



# Nebraska Liquor Control

301 Centennial Mall  
South - 1st Floor PO  
Box 95046 Lincoln  
NE 68508

## Application Copy

File Number: 83578

AMENDMENT TYPE Reconstruction to Licensed Area	APPLICATION DATE RECEIVED 2025-03-07
PREMISES TYPE Convenience with Gas	PREMISES NAME CASEYS 4526
OPERATOR Casey's Retail Company	CORPORATE LIMIT DESIGNATION Inside
LEASE OR OWN Own	
PHYSICAL ADDRESS 2700 PLUM CREEK PKWY LEXINGTON, NE 68850-5614	
MAILING ADDRESS 1 SE Convenience Blvd Ankeny, IA 50021-9672	
CONTACT NAME Casey's Licensing Department	PREFERRED CONTACT METHOD Email
CONTACT PHONE (308) 266-1619	ALTERNATE PHONE
FAX	EMAIL licensingteam@caseys.com
PREMISES MANAGER CHRISTOPHER C SIECK	PREMISES MANAGER EMAIL CHRIS.SIECK@CASEYS.COM

## QUESTIONS

### Class D Beer, Wine, Spirits Off S

1. Current Building Dimensions: Enter length and width in feet separated by a comma (i.e. L20, W15) \*Not square feet\*  
L65, W45
2. New Building Dimensions: Enter length and width in feet separated by a comma (i.e. L20, W15) \*Not square feet\*  
L100, W42
3. What is being added, deleted or changed? Explain the type of addition/deletion/reconstruction, i.e. beer garden, adding to the building, storage area being removed. Fencing is required for outdoor areas.  
  
The existing building was demolished, and a new building is under construction.
4. Is there an outdoor area?  
\*Must have permanent fencing securing the outdoor area. Please contact the local governing body for other requirements regarding fencing.  
  
No
5. Will a basement be used for alcoholic storage or sale?  
  
No
6. How many floors of the building? (excluding basement) Please indicate which floors will be included in the liquor license.  
  
1

## DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Premises Description & Diagram	4526 Lexington Sketch .pdf	SKETCH
Additional Document	4526 Lexington NEW Floor Plan.pdf	FLOOR PLAN

