authorize the City Treasurer to transfer \$325,4 the General Fund, \$22,745.81from Street Fund, \$223,398.69 \$1,415,215.24 from LEXUS, \$29,585.53 from Sanitation, \$2,3 Ambulance, \$13,685.00 from Health Fund, and \$3,046.58 from Wheels to the City of Lexington's Operating Account. Roll c "aye" were Vivas, Salem, Roberts, Miller, Fagot. Motion carried | |
| | CITY OF LEXINGTON ACCOUNTS PAYABLE April 22, 2014 | |
| | | 20.00 |

| Adams, Linda | EL Rebate | 30.00 |
|------------------------------------|----------------------|----------|
| AFLAC | Premium | 1,324.42 |
| Anderson Graphics | Library Service | 129.75 |
| Annie's Attic Books | Library Book | 19.94 |
| Axis Capital Inc. | Mail Machine Payment | 840.00 |
| Baker & Taylor | Library Book | 13.19 |
| Bloomberg Businessweek | Library Subscription | 74.90 |
| Blue Cross Blue Shield of Nebraska | Ambulance Refund | 122.74 |
| | | |

| Duranna Traffic Dura durata Inc | CT Complian | 824.00 |
|--|----------------------------------|------------------|
| Brown Traffic Products, Inc. | ST Supplies Food & Supplies | 824.00 699.20 |
| Cash-Wa Distributing Center Point Large Print | Library Books | 86.28 |
| Central Tire & Tread, Inc. | Tire Repair | 32.00 |
| Coca-Cola/Dr Pepper Bottling of Kearney | Beverages | 80.00 |
| Community Development Agency | TIF Area #1 Fertitta Addition | 6,440.85 |
| Conney Safety | ST / PK / WWTP Supplies | 513.11 |
| Copper, Michael | Yard Clean-up | 230.00 |
| Copycat Printing | Development Services Supplies | 582.45 |
| Danko Emergency Equipment | Fire Dept Gear | 7,982.01 |
| Davis Energy, Inc. | Fuel | 4,377.74 |
| Demco Inc. | Library Supplies | 239.53 |
| Depository Trust Company | 2013B Combined UTL Refunding | |
| Depository Trust Company | 2013D Combined OTE Refunding | 26,613.69 |
| Diamond Vogel Paint | SW Supplies | 137.16 |
| Edgerton Explorit Center | Library Science Discovery Day | 1,861.10 |
| Energy Pioneer Solutions | EPS Payments | 3,436.49 |
| Eustis Body Shop | Vehicle Repair | 490.00 |
| Fairbanks International, Inc. | WWTP Repair / Service | 827.34 |
| Fastenal | WWTP Maint Service | 114.32 |
| FYR-TEK, Inc. | Fire Dept Maint Service | 1,878.10 |
| Gale/Cengage Learning | Library Books | 281.89 |
| Grainger | WWTP Door Repair | 303.00 |
| Great Western Bank | CED Addition | 46,607.65 |
| Great Western Bank-Lib. Petty Cash | UPS/Postage/Stamps/Spls/Meals | 252.57 |
| Halsen Products Company | ST Supplies | 691.88 |
| Hawkins, Inc. | Pool Chemicals | 5,225.30 |
| HD Supply Waterworks | WR Meter Supplies | 15,471.42 |
| Health Claims Fund | Claims | 12,360.58 |
| Hiland Dairy Foods | Beverages / Food | 237.41 |
| Holbein, Dahlas | Fire Dept Maint/Cleaning Service | 1,000.00 |
| Home Federal Savings | DCOC Phase III | 109,723.04 |
| IES Commercial, Inc. | Crane / Manlift Rentals | 3,816.16 |
| Ingram Library Services | Library Books | 948.96 |
| Intellicom Computer Consulting, Inc. | Billing/Software Survey/Backup/S | |
| 1 C/ | | 1,029.69 |
| John Deere Financial | Central Garage Supplies | 10.56 |
| Lexington Newspapers, Inc. | Publications | 728.55 |
| Lexington Public Schools | CDBG / Majestic Theatre | 6,408.00 |
| Lexington Regional Health Center | Wellness / Laundry | 346.00 |
| Lexington Regional Home Health | GGC Clinic | 400.00 |
| Lexington Utilities System | Utilities | 36,716.13 |
| Lexington City Payroll Account | | |
| Payroll | Wages | 123,838.94 |
| Social Security | Employer Portion / FICA Med | 9,175.03 |
| Union Bank & Trust | Employer Portion / Pension | 4,049.00 |
| Union Bank & Trust | Police Pension | 2,403.75 |
