

### **APPLICATION FOR SUBDIVISION**

Da	ate Filed: 10/15/2024							
*		lat application to be considered, the subdivision plat checklist must be completed.  Ed on mylar, no larger than 18"x24".  Warne Greater Lexington Corporation  Address P.O. Box 70, Lexington, NE 68850  (308) 324-2341 E-Mail Address  do hereby acknowledge that I/We do agree with the provisions and requirements ezoning as described above. I/We the undersigned do hereby agree to allow City so or agents working for the City of Lexington to enter the above referenced						
1.	Property Owner's Name Greater Le	Property Owner's Name Greater Lexington Corporation						
2.	Property Owner's Address P.O. Box 70, Lexington, NE 68850							
3.	Telephone Number (308) 324-2341	elephone Number (308) 324-2341 E-Mail Address						
for of l	I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.							
Sig	gnature of Owner	Signature of Applicant						
		Inciniatentiva Una Only						
	Administrative Use Only							
Date Submitted Filing Fee\$100.00 Cert. Of Ownership Date Sign Posted		Case Number Accepted By Date Advertised Date of Public Hearing						

# CONCORD SUBDIVISION

A REPLAT OF LOT 1, OF THE ADMINISTRATIVE REPLAT OF LOT 1, BLOCK ONE, NORTHWEST FOURTH ADDITION, TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

PROJECT #:\_\_D20240097 DATE:\_OCTOBER 17, 2024 20TH STREET 60 60 N 89°15'01" E 728.98'(M) 729.00'(R&P) 44.02'(M) 284.03'(M) 80' 227.06'(M) -S 00°40'52" E 129.87'(M) S 00'40'52" E-9.02'(M) S 00'48'32" W 8.97'(M) N 00°48'32" E-S 00°40'52" E 8.28'(M) 7.09'(M) 00'48'32" BATTLE EXISTING CURBLINE EXISTING CURRLINE ADMINISTRATIVE REPLAT OF I BLOCK ONE, NORTHWEST FOURTH NORTH EXISTING CURBLINE -EXISTING CURBLINE  $\mathcal{B}$ GREEN NORTHWEST "CONCORD SUBDIVISION" ERIE LOT 1 COURT 330,987.02 Sq. Feet STREET 7.60± Acres THIRD LANE N 24°57'38" 9.50'(M) ADDITION LOT 1, H ADDITION NORTH SCALE 1" = 60180 60 120 S 89'14'42" W 729.01'(M) 729.00'(R&P) 2 NORTHWEST SEVENTH ADDITION 5/4. 80' 18TH STREET 60 60, **CURVE TABLE DEDICATION** 

KNOW ALL MEN BY THESE PRESENT, THAT THE GREATER LEXINGTON CORPORATION, BEING THE SOLE OWNER AND PROPRIETOR OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, AND HAVING CAUSED AN ACCURATE PLAT OF THE DESCRIBED AREA BEING MADE, DESCRIBING THE LOTS AND EASEMENTS OF SUCH SUBDIVISION AND DESIGNATING THE TRACTS BY NUMBER, DO HEREBY DEDICATE THE STREETS AND EASEMENTS (IF ANY), TO THE USE AND BENEFIT OF THE PUBLIC AND DO STATE AND MAKE KNOWN THAT SAID SUBDIVISION IS MADE WITH THEIR DESIRE.

DATED THIS \_\_\_\_\_\_DAY OF \_\_\_\_\_\_, 2024.

TERRY DELP, VICE PRESIDENT

# REGISTER OF DEEDS APPROVAL

STATE OF NEBRASKA) COUNTY OF DAWSON)

(SEAL)

LINZY HENDRICKS - REGISTER OF DEEDS

# **LEGEND**

= SECTION OR 1/4 CORNER. = CORNER FOUND, AS INDICATED.

O = CORNER SET, (5/8" X 24"CAPPED REBAR #520).

 $\Delta$  = CORNER SET, NO CAP, POINT ON LINE. = ANGLE POINT

⊗ = CALCULATED POINT.
(GLO) = GOVERNMENT LAND OFFICE.

(P) = PLATTED BEARING/DISTANCE. (M) = MEASURED BEARING/DISTANCE.

