CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, April 8, 2008, at the Lexington Municipal Building, located at 406 E. 7th Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were Mayor John Fagot, Steve Tomasek, Joni Bennett, Linda Miller and John Salem. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Will Weinhold, Finance Director Barb Mills and Deputy City Clerk Pamela Berke. The press was represented by the Lexington Clipper-Herald and Kearney Hub. Also present were Dana Daniels, Deb Jensen, Barry McFarland, and Max McFarland.

NOTICE:	Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.
CALL TO ORDER:	The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington Municipal Building, located at 406 E. 7 th Street, Lexington, Nebraska.
MINUTES – REGULAR MEETING 3-25-08	Minutes of the Regular meeting held Tuesday, March 25, 2008, were presented for Council approval. Moved by Salem, seconded by Miller, to approve Minutes as presented. Roll Call. Voting "aye" were Tomasek, Bennett, Miller, Salem, Fagot. Motion carried.
CLAIMS & BILLS:	Claims and Bills in the amount of \$1,191,195.36 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Bennett, seconded by Tomasek, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$264,645.36 from the General Fund, \$8,333.34 from ED Reuse, \$860,276.21 from LEXUS, \$10,000.00 from Sanitation, \$9,479.48 from Landfill, \$5,390.87 from Ambulance Fund, \$26,040.44 from Health Fund, and \$7,029.66 from

CITY OF LEXINGTON ACCOUNTS PAYABLE April 8, 2008

Meals on Wheels to the City of Lexington's Operating Account. Roll call.

Voting "aye" were Miller, Tomasek, Salem, Fagot. Motion carried.

ABDO Publishing Co.	Books	92.70
All Points Cooperative	Fuel/Propane	296.91
Anderson Graphics	Lib. Supplies	11.55
Arrow Seed Company, Inc.	PK Supplies	520.00
Axis Capital	Mail Machine Payment	527.37
B & D Office City	Supplies	185.32
Business Office Systems of Nebraska	Supplies	155.15
Card Center/Orscheln	WWTP/Fire/WR Supplies	138.79
Cash-Wa Distributing	Food & Supplies	1,050.03
Culligan Water Conditioning Co.	Soft Water Supplies	170.01
Dan's Sanitation	Sanitation Fees	10,000.00

Davis Energy, Inc.	Fuel	4,297.30
Dawson Area Development	Dues	12,000.00
Dawson Pest Control	GGC Service	27.00
Delta Dental of Nebraska	Premium	1,167.80
Diamond Vogel Paint	ST/PK Supplies	1,896.38
Eakes Office Plus	Supplies	201.46
Electric Fixture	WWTP/Lib. Supplies	153.03
Farmer Brothers Coffee	Food	43.05
Fireguard, Inc.	Fire Dept. Supplies	276.65
FYR-TEK	Fire Dpt Sppls/Uniforms	1,953.46
Gale Group, The	Books	73.48
Gall's, Inc.	Uniform Expense	1,213.76
Gnirk Lawn Care, Inc.	Lawn Service	5,833.00
Health Claims Fund	Claims	2,069.49
Hobart	GGC Service	2,009.49
Holbein, Dahlas	Lawn Service	45.00
Hometown Leasing	Copier Payments	561.94
Ingram Library Services	Books	240.10
Island Supply Company, The	ST Supplies	2,484.00
Jim Phillips Const.		2,484.00
Jones Plumbing & Heating	Heat Pump/Sdwlk Repair CED Add Work/Spls	2,287.64
Kirkham Michael	Rural Viaduct Study	2,287.04 6,750.00
Kriz-Davis Company	Meters	817.48
		21.50
Lexington Boy Scout Troop #88	Recycling Recycling	21.50
Lexington Boy Scout Troop #144 Lexington Girl Scouts	Recycling	43.00
•	Lib. Service	35.00
Lexington Glass Co.		31,576.44
Lexington Health Fund Lexington Newspapers, Inc.	Self-funding Publications/Subscription	
Lexington Postmaster	Postage	150.00
Lexington True Value	Fire Dept. Supplies	38.25
Lexington, City of	Franchise/Service Fees	47,726.84
Lien Lawn Services	WWTP Supplies	43.90
Linden's Plumbing	WR Service	164.92
Mead Lumber & Rental-Lexington	PK Supplies	31.77
Meridian Library System	Conference	20.00
Meritain Health	Premium	16,764.67
Meyer-Century Labs	WR Supplies	164.94
Michael Todd & Co., Inc.	ST Supplies	197.28
Mid-Nebraska Printing	Supplies	282.02
Midwest Line Stopping & Repair Services	WR Supplies	588.50
Milco Envrnmntl Srvcs, Inc.	WR Analysis/Disposal Site/S	
White Envirinment Silves, me.		13,909.18
Miller & Associates	Bridge Inspections	750.00
NE Conf Building Officials & Inspectors	Conference	150.00
Nebraska Dept. of Economic Development	Mid Plains CDBG Pmt.	4,166.67
Nebraska Forest Service	Advertising	50.00
Nebraska Library Commission	Conference	15.00
Nebraska Machinery	Packer Rental	1,935.00
Nebraska Municipal Power Pool	Dues	2,081.76
Nebraska Public Power District	O&M	75,000.00
Nebraska Public Power District	Power Purchase	576,612.55
Nebraska Waste Handlers	Sludge Removal	5,372.80
Nebraskaland Tire	Repair	24.48
Nelson, Margie L.	Cleaning Service	500.00
Overton Sand & Gravel	Gravel	193.04
Paulsen, Inc.	Concrete	1,395.29
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Pinnacle Agency, The Plum Creek Auto Spa Plum Creek Market Place Plum Creek Motors **Roberts Dairy Company** S & W Auto Parts, Inc. Service Master Mid Nebraska Simmerman Electric Snell Services, Inc. Subway Sandwiches & Salads T. O. Haas Tire Co., Inc. Thompson Co., The TierOne-Lib. Petty Cash Tri-City Tribune **U-Save Business Equipment** Underground Construction, Inc. Utility Equipment Wal-Mart Will Weinhold Trust Account Alamar Uniform Co. Alltel All Points Cooperative Audio Editions **Barco Municipal Products** Bueno, Lorenzo **Business** Card **Cash-Wa Distributing** Central Garage Fund **Dan's Sanitation** Dawson County Public Power Dawson County Register of Deeds Demco Depository Trust Co. Eakes Office Plus Ed Roehr Safety Products Electric Fixture EMS Billing Services, Inc. Fagot Refrigeration & Electric Fireguard, Inc. Gale Group, The Great Plains One-Call Service Health Claims Fund Helvey, Richard Husker Ag Sales Ingram Library Services **Knapp Electric** KOLN/KGIN-TV Lexington Animal Clinic Lexington Newspapers, Inc. Lexington Recreation Program Lexington Volunteer Fire Dept. Payroll Social Security First National Bank First National Bank **ICMA**

