CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, December 22, 2009, at the Lexington Municipal Building, located at 406 E. 7th Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were Mayor John Fagot, Steve Tomasek, Joni Bennett, Linda Miller, and John Salem. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Will Weinhold, Finance Director Barb Mills and Deputy City Clerk Pamela Berke. The press was represented by the Lexington Clipper-Herald and the Kearney Hub.

NOTICE:	Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.
CALL TO ORDER:	The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington Municipal Building, located at 406 E. 7 th Street, Lexington, Nebraska.
MINUTES – REGULAR MEETING 12-8-09	Minutes of the Regular meeting held Tuesday, December 8, 2009, were presented for Council approval. Moved by Bennett, seconded by Tomasek, to approve Minutes as presented. Roll Call. Voting "aye" were Salem, Miller, Tomasek, Bennett, Fagot. Motion carried.
CLAIMS & BILLS:	Claims and Bills in the amount of \$590,954.43 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Tomasek, seconded by Miller, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$200,347.20 from the General Fund, \$114,371.19 from TIF, \$4,166.67 from ED Reuse, \$206,686.46 from LEXUS, \$25,390.72 from Sanitation, \$3,606.01 from Ambulance Fund, \$33,281.04 from Health Fund, and \$3,105.14 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Salem, Bennett, Miller, Tomasek, Fagot. Motion carried.

CITY OF LEXINGTON ACCOUNTS PAYABLE December 22, 2009

AFLAC	Premium	925.17
Barnes & Noble Inc.	Book	15.16
Bibliographical Center for Research	Subscription	12.76
Blue Cross Blue Shield of Nebraska	Ambulance Refund	305.07
Business Card	Conference/Supplies/Books	1,719.52
Card Center/Orscheln	WWTP / PK / WR / ST Supplies	501.80
Cash-Wa Distributing	Food	279.19
Consolidated Plastics Company	Fire Dept Supplies	439.79
Consumer Reports Money Adviser	Subscription	29.00
Copper, Michael	Yard Clean-up	150.00
Culligan Water Conditioning Co.	Soft Water Supplies	84.08
Davis Energy, Inc.	Fuel	1,942.16

Dawson County Clerk Dawson County Treasurer Dawson Public Power District Dell Marketing L P Demco Doran Post & Associates. Inc. Electric Fixture & Supply Fagot Refrigeration & Electric Farmer Brothers Coffee **Fisher Scientific** Five Star Flooring Follett Software Co. Gale Group, The Gallery Collection, The Hach Company HD Supply Waterworks Health Claims Fund Holbein, Dahlas Ingram Library Services Jones Plumbing & Heating Kratzer Electric, Inc. Landmark Implement, Inc. Lawson Products, Inc. Lee Booksellers Lexington Newspapers, Inc. Lexington True Value Lexington, City of Pavroll Social Security First National Bank First National Bank ICMA LexisNexis Matthew Bender Linweld Lundeen-Isaacson, Inc. Mast's Fire Extinguisher Sales McDonald's Mead Lumber & Rental-Lexington Midwest Laboratories. Inc. Midwest Radar & Equipment Miller & Associates Mr. Automotive NADA Used Car Guide National Wildlife Federation NE Dept. of Health & Human Services NE Dpt Labor-Boiler Inspection Program Nebraska Economic Developers Assn Nebraska Secretary of State Nebraska Tech & Telecomm, Inc. **Overton Community Center** Paulsen. Inc. Physicians' Desk Reference Plum Creek Market Place Presto-X LLC Price's Tree Service **Roberts Dairy Company** Roger L. Hood Construction

