CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, April 10, 2007, at the Lexington Municipal Building, located at 406 E. 7th Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, Steve Tomasek, Joni Bennett, Linda Miller and John Salem. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Will Weinhold and Deputy City Clerk Pam Berke. Other city officials attending were Police Chief Charlie Clark. Members of the press included Harry Perkins of Kearney Hub and Barb Batie of the Clipper-Herald. Concerned citizens were also in attendance.

NOTICE:

Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

CALL TO ORDER:

The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington Municipal Building, located at 406 E. 7th Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING 3-27-07

Minutes of the Regular meeting held Tuesday, March 27, 2007, were presented for Council approval. Moved by Salem, seconded by Miller, to approve Minutes as presented. Roll Call. Voting "aye" were Bennett, Tomasek, Miller, Salem, Fagot. Motion Carried.

CLAIMS & BILLS:

Claims and Bills in the amount of \$1,029,509.31 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Miller, seconded by Bennett, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$215,717.82 from the General Fund, \$1,999.86 from TIF, \$4,166.67 from ED Reuse, \$5,100.00 from Housing Reuse, \$774,046.49 from LEXUS, \$10,000.00 from Sanitation, \$5,581.50 from Ambulance Fund, \$5,034.92 from Health Fund, and \$7,862.05 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Salem, Tomasek, Bennett, Miller, Fagot. Motion carried.

CITY OF LEXINGTON ACCOUNTS PAYABLE April 10, 2007

| All-American Sewer & Drain Cleaning, LLC | Service/ST | 500.00 |
|--|----------------------|----------|
| All Points Cooperative | WWTP Supplies | 58.92 |
| Alltel | Cellphone Service | 105.99 |
| Arrow Seed Company, Inc. | Park/Rec. Supplies | 516.00 |
| Axis Capital | Mail Machine Payment | 455.85 |
| Builders Warehouse | Lib. Supplies | 328.32 |
| Business Card | WR Supplies | 41.55 |
| C & H Distributors, LLC | Fire Dept. Supplies | 785.28 |
| Card Center/Orscheln | Supplies | 39.92 |
| Cash-Wa Distributing | Food & Supplies | 1,293.42 |

| Central Garage Fund | Fuel | 9,442.14 |
|--|------------------------|------------|
| Corporate Benefit Services of America | Premium | 19,270.64 |
| Dan's Sanitation | Sanitation Fees | 10,783.00 |
| Davis Energy, Inc. | Fuel | 4,865.04 |
| Dawson County Register of Deeds | Filing Fees | 49.50 |
| Dell Marketing L P | Computer/Supplies | 1,034.04 |
| Delta Dental of Nebraska | Premium | 1,174.55 |
| EDM Equipment Company | ST Supplies/Seminar | 676.44 |
| Electric Fixture | WWTP/EL Supplies | 456.41 |
| EMS Billing Services, Inc. | Ambulance Service | 1,812.40 |
| Fagot Refrigeration & Electric | Service/Repair | 45.00 |
| Farmer Brothers Coffee | Food & Supplies | 187.54 |
| Flowers of Joy | Office Expense | 45.96 |
| Gale Group, The | Books | 247.79 |
| Galeton Gloves | WWTP Supplies | 99.75 |
| Gengenbach, Kevin | Rental | 55.00 |
| | | |
| Graphic Arts Shop Great Plains One-Call Service | Police Supplies | 234.00 |
| | Locates | 56.02 |
| Haines, Bill | Safety Boots | 84.38 |
| Hall, Dave | Safety Boots | 88.35 |
| HD Supply Waterworks | WR Supplies | 365.34 |
| Health Claims Fund | Claims | 4,630.79 |
| Hipp Wholesale Foods, Inc. | Food & Supplies | 471.71 |
| Hometown Leasing | Copier Payments | 603.83 |
| Husker Ag Sales | WWTP Supplies | 30.23 |
| Ingram Library Services | Books | 94.90 |
| Jones Plumbing & Heating | Supplies/Repairs | 476.83 |
| Juhlin, Lori | Conference/Seminars | 24.74 |
| Kemps-Gillette | Beverages | 248.77 |
| Kinder Morgan | Meter Rplcmt/Gas Svc | 27,080.15 |
| Lexington Animal Clinic | Animal Care | 953.00 |
| Lexington Area Solid Waste Agency | Landfill | 1,948.32 |
| Lexington Glass Co. | Supplies | 642.62 |
| Lexington Health Fund | Self-funding | 35,676.65 |
| Lexington Newspapers, Inc. | Publications | 202.96 |
| Lexington Postmaster | Postage | 150.00 |
| Lexington True Value | Supplies | 117.77 |
| Lexington Volunteer Fire Dept. | Ambulance Fees | 3,124.14 |
| Lexington, City of | Franchise/Service Fees | 46,131.45 |
| Payroll | Wages | 92,352.98 |
| Social Security | Emplyr Port/FICA Med | 6,824.56 |
| First National Bank | Emplyr Port Pension | 3,087.31 |
| First National Bank | Police Pension | 1,301.19 |
| ICMA | City Manager Pension | 356.81 |
| Linweld | Ambulance Supplies | 165.78 |
| Mead Lumber | WWTP Supplies | 17.87 |
| Michael Todd & Co., Inc. | ST Equip/Supplies | 1,280.38 |
| Municipal Supply | WR Supplies | 465.73 |
| NE Conf of Building Officials & Inspectors | Conference/Seminars | 30.00 |
| NE Dept. of Economic Development | Mid Plains CDBG Pymt | 4,166.67 |
| Nebraska Municipal Power Pool | Membership Dues | 2,081.76 |
| NPPD | Svc/Repair/Power Purch | 569,170.30 |
| Nebraska Public Power District/Dawson Canal | Coverage Pump & Tap | 4,584.00 |
| Nebraska Waste Handlers | Sludge Removal | 4,467.60 |
| Nelson, Margie L. | Cleaning Service | 500.00 |
| Neopost | Postage | 1,500.00 |
| O, The Oprah Magazine | Subscription | 15.00 |
| , 1 | 1 | |