Premium 95.00 Car Washes 20.50 Food 70.72 Fire Dept. Repair 5.473.93 **Beverages** 192.21 **Cemetery Supplies** 57.90 **Cleaning Service** 807.50 WWTP Repair 277.80 **Boiler Inspections** 1,799.91 Food 30.48 Repair/Warranty 63.00 Food 848.08 Postage/Supplies 18.04 **Book/Publications** 332.50 Postage/Supplies 96.29 SCADA System Service 449.50 WR Supplies 901.42 Supplies 63.27 Cemetery Land 35,799.75 Uniform Expense 309.68 Service 217.46 WWTP Supplies 15.40 Lib. Supplies/Books 750.35 ST Supplies 120.76 EL Rebate 1.025.00 WR Supplies 33.60 Food & Supplies 386.79 Fuel 9.337.45 Sanitation Fees 1,980.00 Power Purchase 280.67 Filing Fees 35.00 Lib. Supplies 116.39 2004 GO Bond Pmt. 29,286.25 GGC Supplies 193.00 Tasers 2,658.40 Fire Dept. Supplies 28.08 Ambulance Supplies 1.554.03 WR Maint/Heat Pump/Lift Station 4.353.46 Fire Dept. Supplies 288.90 Books 66.86 Locates 97.43 Claims 23,970.95 EL Rebate 125.00 **PK** Supplies 65.75 Books 100.66 Lift Station Repair 2,787.50 Lib. Promotion 575.00 Animal Care 633.90 Publications 835.65 Baseball/Softball Instrctn 1.200.00 Ambulance Fees 3,182.43 Wages 95,217.21 Emplyr Prtn/FICA Med 7,076.04 Emplyr Prtn/Pension 3,300.37 **Police Pension** 1,476.16 City Manager Pension 380.00