| ICMA | City Manager Pension | 836.93 |
| Lincoln Winwater Works | WR Supplies | 560.00 |
| Linda's Stitches and Creations | ST Uniforms | 396.87 |
| Mead Lumber & Rental | WWTP Supplies | 39.98 |
| Micromarketing LLC | Library Books | 75.48 |
| Moore Medical LLC | Ambulance Supplies | 1,253.66 |
| Municipal Supply | WR Supplies | 9,136.53 |
| Nebraska Library Commission | Library Registration | 10.00 |
| Nebraska Medicaid | Ambulance Refund | 83.13 |
| Nebraska Public Power District | Power Purchase | 1,043,552.21 |
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| Nebraska Public Power District | O & M | 99,804.31 |
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| Nebraska Public Power District | Large Capital PJ's | 80,559.92 |
| NE Public Power District/Dawson Canal | Complete Coverage Pump & Tap | 2,044.80 |
| Nebraska Tech & Telecomm, Inc. | Telephone Expense | 1,088.83 |
| OCLC, Inc. | Library Subscription | 120.90 |
| O'Hanlon Seed, Inc. | PK / Cem Grass Seed | 776.00 |
| Overton Community Center | Meals on Wheels | 100.00 |
| Oxmoor House | Library Book | 19.98 |
| Page My Cell | Ambulance Service | 500.00 |
| Penworthy Company | Library Books | 3,515.46 |
| Platte Valley Auto Mart | Vehicle Service | 85.73 |
| Plum Creek Market Place | Food / Supplies | 80.81 |
| Presto-X | Library / Fire Dept Service | 191.35 |
| Ryde Transit | Transportation | 16.00 |
| S & W Auto Parts | WWTP / Police Supplies | 48.66 |
| Service Master of Mid NE | Cleaning Service | 4,821.00 |
| Sigma-Aldrich | WWTP Testing Supplies | 589.10 |
| Steve's Lock & Key | PK Service / Supplies | 296.80 |
| Subway @ Walmart | Meals | 99.00 |
| Taste of Home Books | Library Book | 31.98 |
| Thompson Co., The | Food / Supplies | 557.25 |
| Tyler Technologies, Inc. | Software Education | 175.00 |
| University of Nebraska at Omaha USA Blue Book | Clerk Institute Registration | 223.00 |
| Village Uniform | WWTP Testing Supplies GGC Supplies | 251.89 84.30 |
| Wal-Mart | Supplies | 598.43 |
| YMCA of Lexington | Youth Baseball Sponsor/Wellness | 781.30 |
| ADA Solutions, Inc. | ST Supplies | 2,575.00 |
| Aesseal, Inc. | WWTP Supplies | 705.98 |
| Bernie & Pat's Custom Frame Shop | Tree Board Expense | 64.25 |
| Business Card | | |
| School Resource Officer Schooling | Meals / Fuel | 736.13 |
| Microsoftstore.com | Dev Serv/UTL/ST/GGC Software | 1,016.46 |
| Smartdraw | UTL Software | 516.95 |
| Logmein | Software Renewal | 249.00 |
| Human Factor | Police Manuals | 393.75 |
| American Red Cross | Lifeguard Teaching Class | 350.00 |
| World's Largest Swimming Lesson | Membership Dues | 59.00 |
| Quicken Software | GGC Software | 25.95 |
| Enterprise | EL Supplies | 194.50 |
| Post Office | WR Sample Postage | 85.60 |
| Sprinklerwarehouse.com | PK / Cem Supplies | 326.73 |
| American Chamber/Commerce Resources | | 288.00 |
| Intelius.com | Police Supplies | 0.99 |
| Peoplesmart.com Card Center/Orscheln | Police Supplies | 0.95 760.18 |
| Central Tire & Tread, Inc. | WR/ST/PK/Cem/WWTP/CG Spls Tire Repair | 39.00 |
| Community Development Agency | Property Tax TIF Area #1/Area #2 | 16,957.84 |
| Copper, Michael | Yard Cleanup | 200.00 |
| D & R Computing, Inc. | Computer Repair | 100.00 |
| Dan's Sanitation | Sanitation Fees | 29,585.53 |
| Dos Mundos | Library Subscription | 45.00 |
| Downey Drilling, Inc. | SW Supplies | 51.58 |
| Eakes Office Plus | Intact Support / Maintenance | 1,547.00 |
| Fagot Refrigeration & Electric, Inc. | Well #13 Repair | 323.03 |
| Great Western Bank-Lib Petty Cash | Postage | 9.18 |
| Hach Company | WWTP Testing Supplies | 403.10 |
| | | |