| Olsson Associates | Professional Fees | 4,021.19 |
|---------------------------------------|--------------------------|-----------|
| Overton Sand & Gravel | Gravel | 470.68 |
| Paulsen, Inc. | Gravel/Concrete | 1,744.44 |
| Peak Interest | Food | 29.18 |
| Platte Valley Communications | Repairs/Maint./Supplies | 485.00 |
| Plum Creek Cleaners | Supplies | 338.50 |
| Quill Corporation | Office Supplies | 131.86 |
| Recorded Books | Books | 145.00 |
| S & W Auto Parts, Inc. | WWTP Supplies | 23.39 |
| Schultz, Edna | Conference/Seminars | 63.05 |
| Service Master Mid Nebraska | Cleaning Service | 807.50 |
| Spring Creek Embroidery Works | Uniform Expense | 85.00 |
| St. Ann's Church | Rec. Dept./Soccer Fields | 1,000.00 |
| State Fire Marshall Training Division | Certifications | 450.00 |
| T. L. Sund Constructors, Inc. | Repair | 304.95 |
| TierOne-Lib. Petty Cash | Postage/Supplies | 28.04 |
| Tri-County Hospital | Wellness/Supplies | 410.00 |
| U-Save Business Equipment | Office Supplies | 105.06 |
| Univar USA, Inc. | WWTP/Sulfuric Acid | 2,209.32 |
| Wal-Mart | Supplies | 458.90 |
| Water Safety Products, Inc. | Pool Supplies | 280.62 |
| Weathercraft Company | Repair | 254.17 |
| Willard Weinhold Law Office | Fees | 2,142.00 |
| All Points Cooperative | Fuel | 116.35 |
| Anderson Graphics | Lib. Supplies | 17.50 |
| B & D Office City | Office Supplies | 70.92 |
| Barco Municipal Products | St Supplies | 338.87 |
| Beringer Ciaccio Dennell Mabrey | GGC Architect | 377.04 |
| Card Center/Orscheln | EL/SA/Park Supplies | 142.04 |
| Cash-Wa Distributing | Food & Supplies | 870.77 |
| Case Credit Advantage | Central Garage Supplies | 125.75 |
| Central Garage Fund | Repairs | 4,871.98 |
| Countryman Associates, P.C. | Pro Services/Audit | 29,100.00 |
| Culligan Water Conditioning Co. | Soft Water Supplies | 138.52 |
| D & R Computing | EL Supplies/Service | 210.78 |
| Dan's Sanitation | Sanitation Fees | 1,633.00 |
| Davis Energy, Inc. | Fuel/Supplies | 6,010.36 |
| Dawson Area Development | Membership | 10,000.00 |
| Dawson County Public Power | Power Purchase | 4,959.01 |
| Depository Trust Co. | 2004 GO Bond Interest | 30,001.25 |
| Eilers Machine & Welding | Park Supplies | 12.55 |
| Fagot Refrigeration & Electric | Supplies/Repairs | 529.75 |
| Fisher Scientific | SW Supplies | 364.42 |
| Fyr-Tek | Fire Dept. Supplies | 355.03 |
| G & V Inc. | Demolition/Harrison | 5,000.00 |
| H. O. Smith Co. | Title Certificate | 100.00 |
| Health Claims Fund | Claims | 404.13 |
| Holbein, Dahlas | Lawn Care | 30.00 |
| Husker Ag Sales | Central Garage Supplies | 50.40 |
| Ingram Library Services | Books | 70.83 |
| Intellicom Computer Consulting, Inc. | GGC Telephone System | 1,593.20 |
| Kemps-Gillette | Beverages | 45.18 |
| Lexington Glass Company, Inc. | Invoice Correction | -15.62 |
| Lexington Newspapers, Inc. | Publications | 195.32 |
| Lexington True Value | EL Supplies | 40.64 |
| Mead Lumber | ST/Cem/WR Supplies | 182.62 |
| Mid-Nebraska Printing | Office Supplies | 61.83 |
| - | | |

