

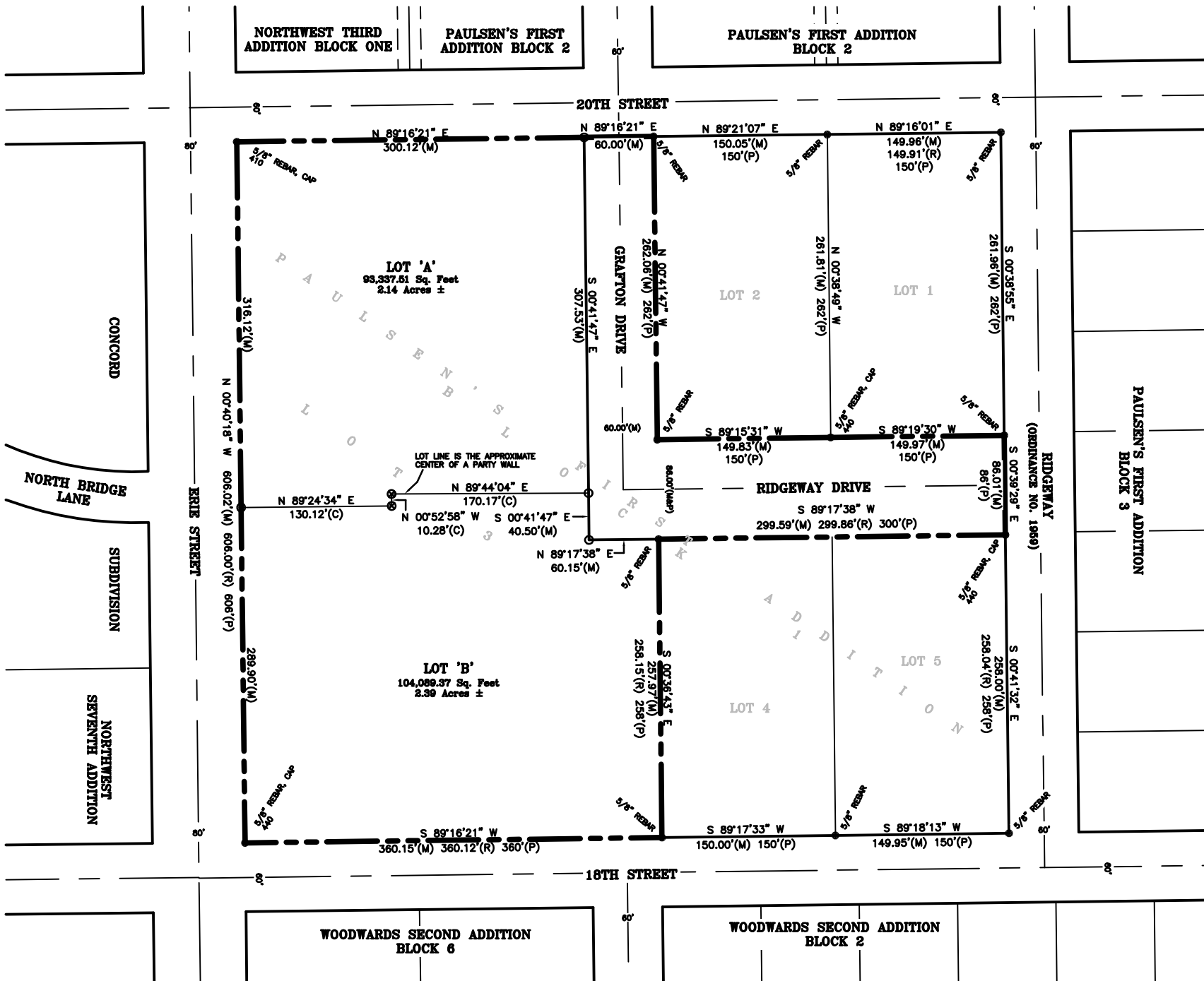
RIDGEWAY SUBDIVISION

A REPLAT OF LOT 3, BLOCK 1, PAULSEN'S FIRST ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

PROJECT #: D20240116

THIS OFFICIAL SURVEY RECORD DOES NOT CONSTITUTE A TITLE SEARCH BY THE DAWSON COUNTY SURVEYORS OFFICE TO DETERMINE OWNERSHIP, EASEMENTS OR RIGHTS OF WAY OF RECORD.

DATE: JANUARY 14, 2025



DEDICATION

KNOW ALL MEN BY THESE PRESENT, THAT THE CITY OF LEXINGTON, A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA, BEING THE SOLE OWNER AND PROPRIETOR OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, AND HAVING CAUSED AN ACCURATE PLAT OF THE DESCRIBED AREA BEING MADE, DESCRIBING THE LOTS AND EASEMENTS OF SUCH SUBDIVISION AND DESIGNATING THE LOTS BY LETTER, DO HEREBY DEDICATE THE STREETS AND EASEMENTS (IF ANY), TO THE USE AND BENEFIT OF THE PUBLIC AND DO STATE AND MAKE KNOWN THAT SAID SUBDIVISION IS MADE WITH THEIR DESIRE.