(D) = DEEDED BEARING/DISTANCE. (R) = RECORDED BEARING/DISTANCE. REF: PLAT OF ADMINISTRATIVE REPLAT OF LOT 1, NORTHWEST FOURTH ADDITION. REF: PLAT OF NORTHWEST THIRD ADDITION.
REF: PLAT OF NORTHWEST SEVENTH ADDITION.

REC: LEXINGTON FIELD BOOK 34-F, PAGE 14.

# SURVEY AREA

330,987.02 Square Feet 7.60 Acres+/-

# LEXINGTON NEBRASKA PLANNING COMMISSION APPROVAL

THE UNDERSIGNED, CHAIRPERSON FOR THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "CONCORD SUBDIVISION, A REPLAT OF LOT 1, OF THE ADMINISTRATIVE REPLAT OF LOT 1, BLOCK ONE, NORTHWEST 4TH ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS SUBMITTED TO THE CITY OF LEXINGTON PLANNING COMMISSION AT IT'S REGULAR MEETING ASSEMBLED ON THE DAY OF \_\_\_\_\_\_\_, 2022, AND UPON MOTION DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECTS BY A ASSEMBLED ON THE \_\_\_\_ DAY OF \_\_\_ MAJORITY VOTE OF SUCH COMMISSION.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2024.

SADIE WORTHING, CHAIRPERSON (SIGNATURE) (PRINT NAME)

# LEXINGTON NEBRASKA CITY COUNCIL APPROVAL

THE ABOVE AND FOREGOING PLAT OF "CONCORD SUBDIVISION, A REPLAT OF LOT 1, OF THE ADMINISTRATIVE REPLAT OF LOT 1, BLOCK ONE, NORTHWEST 4TH ADDITION", WAS SUBMITTED TO THE CITY COUNCIL IN AND FOR THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND DULY CONSIDERED BY SAID COUNCIL AT ITS REGULAR MEETING AS ASSEMBLED ON THE \_\_\_ DAY OF \_\_\_\_\_\_\_, 2024, AND UPON MOTION DULY MADE AND SECONDED, THE SAME WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF THE MEMBERS OF SUCH COUNCIL.

DATED THIS \_\_ DAY OF \_\_\_\_\_, 2024.

JOHN FAGOT, MAYOR

ATTEST :\_\_\_\_\_\_PAMELA BARUTH, CITY CLERK

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	275.00'(M)	440.87'(M)	395.15'(M)	S 46°36'28" E	91°51'13"
C2	297.00'(M)	477.13'(M)	427.45'(M)	S 46°42'13" E	92°02'43"
C3	319.00'(M)	509.96'(M)	457.37'(M)	S 46°28'41" E	91°35'39"
C4	522.00'(M)	234.78'(M)	232.80'(M)	N 12°04'33" W	25°46'10"
C5	544.00'(M)	244.67'(M)	242.61'(M)	N 12°04'33" W	25*46'10"
C6	566.00'(M)	254.56'(M)	252.42'(M)	N 12°04'33" W	25°46'10"
C7	32.00'(M)	41.50'(M)	38.65'(M)	S 12°11'24" W	74°18'03"
C8	53.00'(M)	235.23'(M)	84.49'(M)	N 77°48'36" W	254 18 '03"

# **ACKNOWLEDGMENT**

STATE OF NEBRASKA)

THIS SURVEY.

COUNTY OF DAWSON)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_ DAY OF \_\_\_\_\_\_, 2024, BY JOHN D. FAGOT, MAYOR OF THE CITY OF LEXINGTON, A MUNICIPAL CORPORATION IN THE STATE OF

(STAMP) NOTARY PUBLIC \_\_\_

MY COMMISSION EXPIRES \_\_\_/\_\_/\_\_

# LEGAL DESCRIPTION

LOT 1, ADMINISTRATIVE REPLAT OF LOT 1, BLOCK ONE, NORTHWEST FOURTH ADDITION, TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

# SURVEYOR'S CERTIFICATE

I, MARK A. STREIT, A PROFESSIONAL LICENSED LAND SURVEYOR IN THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THE ABOVE STATE DECORD DRAWING IS FROM AN ACCURATE SURVEY CONDUCTED BY ME TOR UNDER A DIRECT SUPERVISION, IN ACCORDANCE WITH THE LAND SURVEYORS REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY

SIGNED THIS \_ \_\_ DAY OF MARK A. STREIT, PLS #520 DAWSON COUNTY SURVEYOR