| Ingram Library Services | | | Book | 15.79 |
|-------------------------|---|---|---|--|
| | | puter Consulting, Inc. | Set up Backup Cleaning Tape Franchise Fees | 166.92 |
| | Lexington, City Lexington News | | Publications | 72,943.44 371.30 |
| | Lincoln Winwat | | WR / Cem Supplies | 486.83 |
| | Luther, Ann | ter works | Lifeguard Training Fees / Mileage | |
| | | Research Chemical | SW / WR Supplies | 242.32 |
| | Municipal Code | | Dev Services Code Books | 1,141.28 |
| | Municipal Supp | | WR Supplies | 208.08 |
| | Nebraska Dept o | | Unemployment | 4,119.25 |
| | Nebraska Librar | ry Commission | Library Seminars | 20.00 |
| | Paulsen, Inc. | 6 17 | Concrete | 190.46 |
| | | omm. of Kearney | Police Radio / Mo Maintenance | 851.70 875.00 |
| | Tyler Technolog Verizon Wireles | | Email Billing Setup Cellphone Service | 362.28 |
| | venzon wheres | 55 | Cemptione Service | 302.28 |
| | | | TOTAL CLAIMS: | 1,835,102.30 |
| FINANCIAL R | TINANCIAL REPORT: Moved by Salem, seconded by Vivas, to accept the financial report March 2014 as presented. Roll call. Voting "aye" were Miller, Rol Vivas, Salem, Fagot. Motion carried. | | | |
| ORDINANCE I | NO. 2344: | Ordinance No. 2344 entitled "AN ORDINANCE TO AMEND SECTIONS 109-01 THROUGH 109-13 OF THE LEXINGTON CITY CODE; TO REPEAL ORIGINAL SECTIONS 109-01 THROUGH 109-13 AND ALL OTHER ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was presented on second reading. Following discussion regarding the updated sign regulations, moved by Salem, seconded by Vivas, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Miller, Vivas, Salem, Fagot. Motion carried. | | |
| | | | onded by Roberts, to approve Ordinance No. 2344 on Ill. Voting "aye" were Vivas, Miller, Roberts, Salem, | |
| STREET CLOS | SURE: | show/fundraising event of and planned activities. F Salem, to authorize street | uested temporary street closures to hold a car at on Sunday, May 26, 2014. He outlined the event Following discussion, moved by Miller, seconded by eet closures for the event and direct staff to coordinate event organizer. Roll call. Voting "aye" were Vivas, Motion carried. | |
| RBEG APPLIC | ATION: | Rural Business Enterpris to help renovate unfinish to be used as a busines 2014-11 was presented. | ed an application to the USDA Rural as Grant (RBEG) program. The fun ed space in the Dawson County Opp s incubator. Following discussion, Moved by Miller, seconded by Sal . Roll call. Voting "aye" were vo otion carried. | ds are intended ortunity Center Resolution No. em, to approve |
| | | | | |