Dispatch Fees 24,329.70 Personal PropTax/Drainage Tax 195.14 Power Purchase 5.825.51 Ambulance Laptop 2.929.87 Lib Supplies 73.50 Surety Bond Renewal 40.00 WR Supplies 88.11 Service/Repair 504.02 Food & Supplies 361.34 WWTP Supplies 172.02 Supplies 25.31 Lib Supplies 77.26 407.04 Books Office Supplies 323.78 WWTP Supplies 27.94 Meters 1.926.00 Claims 32.130.96 Maint & Cleaning 1.000.00 Books 181.47 Repair 726.78 Repair 734.46 WWTP Equipment 1,299.00 WWTP Supplies 366.57 17.56 Book Publications 1.366.71 ST / Cem Supplies 34.00 Service Fees 54.857.75 Wages 105.509.80 Employer Portion / FICA Med 7,831.48 Employer Portion / Pension 3.454.62 Police Pension 1,586.95 City Manager Pension 414.23 Book 51.47 Ambulance Supplies 85.00 Fire Dept Life Ins Premium 4,095.00 Service 20.35 Food 76.50 Fire Dept / WWTP Supplies 255.72 WWTP Supplies 145.60 Police Radar Service 120.00 Service / Monroe Street 1,788.00 Fire Dept Supplies 6.40 Subscription 90.00 Subscription 19.95 Aquatic Center Review Fee 100.00 WWTP Service 72.00 Membership Dues 150.00 Notary Bond 30.00 **Telephone Service** 1.256.41 Meals on Wheels 100.00 White Rock / Concrete 2,576.20 Book 64.95 Food 49.33 Fire Dept Service 75.00 Snow Removal 1,040.00 Beverages 180.62 Tyson Substation Berm 25,200.00

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S & W Auto Parts	WWTP Supplies	92.38
Service Master Mid Nebraska	Lib / GGC Cleaning Service	2,950.00
T. O. Haas Tire Co., Inc.	Tires	396.90
Thompson Co., The	Food & Supplies	1,036.39
TierOne-Lib. Petty Cash	Postage / Supplies	69.22
Tri-County Hospital	Wellness	165.00
U-Save Business Equipment	Lib/GGC/Rec/EL/ST/WR Spls	493.39
Verizon Wireless	Cellphone Service	51.07
Village Uniform	GGC Supplies	28.40
Wal-Mart	Supplies	553.72
World Chamber of Commerce Directory	Book	49.00
Baird Holm LLP	Professional Service	100.00
Bob's Auto Repair & Service	Repair	60.00
Central Garage Fund	Service/Repair	9,567.87
Community Redevelopment Authority	Kirkpatrick Land Pmt.	114,371.19
Contryman Associates, P.C.	Audit Services	2,000.00
Cornhusker Energy Lexington, LLC	WWTP Supplies	128.38
Dan's Sanitation	Sanitation Fees	25,390.72
Davis Energy, Inc.	Central Garage Supplies	110.00
Dawson County Handibus	Transportation	222.00
Dawson Estates, L P	EL Rebates	4,125.00
Electric Fixture & Supply	Supplies	4.70
Galls	Police Supplies	38.98
Gempler's, Inc.	ST Supplies	278.95
Health Claims Fund	Claims	278.93
John Deere Credit	Loader Pmt.	7,331.28
Landmark Implement, Inc.	Central Garage Supplies	553.01
Lexington Boy Scout Troop #88	Recycling	5.50
Lexington Boy Scout Troop #144	Recycling	5.50
Lexington Girl Scouts	Recycling	11.00
Lexington Truck & Auto	Central Garage Supplies	1,907.05
Lexington, City of	Franchise	57,388.22
Lexington Utilities System	Utilities	34,752.63
Miller & Associates	Retainer/Monroe St Paving Imp	14,942.96
Miller, Linda	Conference	803.05
Mr. Automotive	Central Garage Supplies	145.75
McCookNet Internet Service	Server	4,546.83
Naumann, Sondra	Cleaning Service	150.00
Nebraska Dept. of Economic Development		4,166.67
Nebraska Machinery	Central Garage Supplies	196.77
Northern Tool & Equipment Co.	Generator	1,218.36
Platte Valley Communications	Radio Repair	45.50
Plum Creek Motors	Repair	591.26
Post, Doran G	EL Rebate	125.00
S & W Auto Parts, Inc.	Central Garage Supplies	883.92
Sioux City Foundry Co.	Central Garage Supplies	1,161.00
T. O. Haas Tire Co., Inc.	Repair/Tires	357.11
Verizon Wireless	Cellphone Service	65.63
Vinny's Hometown Auto Care	Repair	15.00
Wal-Mart	Supplies	95.18
Will Weinhold Trust Account	Property Purchase	4,111.00
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	TOTAL CLAIMS:	590,954.43

AGREEMENT:

Pepplitsch presented Council with a sub-recipient agreement with Dawson Area Development for the use of Neighborhood Stabilization grant funds. These funds will be used for consulting and capital costs for the Dawson County Opportunity Center Phase II project. Following discussion, moved by Miller, seconded by Tomasek, to approve the sub-recipient agreement with DAD and authorize the mayor to execute the required documents. Roll call. Voting "aye" were Salem, Bennett, Tomasek, Miller, Fagot. Motion carried.