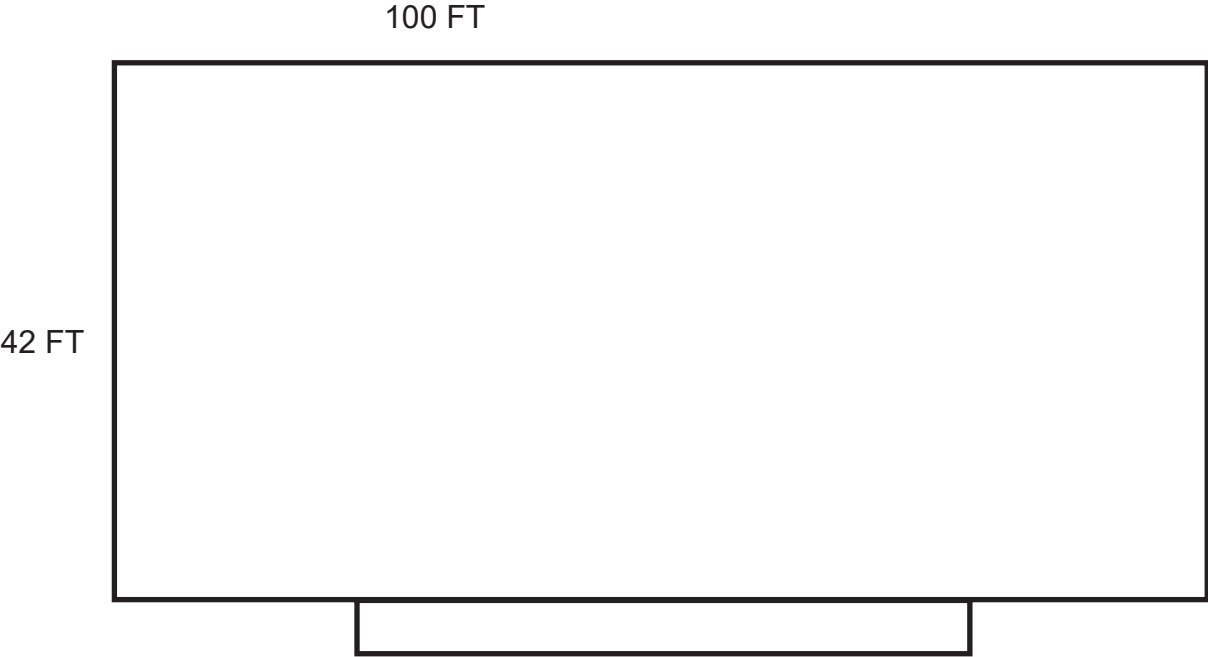
APPLICANT

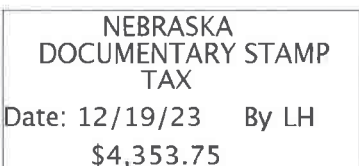
Casey's Licensing Department

DECLARATION

☒ I (We) the applicant(s) agree and consent

I declare under penalty of perjury that I have read the contents of this amendment application and, to the best of my knowledge, believe all statements made in this application are true, correct, and complete.





Inst. 2023 - **2823**

RECORDED  
DAWSON COUNTY NE

2023 Dec 19 PM 02:40

*Kirby Hendricks*

REGISTER OF DEEDS

Fee: \$16.00 By AG

From: BACON, VINTON, & VENTEICHER, LLC

Bacon, Vinton, & Venteicher, LLC  
PO Box 208, Gothenburg, NE 69138

### WARRANTY DEED

Country Partners Cooperative, a Nebraska cooperative, GRANTOR, whether one or more, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, received from Casey's Retail Company, an Iowa corporation, GRANTEE, receipt of which is hereby acknowledged, conveys to GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A tract of land in the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section 17, Township 9 North, Range 21 West of the 6th P.M., Dawson County, Nebraska, and more particularly described as follows: Beginning at a point which is 719.4 feet South and 40.0 feet East of the Northwest corner of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section 17, Township 9 North, Range 21 West of the 6th P.M.; thence South and parallel to the West line of the Southeast Quarter, a distance of 280.0 feet; thence East, a distance of 220.0 feet; thence North and parallel to the West line, a distance of 276.0 feet; thence Westerly a distance of 220.0 feet to the place of beginning.

AND Lot 1, L.S.B. South Subdivision, of a part of the North Half of the Southeast Quarter (N1/2SE1/4) of Section 17, Township 9 North, Range 21 West of the 6th P.M., Dawson County, Nebraska,


AND A part of Lot 10 of Greater Lexington Addition to the City of Lexington, Dawson County, Nebraska, and more particularly described as follows: Beginning at the Southeast Corner of Lot 10 of Greater Lexington Addition to the City of Lexington, Dawson County, Nebraska; Thence North (an assumed bearing), and along the Westerly Right-of-Way Line of South Jefferson Street and also the East Line of said Lot 10, a distance of 246.33 feet; thence N88°46'55"W, a distance of 145.20 feet; Thence South, and along the West Line of said Lot 10, a distance of 255.60 feet; Thence N87°30'00"E, and along the South Line of said Lot 10, a distance of 145.22 feet to the place of beginning.

Inst. 2023 - **2823**

GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances; EXCEPT EASEMENTS AND RESTRICTIONS OF RECORD;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

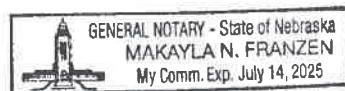
EXECUTED: December 19, 2023.

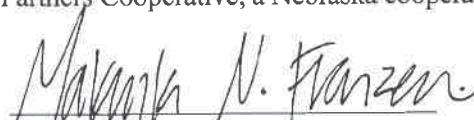
  
Chris Wagner, President and CEO of Country  
Partners Cooperative, a Nebraska cooperative

#### ACKNOWLEDGMENT

STATE OF NEBRASKA       )  
                                          ) SS  
COUNTY OF DAWSON       )

The foregoing instrument was acknowledged before me on the 19 day of December, 2023, by Chris Wagner, President and CEO Country Partners Cooperative, a Nebraska cooperative.



  
Notary Public  
Makayla N. Franzen  
(Printed Name of Notary)