WHEREAS, the City of Lexington (hereinafter called Grantee) intends to apply for a Rural Business Enterprise Grant in the amount of \$98,000 from the United States of America, acting through Rural Development ("the agency"), United States Department of Agriculture, acting under the provisions of the Rural Business Enterprise Grant Program (7 C.F.R. Part 1942, Subpart G) for the purpose of renovating the Opportunity Center to attract small entrepreneurial start-up businesses to the Lexington, Nebraska area.

WHEREAS, as a condition to and in consideration of receiving financial assistance in the form of the Rural Business Enterprise Grant from the agency, this Resolution is being adopted.

THEREFORE, in consideration of the premises, Grantee agrees as follows:

- (1) The Grantee hereby applies for, approves and accepts a Rural Business Enterprise Grant in an amount not to exceed \$98,000 in accordance with the terms specified in the Application for Federal Assistance Grants (RD Instruction 1942, Subpart G) copies of which have been provided to us.
- (2) The Mayor and City Manager are hereby authorized and directed to apply for, approve, accept and take all actions necessary to obtain and complete the requirements of the Rural Business Enterprise Grant under the terms offered by the agency.

The Resolution shall be in force and effect immediately.

PUBLIC HEARING:Mayor Fagot opened a public hearing to discuss a Phase 2 Year 1 application
to the Comprehensive Investment and Stabilization program. Deb Jensen,
DAD, reviewed the application and accompanying exhibits for infrastructure
improvements along 5th and 6th Streets from Grant to Lincoln Streets.
Following the public comment period, the public hearing was closed.
Resolution No. 2014-12 was presented. Moved by Roberts, seconded by
Vivas, to approve Resolution No. 2014-12. Roll call. Voting "aye" were
Miller, Salem, Vivas, Roberts, Fagot. Motion carried.

RESOLUTION NO. 2014-12 RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN APPLICATION FOR CDBG FUNDS

Whereas, the City of Lexington, Lexington, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as Amended for Small Cities Community Development Block Grant Program, and,

Whereas, the City of Lexington, Lexington, Nebraska, has obtained its citizens' comments on community development and housing needs; and has conducted public hearing(s) upon the proposed application and received favorable public comment respecting the application for an amount of \$532,000 for street, water, and storm sewer improvement (Comprehensive Investment and Stabilization project); and,

NOW, THEREFORE, BE IT RESOLVED BY

The Lexington City Council of the City of Lexington, that Joe Pepplitsch, City Manager, be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Lexington and the Nebraska Department of Economic Development so as to affect acceptance of the grant application.

Moved by Miller, seconded by Salem, to approve the following exhibits in regard to the CIS application: Statement of Assurances and Certifications, Citizen Participation Plan, Residential Anti-displacement and Relocation Assistance Plan, and the FFATA Reporting Form/Certification. Roll call. Voting "aye" were Vivas, Roberts, Salem, Miller, Fagot. Motion carried.

APPOINTMENT: Ordinance No. 2345 entitled "AN ORDINANCE APPOINTING A CITY MANAGER; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was presented. Following discussion, moved by Miller, seconded by Roberts, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Vivas, Salem, Roberts, Miller, Fagot. Motion carried.

Ordinance No. 2345 was presented on final reading. Moved by Miller, seconded by Roberts, to approve Ordinance No. 2345 on final reading. Roll call. Voting "aye" were Vivas, Salem, Roberts, Miller, Fagot. Motion carried.

AGREEMENT:Pepplitsch reviewed a construction engineering agreement with Olsson
Associates for the 6th Street Improvement project, PN URB-6552(1), CN
61554. Following an update of the project, Resolution No. 2014-13 was
presented. Moved by Salem, seconded by Vivas, to approve Resolution No.
2014-13. Roll call. Voting "aye" were Miller, Roberts, Vivas, Salem,
Fagot. Motion carried.

