



# Nebraska Liquor Control

301 Centennial Mall  
South - 1st Floor PO  
Box 95046 Lincoln  
NE 68508

## Application Copy

File Number: 174399

AMENDMENT TYPE Addition to Licensed Area	APPLICATION DATE RECEIVED 2026-05-20
PREMISES TYPE Converted	PREMISES NAME Strike & Spare Bowl
OPERATOR STRIKE & SPARE BOWL SPORTS BAR	CORPORATE LIMIT DESIGNATION Inside
LEASE OR OWN Own	
PHYSICAL ADDRESS 1408 N Adams St Lexington, NE 68850-1200	
MAILING ADDRESS 211 Cherokee Rd Lexington, NE 68850-2749	
CONTACT NAME Nic VanCura	PREFERRED CONTACT METHOD Email
CONTACT PHONE	ALTERNATE PHONE (402) 613-1276
FAX	EMAIL nicvancura@gmail.com
PREMISES MANAGER NICHOLAS A VANCURA	PREMISES MANAGER EMAIL NICVANCURA@GMAIL.COM

## QUESTIONS

### Class I Beer, Wine, Spirits On Sa

1. Current license legal description: Enter length and width in feet separated by a comma (i.e. L20, W15) \*Not square feet\*

L160,W80

2. New Dimensions: Enter total length and width in feet separated by a comma (i.e. L20, W15) \*Not square feet\*

L160,W80

3. What is being added to the area, deleted from the area, or changed in the area? Explain the type of addition/deletion/reconstruction, i.e. addition to the building, storage area being removed. \*Permanent fence or barrier is required for outdoor areas. Please contact the local governing body for other requirements regarding fencing.

A permanent fence and concrete floor are being added for exterior food/drink consumption.

4. Is there an outdoor area?

\*Permanent fence or barrier is required for outdoor areas. Please contact the local governing body for other requirements regarding fencing.

Yes

l30,w38

5. Will a basement be used for alcoholic storage or sale?

No

6. How many floors of the building? (excluding basement) Please indicate which floors will be included in the liquor license.

1

7. Would the premises to be licensed be within 150 feet of a church, school, hospital, home for indigent persons or veterans, their wives and children?

No

8. Would the premises to be licensed be within 300 feet of a college campus or university?

No

#### DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Premises Description & Diagram	SSBOWL.pdf	
Lease / Deed / Purchase Agreement	DEED.pdf	

#### APPLICANT

Nic VanCura

#### DECLARATION

I (We) the applicant(s) agree and consent

I declare under penalty of perjury that I have read the contents of this amendment application and, to the best of my knowledge, believe all statements made in this application are true, correct, and complete.



June 5, 2026  
20:17 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:938

**Parcels**

<all other values>

Sections