| Miller & Associates | Memorial Park WR Imp | 349.64 |
|--------------------------------|-------------------------|--------------|
| Mr. Automotive | Central Garage Supplies | 37.07 |
| Nebraska Machinery | Central Garage Supplies | 111.00 |
| Nebraska Department of Labor | Unemployment | 418.00 |
| Nebraska Department of Revenue | Sales & Use Tax | 35,764.06 |
| Nebraska Tech & Telecomm, Inc. | Telephone Expense | 1,398.19 |
| Nebraska Truck & Equipment | TIF | 1,999.86 |
| Nguyen, Tao | Electric Rebate | 1,025.00 |
| S & W Auto Parts, Inc. | Central Garage Supplies | 1,494.39 |
| Showcases | Lib. Supplies | 43.60 |
| Sign Pro | Rec. Supplies | 155.00 |
| T. O. Haas Tire Co., Inc. | Repairs | 77.97 |
| TierOne-City Petty Cash | Postage | 138.00 |
| TierOne-Library Petty Cash | Postage | 14.26 |
| U-Save Business Equipment | Postage | 12.45 |
| Upstart | Library Supplies | 39.40 |
| Wal-Mart | Supplies | 395.81 |
| Zook Welding Shop, Inc. | Hitting Complex Repair | 1,868.00 |
| | Total: | 1,029,509.31 |

PUBLIC HEARING:

Mayor Fagot opened the public hearing regarding a special use permit application by the Lexington Housing Authority for a storage facility at 600 N. Taft. Diane Adams explained that the building would be used as a storage unit to house building material during remodeling phases of Housing Authority properties. She noted that the east end of the building was damaged by fire in recent years and that portion of the building will not be used until repairs have been made. Pepplitsch noted that the Planning Commission has recommended approval of the application. Following discussion, the public hearing was closed. Moved by Tomasek, seconded by Bennett, to approve the special use permit application. Roll call. Voting "aye" were Salem, Miller, Bennett, Tomasek, Fagot. Motion carried.

PUBLIC HEARING:

Mayor Fagot opened the Public Hearing to consider a request for a Liquor License Application for a Class "D" Liquor License for CT Jewell Company Inc. DBA Hi Times Liquor Mart 2, located at 109 Cattleman Drive, Suite 5. Manager Linda Shivelbein appeared before the Council to answer any question regarding the business. When a question regarding the policy on selling to minors was asked, she informed the Council that they will have a drivers license scanner on site that should help deter sales to minors. The Public Hearing was closed. Following discussion, moved by Salem, seconded by Tomasek, to recommend approval of Liquor License Application for Class "D" Liquor License for CT Jewell Company Inc. DBA Hi Times Liquor Mart 2. Roll call. Voting "aye" were Miller, Bennett, Tomasek, Salem, Fagot. Motion carried.

PUBLIC HEARING:

Mayor Fagot opened the Public Hearing to discuss a status update on the current CDBG programs. Deb Jensen, DAD, updated the Council on the open CDBG projects. The Council thanked Mrs. Jensen for her information and Mayor Fagot closed the Public Hearing. Moved by Bennett, seconded by Miller, to accept the report on open CDBG projects. Roll call. Voting "aye" were Salem, Tomasek, Miller, Bennett, Fagot. Motion carried.