RESOLUTION NO. 2014-13 SIGNING OF A PROFESSIONAL CONSTRUCTION SERVICES AGREEMENT CITY OF LEXINGTON, NEBRASKA

Whereas: City of Lexington is developing a transportation project for which it intends to obtain Federal funds;

Whereas: City of Lexington as a sub-recipient of Federal-Aid funding is charged with the responsibility of expending said funds in accordance with Federal, State and local laws, rules, regulations, policies, and guidelines applicable to the funding of the Federal-aid project;

Whereas: City of Lexington and Olsson Associates, Inc. wish to enter into a Professional Construction Engineering Services Agreement to provide construction engineering services for the Federal-aid project.

Be It Resolved: by the City Council of the City of Lexington, Nebraska that:

John Fagot, Mayor of the City of Lexington, Nebraska is hereby authorized to sign the attached Construction Engineering Services Agreement between the City of Lexington, Nebraska and Olsson Associates, Inc.

NDOR Project Number:URB-6552(1)NDOR Control Number:61554Project Location:6th Street, Grant-Taft, Lexington.

Adopted this 22nd day of April, 2014, at Lexington, Nebraska. **ORDINANCE:** Ordinance No. 2346 entitled "AN ORDINANCE TO DECLARE AN EMERGENCY; TO DIRECT THE PURCHASE AND INSTALLATION OF A REPLACEMENT SPORTS LIGHTING SYSTEM AT THE OPTIMIST RECREATION COMPLEX; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was presented. Following discussion, moved by Vivas, seconded by Salem, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Miller, Roberts, Salem, Vivas, Fagot. Motion carried. Ordinance No. 2346 was presented on final reading. Moved by Miller, seconded by Roberts, to approve Ordinance No. 2364 on final reading. Roll call. Voting "aye" were Vivas, Salem, Roberts, Miller, Fagot. Motion carried. **RESOLUTION:** Resolution No. 2014-14 was presented. Following discussion, moved by Miller, seconded by Salem, to approve Resolution No. 2014-14. Roll call. Voting "aye" were Vivas, Roberts, Salem, Miller, Fagot. Motion carried. RESOLUTION 2014 - 14 A RESOLUTION AUTHORIZING THE CITY OF LEXINGTON TO OBTAIN FINANCING FOR OPTIMIST COMPLEX LIGHTING RENOVATIONS. WHEREAS, the City of Lexington, Nebraska has entered into an agreement for the renovation of the lighting system at the Optimist Complex; and WHEREAS, it is necessary and advisable for the City to borrow funds for the payment of such renovations; and WHEREAS, the City of Lexington, Nebraska is authorized by law to borrow funds to pay the cost of such renovations. BE IT THEREFORE RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA as follows: 1. That the City of Lexington, Nebraska is hereby authorized to contract for financing with Homestead Bank, Lexington, Nebraska. The loan amount shall not exceed \$400,000.00 for a term of 7 years at an interest rate of 2.90%.

2. That Joe Pepplitsch, City Manager, is hereby directed and authorized, on behalf of the City of Lexington, Nebraska to execute all necessary documents.

Passed and approved this 22nd day of April, 2014.

PAY REQUEST:Pepplitsch reviewed Pay Request #13 from BRB Contractors Inc. for the
WWTP Improvement project in the amount of \$600,862.00. Following a
project update, moved by Vivas, seconded by Salem, to approve the pay
request as presented. Roll call. Voting "aye" were Miller, Roberts, Salem,
Vivas, Fagot. Motion carried.

ROUNDTABLE DISCUSSION:Pepplitsch noted that there is an opportunity to refinance a series of outstanding
revenue bonds and information will be provided for Council discussion. He
will also forward potential dates for a future work session.**ADJOURNMENT:**There being no further business to come before the Council, Mayor Fagot
declared the meeting adjourned.

John Fagot Mayor

Pamela Baruth City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

> /s/ Pamela Baruth City Clerk