CONSULTING SERVICES: Pepplitsch presented Council with a contract with BCDM for architectural service for the Opportunity Center Phase II project. He explained that DAD had recently completed the required consultant selection process for the use of NSP funds, and recommended the City use the same consultant for continuity for the remainder of phase II improvements. Following discussion, moved by Miller, seconded by Tomasek, to authorize the city manager to enter into a contract with BCDM for the Dawson County Opportunity Center Phase II project at the price presented. Roll call. Voting "aye" were Salem, Bennett, Tomasek, Miller, Fagot. Motion carried.

ELECTRIC RATES: Resolution No. 09-31 was presented for Council consideration. Pepplitsch proposed an electric rate increased of 3.75% for all customer classes, due to a wholesale cost increasing of 6%. Following discussion, moved by Salem, seconded by Bennett, to approve Resolution No. 09-31 as presented. Roll call. Voting "aye" were Tomasek, Miller, Bennett, Salem, Fagot. Motion carried.

RESOLUTION NO. 09-31

WHEREAS, Lexington City Code Section 8-19, authorizes the City Council to establish by Resolution a schedule of rates and charges for electric service

BE IT THEREFORE RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, that the following electric rates for the following use classifications are established and shall take effect January 1, 2010, to be reflected on billings following such date.

Summer May 1-Sep 30	Winter Oct 1-Apr 30
\$15.00	\$15.00
\$0.1140	\$0.0979
\$0.0694	\$0.0474
\$15.00	\$15.00
Summer	Winter
May 1-Sep 30	Oct 1-Apr 30
\$12.00	\$12.00
\$0.1124	\$0.0836
\$0.0673	\$0.0427
\$12.00	\$12.00
Summer	Winter
May 1-Sep 30	Oct 1-Apr 30
\$15.00	\$15.00
\$0.1320	\$0.1228
\$0.0750	\$0.0703
\$15.00	\$15.00
Summer	Winter
May 1-Sep 30	Oct 1-Apr 30
\$15.00	\$15.00
\$0.1324	\$0.1131
	May 1-Sep 30 \$15.00 \$0.1140 \$0.0694 \$15.00 Summer May 1-Sep 30 \$12.00 \$0.1124 \$0.0673 \$12.00 Summer May 1-Sep 30 \$15.00 \$0.1320 \$0.0750 \$15.00 Summer May 1-Sep 30 \$15.00

Next 4,000 kwh @ \$/kwh Over 5,000 kwh @ \$/kwh Minimum Bill	\$0.1108 \$0.0673 \$15.00	\$0.0523 \$0.0436 \$15.00
Commercial – Large:	Summer May 1-Sep 30	Winter Oct 1-Apr 30
Base Charge per Month	\$19.00	\$19.00
Plus Demand Charge per KW	\$12.50	\$11.93
Plus Energy Charge per kwh	\$0.0412	\$0.0377
Industrial – Non-Interruptible:	Summer May 1-Sep 30	Winter Oct 1-Apr 30
Base Charge per Month	\$50.00	\$50.00
Plus Demand Charge per KW	\$11.31	\$10.86
Plus Energy Charge per kwh	\$0.0394	\$0.0332
Irrigation – Non-Interruptible: Horsepower Charge, per HP Plus All kwh, per kwh		All Year Rate \$55.75 \$0.0591
Yard Lights:		
Charge per Month	\$10.00	
High Tension Service:		

The High Tension rate shall be based upon a cost-plus calculation obtained from real-time metering. The rate shall include the actual cost of wholesale electricity purchased plus a percentage added to cover the required electric utility margin. The High Tension rate will be calculated, charged, and managed by the City Manager.

Municipal Street Lights:	All Year Rate
Base Charge per Month	\$2,500.00
Plus All kwh, per kwh	\$0.0503
Municipal Power & Light:	All Year Rate
Base Charge per Month per meter	\$12.00
Plus All kwh, per kwh	\$0.0532

PASSED AND APPROVED this 22nd day of December, 2009.