	Linweld	Ambulance Supplies	201.33
	Matt Parrott and Sons Co.	Office Supplies	830.05
	McCookNet Internet Service	Service	3,459.84
	MES-MIDAM	Fire Dept. Supplies	361.61
	Michael Todd & Co., Inc	ST Supplies	62.52
	Midlands Contracting, Inc.	Lift Station Rebuild	25,642.50
	Mid-Nebraska Printing	Fire Dept./Rec Supplies	273.24
	Mid-State Units	Rental	350.00
	Miller & Associates	Professional Services	11,520.94
	Municipal Supply	WR Supplies	1,079.86
	National Pen Corporation	Lib. Supplies	146.21
	Nebraska Dept. of Economic Development		4,166.67
	Nebraska Department of Revenue	Sales & Use Tax	38,988.80
	Nelson, Margie L.	Cleaning Service	150.00
	OMB's Express Police Supply	Police Supplies	616.93
	Platte Valley Communications	Supplies/Service	369.98
	Roberts Dairy Company	Beverages	177.21
	Rodale, Inc.	Book	49.90
	S & W Auto Parts, Inc.	ST Parts	
		Books	1,584.00 236.60
	Scholastic Library Publishing	Cleaning Service	78.75
	Service Master Mid Nebraska	6	
	Source Gas, LLC	Gas Service	7,450.52
	St. John, Paul	Reimburse Cemetery Space	600.00
	Subway Sandwiches & Salads	Food	54.41
	Taste of Home Books	Book	28.98
	Thompson, Co., The TiorOne City Betty Coch	Food	989.02 75.28
	TierOne-City Petty Cash	Food/Postage/UniformExp	75.28
	TierOne-Library Petty Cash	Postage/Food/Seminar	55.84
	Tri-County Hospital	Ambulance Spls/Wellness	
	Upstart	Lib. Supplies	109.40
	U-Save Business Equipment	Postage	13.36
	Wal-Mart	Supplies	122.67
	Wesco Distribution, Inc.	EL Supplies	406.30
		TOTAL CLAIMS:	1,191,195.36
PUBLIC HEARING:	Mayor Fagot opened the public hea Barry McFarland to rezone propert Residential to A-1 Agriculture. Ba rezoned property which would incl to supplement his family's winery following discussion.	y at 43312 Road 757 from rry McFarland outlined the ude adding an additional 10	R-1 plans for the 000 grapevines
ORDINANCE:	An Ordinance entitled "AN ORDINANCE TO REZONE LOT 1 AND LOT 2, WARD'S SUBDIVISION, FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO A-1 AGRICULTURAL; TO REPEAL ALL ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was read by title. Following discussion, moved by Salem, seconded by Miller, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Salem, Fagot. Motion carried. Ordinance No. 2247 was read by title. Moved by Salem, seconded by		
	Bennett, to approve Ordinance No. Tomasek, Miller, Bennett, Salem, I	2247. Roll call. Voting "	

PUBLIC HEARING:	Mayor Fagot opened the public hearing to consider a CDBG application to the Department of Economic Development for the Monroe Street paving improvements. Deb Jensen explained that an additional public hearing was to be held as part of the special conditions of the CDBG process arising from differences in the original budget amounts submitted in the original application. Following discussion, the public hearing was closed.
LVFD:	A roster of probationary members of the Lexington Volunteer Fire Department was presented to Council for approval. Probationary members include Darrell Dutro and Blake Thorell. Motion by Miller, seconded by Salem, to approval of Dutro and Thorell as probationary members of the Lexington Volunteer Fire Department. Roll call. Voting "aye" were Bennett, Tomasek, Salem, Miller, Fagot. Motion carried.
CHANGE ORDER:	Dana Daniels presented Change Order #1 for the Northwest Detention Cell for Council consideration. He noted that changes to piping along Airport Road and temporary seeding requirements by SWPPP contribute to the need for the Change Order. Following discussion, moved by Miller, seconded by Bennett, to approve Change Order #1 for the Northwest Detention Cell project. Roll call. Voting "aye" were Salem, Tomasek, Bennett, Miller, Fagot. Motion carried.
RESOLUTION:	Resolution No. 08-08 was read. Following background by Burnside, moved by Miller, seconded by Tomasek, to approve Resolution No. 08-08. Roll call. Voting "aye" were Salem, Bennett, Tomasek, Miller, Fagot. Motion carried.
	RESOLUTION NO. 08-08
	RESOLUTION INC. 00-00
	BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:
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	BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA: WHEREAS, the City of Lexington has been named a Tree City USA
	BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:WHEREAS, the City of Lexington has been named a Tree City USA community for more than ten consecutive years; andWHEREAS, trees reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air,
	 BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA: WHEREAS, the City of Lexington has been named a Tree City USA community for more than ten consecutive years; and WHEREAS, trees reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and WHEREAS, trees in our city increase property values, enhance the economic
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	 BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA: WHEREAS, the City of Lexington has been named a Tree City USA community for more than ten consecutive years; and WHEREAS, trees reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and WHEREAS, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community; and WHEREAS, the number of trees in Lexington has been declining over the last two decades; and WHEREAS, a high percentage of existing trees in Lexington are near the

	supports the goals of ReTree Nebraska and encourages residents to do their part to re-tree Lexington.
	Passed and approved this 8th day of April 2008. John Fagot, Mayor ATTEST: Pamela Berke, Deputy City Clerk
ROUNDTABLE:	Pepplitsch noted that Central Community College President's Advisory Board is hosting a stakeholders meeting on April 15. As this conflicts with a meeting of the council, he will request a representative of Dawson Area Development to attend on behalf of the City of Lexington. He also updated the Council on a possible joint meeting with the Lexington School Board.
	Berke reminded council members of upcoming meetings and events.
	Fagot requested that the annual evaluation for the city manager be placed on the next council agenda. He also inquired as to the landscaping plans following the demolition of a building in the downtown area.
ADJOURNMENT:	There being no further business to come before the Council, Mayor Fagot declared the meeting adjourned.
	John Fagot

Mayor

Pamela Berke Deputy City Clerk

I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Deputy City Clerk