

## RESOLUTION NO. 2024- 13

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA STATING THAT THE CITY OF LEXINGTON IS CONSIDERING THE ANNEXATION OF PROPERTY CONTIGUOUS TO THE EXISTING CORPORATE LIMITS; AND PORTIONS OF ANY ADJOINING STREET RIGHT-OF-WAY; DESCRIBING BOUNDARIES OF THE LAND PROPOSED FOR ANNEXATION; APPROVING AND ADOPTING A PLAN FOR EXTENDING CITY SERVICES TO THE LAND PROPOSED FOR ANNEXATION, AND MAKING THE PLAN AVAILABLE FOR INSPECTION; PROVIDING FOR A PUBLIC HEARING DATE, TIME AND LOCATION ON THE PROPOSED ANNEXATION; PROVIDING FOR PUBLICATION OF NOTICE OF SUCH HEARING AND OF THE MAP DRAWN TO SCALE DELINEATING THE LAND PROPOSED FOR ANNEXATION; AND PROVIDING FOR THE DELIVERY OF A COPY OF THIS RESOLUTION TO ANY SCHOOL DISTRICT WITHIN THE AREA PROPOSED TO BE ANNEXED.

WHEREAS, the City of Lexington desires to annex certain land, and

WHEREAS, the Nebraska Revised Statutes, Section 16-117 requires the City Council to adopt a resolution stating that the City is considering the annexation of land and a plan for extension of City services to said land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Lexington, Nebraska as follows:

1. The City of Lexington is considering the annexation of the following described real estate which is contiguous to the existing corporate limits, and portions of any adjoining street right-of-way, to wit:

The Southeast Quarter of Section 8, Township 9 North, Range 21 West of the 6<sup>th</sup> P.M., Dawson County, Nebraska;

EXCEPT three strips of land conveyed to the State of Nebraska by Warranty Deeds 3/24/53 and recorded 5/1/53, in Book 98, Page 13, dated 12/7/67 and recorded 2/1/68 in book 111, Page 112, and dated 10/8/86 and recorded 11/19/86 in Book 139, Page 620;

EXCEPT a tract of land beginning at the Northwest Corner of the Southeast Quarter (SE 1/4) of Section Eight (8), Township Nine (9) North, Range Twenty-One (21) West of the 6<sup>th</sup> P.M. in Dawson County, Nebraska; thence North 89 degrees 39 minutes 58 seconds East along the North line of said Southeast Quarter (SE 1/4) a distance of 1250.00 feet to the Point of Beginning; thence South 0 degrees 07 minutes 35 seconds West and parallel with the West line of said Southeast Quarter (SE 1/4) a distance of 867.98 feet; thence North 89 degrees 52 minutes 25 seconds West a distance of 176.82 feet; thence South 0 degrees 07 minutes 35 seconds West and parallel with the West Line of said Quarter (1/4) a distance of 143.87 feet; thence North 89 degrees 52 minutes 25 seconds West a distance of 111.06 feet; thence South 0 degrees 07 minutes 35 seconds West and parallel with the West line of said Quarter (1/4) a distance 161.32 feet; thence South 89 degrees 52 minutes 25 seconds East a distance of 522.83 feet; thence North 0 degrees 07 minutes 35 seconds East and parallel with the West line of said Quarter (1/4) a distance of 305.19 feet; thence North 89 degrees 52 minutes 25 seconds West a distance of 34.94 feet; thence North 0 degrees 07 minutes 35 seconds East and parallel with the West line of said Quarter (1/4) a distance of 869.59 feet to a point on the North

line of said Quarter (1/4); thence South 89 degrees 39 minutes 58 seconds West along said North line a distance of 200.00 feet to the Point of Beginning and containing an area of 7.29 acres more or less;

EXCEPT Shotkoski's East Subdivision being the South 400 feet of East 1192.42 feet of the Southeast Quarter (SE 1/4) of Section 8, Township 9 North, Range 21 West of the 6<sup>th</sup> P.M. in Dawson County, Nebraska;

Together with the portion of road right-of-way for Prospect Road abutting the above described real estate, being a tract 33 feet wide on either side of the south line of the Southeast Quarter of Section 8, Township 9 North, Range 21 West of the 6<sup>th</sup> P.M. in Dawson County, Nebraska.

2. That the plan of the City for the extension of City services to the above land proposed for annexation, as presented at this meeting, and incorporated herein by this reference, be and the same hereby is, adopted and approved, subject to any changes by the City Council after public hearing on the proposed annexation, and is available for inspection during regular business hours in the office of the City Clerk, located at 406 E. 7<sup>th</sup> Street, Lexington, Nebraska.
3. That a public hearing on the proposed annexation at which the City Council shall receive testimony from any interested persons shall be held on the 27<sup>th</sup> day of August, 2024, at the hour of 5:30 p.m. in the Council Chambers of the City of Lexington located at 406 E. 7<sup>th</sup> Street, Lexington, Nebraska.
4. That a copy of this Resolution and a map drawn to scale and delineating the area proposed to be annexed shall be published in the official newspaper of the City at least once not less than ten (10) days preceding the date of the public hearing.
5. That a copy of this Resolution be mailed by first class mail following its passage to the school board of any school district in the land proposed for annexation.

PASSED AND APPROVED THIS 9<sup>th</sup> DAY OF July, 2024.

CITY OF LEXINGTON

ATTEST:

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John Fagot, Mayor

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Pamela Baruth  
City Clerk