UPDATE – BOYS & GIRLS CLUB OF AMERICA:

Victor Diaz, representing the Boys & Girls Club, presented a video and gave an update on the status of the proposed club in Lexington. He stated that a club, available for 8th to 12th grades kids, will be included in the North Platte BGCA charter and combine resources for the two clubs. An opening date is planned for June or August 2007. They are exploring several sites for the club in the downtown area. The Council thanked Mr. Diaz for his presentation.

CITY CODE AMENDMENT:

Council discussed amending Chapter 5 of the Lexington City Code and reviewed a draft ordinance regarding dangerous dog classification and regulation. Marty Smith, asked that any changes made be enforceable. Myron Nass, requested consideration of outlawing pit bulls and pit bull mixes in any changed ordinance. Mayor Fagot commented that enforcement of any laws also requires assistance from the public Following discussion, Council directed Staff to make amendments to the draft ordinance regarding issues discussed, and bring back to the Council for future consideration.

RESOLUTION:

Pepplitsch discussed the limited amount of housing available to area construction workers for the 2007 construction season. Following discussion, Resolution No. 07-14 was read. Following discussion, moved by Miller, seconded by Tomasek, to approve Resolution No. 07-14. roll call. Voting "aye" were Salem, Bennett, Tomasek, Miller, Fagot. Motion carried.

RESOLUTION NO. 07-14

A RESOLUTION TO AUTHORIZE TEMPORARY USE OF MOBILE HOME PARKS FOR PARKING OF TRAILERS FOR CONSTRUCTION HOUSING.

Whereas, it is anticipated that the City of Lexington will require accommodations to house construction workers during the 2007 construction season which are in excess of the capacity of existing campgrounds and facilities; and

Whereas an emergency exists requiring the use of existing resources for sanitary and safe housing sites;

BE IT THEREFORE RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA as follows:

- That the City Manager is directed to identify locations within the city zoning jurisdiction which are available and adaptable for parking of camper trailers;
- 2. That the City Manager is directed and authorized to suspend enforcement of existing zoning and other regulations of mobile home parks in order to allow parking of camping trailers at locations other than licensed campgrounds, where electric, water, sanitary sewer and trash removal services are available.
- That this suspension of rules shall continue for such period of time
 as the City Manager shall determine, in his discretion, such added
 housing facilities are necessary to accommodate construction
 workers in the area.

Passed and approved April 10, 2007.

John Fagot, Mayor

Attest: Pamela Berke, Deputy City Clerk

2007 ACTION PLAN:

Pepplitsch reviewed the 2007 Development Action Plan, as compiled through planning efforts. Following discussion, moved by Miller, seconded by Bennett, to accept the 2007 Action Plan as a working document. Roll call. Voting "aye" were Salem, Tomasek, Bennett, Miller, Fagot. Motion carried.

PAY REQUEST:

Pepplitsch requested approval of Pay Request #6 from Paulsen, Inc. for the Grand Generation Center Renovation project. Following an update of the project, moved by Salem, seconded by Tomasek, to approve Pay Request #6 from Paulsen, Inc. in the amount of \$60,777.00. Roll call. Voting "aye" were Miller, Bennett, Tomasek, Salem, Fagot. Motion carried.

EXECUTIVE SESSION:

Moved by Salem, seconded by Miller, to retire into executive session at 7:03 pm for the purpose of completing a yearly evaluation of the City Manager's job performance. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Salem, Fagot. Motion carried. Moved by Salem, seconded by Miller, to adjourn from Executive Session at 7:44 pm. Roll call. Voting "aye" were Bennett, Tomasek, Miller, Salem, Fagot. Motion carried.

ROUNDTABLE:

Pepplitsch advised that a formal letter has been sent to HUD accepting participation in the Call to Action for Affordable Housing Initiative. He also noted the need to appoint a representative to the Dawson Area Development Board, and a member to the Planning Commission.

Burnside announced that Lexington has achieved Tree City USA status for the tenth consecutive year. The Tree Board will be celebrating Arbor Day on April 27th by planting trees at the Library. He noted that Keep Lexington Beautiful and the service building are working on a community clean up day, possibly in June. Burnside reported that the Welcome sign project is progressing and will be breaking ground next week depending on weather conditions.

Salem requested that the next planning session be scheduled the first part of May, if possible.

ADJOURNMENT:

There being no further business to come before the Council, Mayor Fagot declared the meeting adjourned.

John Fagot Mayor

Pamela Berke Deputy City Clerk

I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

| Deputy City Clerk | |
|-------------------|--|