DATED THIS ____ DAY OF ____, 2025.

JOHN FAGOT, MAYOR

ACKNOWLEDGMENT

STATE OF NEBRASKA)
SS
COUNTY OF DAWSON)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____, 2025, BY JOHN D. FAGOT, MAYOR OF THE CITY OF LEXINGTON, A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA.

NOTARY PUBLIC

(STAMP)

MY COMMISSION EXPIRES ____/____/____

LEGAL DESCRIPTION

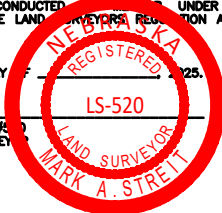
LOT 3, BLOCK 1, PAULSEN'S FIRST ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE

I, MARK A. STREIT, A PROFESSIONAL LICENSED LAND SURVEYOR IN THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THE ABOVE SURVEY RECORD DRAWING IS FROM AN ACCURATE SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE LAND SURVEYORS REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY.

SIGNED THIS ____ DAY OF ____, 2025.

MARK A. STREIT, PLS #520
DAWSON COUNTY SURVEYOR



BASIS OF BEARINGS

ASSUMED BEARINGS

SURVEYOR'S NOTE

PLUM TREE ROAD CHANGED TO RIDGEWAY BY LEXINGTON CITY ORDINANCE NO. 1959

LEGEND

- = SECTION OR 1/4 CORNER.
 - = CORNER FOUND, AS INDICATED.
 - = CORNER SET, (5/8" X 24" CAPPED REBAR #520).
 - △ = CORNER SET, NO CAP, POINT ON LINE.
 - = ANGLE POINT
 - ⊙ = CALCULATED POINT.
 - (GLO) = GOVERNMENT LAND OFFICE.
 - (P) = PLATTED BEARING/DISTANCE.
 - (M) = MEASURED BEARING/DISTANCE.
 - (D) = DEEDED BEARING/DISTANCE.
 - (R) = RECORDED BEARING/DISTANCE.
- REF: PLAT OF PAULSEN'S FIRST ADDITION
REF: HUSKER SURVEYING ALTA, MALONE LS-440.
REF: LEXINGTON F.B. 34-E, PAGE 34.
REF: LEXINGTON F.B. 34-F, PAGE 18.

LEXINGTON NEBRASKA PLANNING COMMISSION APPROVAL

THE UNDERSIGNED, CHAIRPERSON FOR THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "RIDGEWAY SUBDIVISION, A REPLAT OF LOT 3, BLOCK 1, PAULSEN'S FIRST ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA," WAS SUBMITTED TO THE CITY OF LEXINGTON PLANNING COMMISSION AT ITS REGULAR MEETING ASSEMBLED ON THE ____ DAY OF ____, 2025, AND UPON MOTION DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF SUCH COMMISSION.

DATED THIS ____ DAY OF ____, 2025.

SADIE WORTHING, CHAIRPERSON (SIGNATURE)

(PRINT NAME)

LEXINGTON NEBRASKA CITY COUNCIL APPROVAL

THE ABOVE AND FOREGOING PLAT OF "RIDGEWAY SUBDIVISION, A REPLAT OF LOT 3, BLOCK 1, PAULSEN'S FIRST ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA," WAS SUBMITTED TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND DULY CONSIDERED BY SAID COUNCIL AT ITS REGULAR MEETING AS ASSEMBLED ON THE ____ DAY OF ____, 2025, AND UPON MOTION DULY MADE AND SECONDED, THE SAME WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF THE MEMBERS OF SUCH COUNCIL.

DATED THIS ____ DAY OF ____, 2025.

JOHN FAGOT, MAYOR

ATTEST:

PAMELA BARUTH, CITY CLERK

REGISTER OF DEEDS APPROVAL

STATE OF NEBRASKA)
SS
COUNTY OF DAWSON)

THE ABOVE AND FOREGOING PLAT "RIDGEWAY SUBDIVISION, A REPLAT OF LOT 3, BLOCK 1, PAULSEN'S FIRST ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA," AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS APPROVED AND ACCEPTED FOR FILING AND RECORDING ON THE ____ DAY OF ____, 2025, AT ____ O'CLOCK ____ M., AND APPEARS IN PLAT CABINET NO. ____ AT INDEX NO. ____ IN THE REGISTER OF DEEDS OF DAWSON COUNTY, NEBRASKA.

(SEAL)

LINZY HENDRICKS - REGISTER OF DEEDS



NORTH
SCALE 1" = 70'