CITY OF LEXINGTON, NEBRASKA

John Fagot, President of Council

ATTEST: Pamela Berke, Deputy City Clerk

WATER RATES:Resolution No. 09-32 was presented for Council consideration. Following
discussion, moved by Salem, seconded by Tomasek, to approve Resolution No.
09-32 as presented. Roll call. Voting "aye" were Bennett, Miller, Tomasek,
Salem, Fagot. Motion carried.

RESOLUTION NO. 09-32

WHEREAS, Lexington City Code Sections 27-34 authorize the City Council to establish by Resolution a schedule of rates and charges for water use.

BE IT THEREFORE RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, that the following water rates for the following use classifications are established and shall take effect January 1, 2010, to be reflected on billings following such date. That all other water rates previously established shall remain unchanged:

Water Rates:

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	Residential Metered: The first 5,000 gallons > 5,000 gallons	\$12.75 monthly minimum \$0.85 per 1,000 gallons
	Residential Flat Rate:	\$19.75 per dwelling unit per month
	Commercial Metered: The first 5,000 gallons > 5,000 gallons	\$12.75 monthly minimum \$0.85 per 1,000 gallons
	Multi-family Service Fee: \$6.75 per dwelling unit, where more than one dwelling unit is served by a single metered service.	
	Industrial Metered:	\$0.2244 per 1,000 gallons
	PASSED AND APPROVED this 22nd day of December, 2009.	
	John Fagot, President of Council	
	ATTEST: Pamela Berke, Deputy City Clerk Pepplitsch reviewed the bid tabulation for the Municipal Buildin Improvements projects. He noted that Paulsen Inc. was the low bidde Following discussion, moved by Salem, seconded by Tomasek, to accept th bids for the Municipal Building Improvements project and award the contract t Paulsen Inc. Roll call. Voting "aye" were Bennett, Miller, Tomasek, Salen Fagot. Motion carried.	
MUNICIPAL BUILDING:		
SOCCER BUILDING:	Pepplitsch reported that negotiation of a contract for the Soccer Field Restroom Facility was ongoing. He will bring a proposal to Council at the next regular meeting.	
PAY REQUEST:	Pepplitsch presented Pay Request #3 from Paulsen Inc. for the Opportunity Center Phase I project in the amount of \$190,584.00. Following discussion, moved by Salem, seconded by Miller, to approve the pay request as presented. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Salem, Fagot. Motion carried.	
LAND SALE:	An ordinance entitled "AN ORDINANCE DIRECTING THE SALE OF LOT 2, BLOCK 6, MacCOLL AND LEFLANG'S SECOND ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION AND THE RIGHT OF REMONSTRANCE" was read. Pepplitsch noted that the City obtained ownership of the lot through property maintenance activities, and a structure was removed. The adjoining property owner has presented an offer to purchase. Following discussion, moved by Tomasek, seconded by Bennett, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Salem, Miller, Bennett, Tomasek, Fagot. Motion carried.	

Ordinance No. 2276 was read by title. Moved by Miller, seconded by Tomasek, to approve Ordinance No. 2276 on final reading. Roll call. Voting "aye" were Salem, Bennett, Tomasek, Miller, Fagot. Motion carried. Pepplitsch presented the financial report for November 2009. Following FINANCIAL REPORT: discussion, moved by Salem, seconded by Miller, to accept the report as presented. Roll call. Voting "aye" were Bennett, Tomasek, Miller, Salem, Fagot. Motion carried. **ROUNDTABLE:** Pepplitsch requested available dates for a planning session in January. Following discussion, moved by Bennett, seconded by Tomasek, to schedule a council planning session for Saturday, January 16, 2010, at 8 a.m. Roll call. Voting "aye" were Salem, Miller, Tomasek, Bennett, Fagot. Motion carried. Pepplitsch requested two Council members to be involved in a retail marketing group with community members. Salem and Bennett will serve with this group. Burnside announced a pending officer vacancy in the Police Department, and noted the hiring process will begin soon. He also reported that RFPs for consulting on the Downtown Revitalization Study are due on January 19, 2010. Berke reported that the tentative schedule for the Mid Winter League conference have been forwarded to all council members. **ADJOURNMENT:** There being no further business to come before the Council, Mayor Fagot declared the meeting adjourned. John Fagot

John Fagot Mayor

Pamela Berke Deputy City Clerk

I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Deputy City Clerk