| APPLICATION AND CERTIFICATION FOR PAYMENT                                                                                                               |                   |                                                       | AIA DOCUMENT G7                                                 | 02                                       | PAGE ONE OF two PAGES                                                                                                                                  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| CITY OF LEXINGTON                                                                                                                                       |                   |                                                       |                                                                 |                                          | OWNER                                                                                                                                                  |  |  |  |
|                                                                                                                                                         |                   |                                                       | PERIOD TO:                                                      | 10/25/23                                 | ARCHITECT                                                                                                                                              |  |  |  |
| FROM CONTRACTOR:                                                                                                                                        | VIA ARCHITECT:    |                                                       |                                                                 |                                          | X CONTRACTOR                                                                                                                                           |  |  |  |
| L SUND CONSTRUCTORS INC                                                                                                                                 |                   |                                                       | PQ.#                                                            |                                          |                                                                                                                                                        |  |  |  |
| 07 N ONTARIO                                                                                                                                            |                   |                                                       | JOB#                                                            |                                          |                                                                                                                                                        |  |  |  |
| EXINGTON, NE 68850                                                                                                                                      |                   |                                                       |                                                                 |                                          |                                                                                                                                                        |  |  |  |
| CONTRACT FOR: LEXINGTON RACQUET                                                                                                                         | CONTRACT DATE:    |                                                       |                                                                 |                                          |                                                                                                                                                        |  |  |  |
| CONTRACTOR'S APPLICATION                                                                                                                                | ON FOR PAYMENT    |                                                       | The undersigned Contractor of                                   | ertifies that to the b                   | pest of the Contractor's knowledge,                                                                                                                    |  |  |  |
| Application is made for payment, as shown below, in Continuation Sheet, AIA Document G703, is attached                                                  |                   |                                                       | completed in accordance with<br>the Contractor for Work for v   | the Contract Docu<br>which previous Cert | Application for Payment has been ments, that all amounts have been paid by ifficates for Payment were issued and rent payment shown herein is now due. |  |  |  |
| ORIGINAL CONTRACT SUM  Net change by Change Orders  CONTRACT SUM TO DATE (Line 1 ± 2)  TOTAL COMPLETED & STORED TO  DATE (Column G on G703)  RETAINAGE: | \$ (2<br>\$ 2,7   | 943,000.00<br>234,898.00)<br>708,102.00<br>984,386.00 | CONTRACTOR;  By: 0 Dep                                          | Size.                                    | - Dale: 10/25/23                                                                                                                                       |  |  |  |
| a. 10 % of Completed Work \$  b. 10 % of Stored Material \$  (Column F on G703)  Total Retainage (Lines 5a + 5b or                                      | 0.00              |                                                       |                                                                 |                                          |                                                                                                                                                        |  |  |  |
| Total in Column I of G703)                                                                                                                              | .\$1              | ARCHITECT'S CERTIFICATE FOR PAYMENT                   |                                                                 |                                          |                                                                                                                                                        |  |  |  |
| TOTAL EARNED LESS RETAINAGE: (Line 4 Less Line 5 Total)                                                                                                 | S 9               | 75,947.40                                             |                                                                 |                                          | ed on on-site observations and the data<br>s to the Owner that to the best of the                                                                      |  |  |  |
| LESS PREVIOUS CERTIFICATES FOR                                                                                                                          |                   |                                                       |                                                                 |                                          | to the Owner that to the best of the                                                                                                                   |  |  |  |
| PAYMENT (Line 6 from prior Certificate)                                                                                                                 |                   | 96,122,10                                             | the quality of the Work is in a                                 | eccordance with the                      | Contract Documents, and the Contractor                                                                                                                 |  |  |  |
| . CURRENT PAYMENT DUE<br>. BALANCE TO FINISH, INCLUDING RETAINA                                                                                         | I                 | 279,825,30<br>232,154.60                              | is entitled to payment of the A                                 | AMOUNT CERTIF                            | TED.                                                                                                                                                   |  |  |  |
| (Line 3 less Line 6)                                                                                                                                    | 15 15 <u>15 0</u> | ,32,134.00                                            | AMOUNT CERTIFIED                                                | s 27                                     | 9,825.30                                                                                                                                               |  |  |  |
|                                                                                                                                                         | (approximate)     | enmains to                                            |                                                                 |                                          |                                                                                                                                                        |  |  |  |
| CHANGE ORDER SUMMARY Total changes approved                                                                                                             | ADDITIONS DEDU-   | CTIONS                                                |                                                                 |                                          | on the amount applied. Initial all figures on this<br>we changed to conform with the amount certified.)                                                |  |  |  |
| in previous months by Owner                                                                                                                             | (\$234,898.00)    | \$0.00                                                | ARCHITECT:                                                      | <i>'</i> , <i>1</i>                      |                                                                                                                                                        |  |  |  |
| Total approved this Month                                                                                                                               |                   | \$0.00                                                | By: / //////////////////////////////////                        | · Somt                                   | Date: 11/2/2023                                                                                                                                        |  |  |  |
| TOTALS                                                                                                                                                  | (\$234,898.00)    | \$0,00                                                | This Certificate is not negotia                                 | ble, The AMOUN                           | T CERTIFIED is payable only to the                                                                                                                     |  |  |  |
| NET CHANGES by Change Order                                                                                                                             | (\$234.898:00)    |                                                       | Contractor named herein. Issu<br>prejudice to any rights of the |                                          | acceptance of payment are without or under this Contract.                                                                                              |  |  |  |

AIA DOCUMENT 6702: APPLICATION AND CERTIFICATION FOR PAYMENT 1992 EDITION - AIA® - © 1992

THE AMERICAN INSTITUTE OF ARCHITECTS: 1735 NEW YORK AVE., N.W., WASHINGTON, DC:20006-5292

APPEICATION:FOR PAYMENT: # PERIOD FROM: PERIOD TO: 3 7/25/2023: 10/25/2023

SCHEDULE OF VALUES

CITY OF LEXINGTON #: 5016

| В                                                     | C SCHEDULED       | D<br>PREVIOUS | E-<br>WORK   | F<br>STORED     | G<br>TOTAL COMPLETE |             | H<br>BALANCE TO |
|-------------------------------------------------------|-------------------|---------------|--------------|-----------------|---------------------|-------------|-----------------|
| DESCRIPTION OF WORK                                   | VALUE             | APPLICATIONS  | IN PLACE     | MATERIALS       | STORED TO DATE      | %           | FINISH          |
| pasent root of none                                   | vicion.           | VILLEGATIONS  | MALINCE      | (NOT IN D OR E) | (D+E+F)             | (G-C)       | C-G             |
| MOBLIZATION                                           | 53180:00          | 26000.00      |              |                 | 26,000.00           | 49%         | 27,180,00       |
| TESTING ALLOWANCES                                    | 8000.00           | 1066.00       | 1087.00      |                 | 2,153.00            | 27%         | 5,847.00        |
| BUILDING SITE WORK                                    | 61917.00          | 61917.00      |              |                 | 61,917.00           | 100%        | 0.00            |
| REBAR PACKAGE                                         | 40000.00          | 25,000.00     | 15000.00     |                 | 40,000:00           | 100%        | 0.00            |
| TERMITE CONTROL                                       | 4378.00           |               |              | 4               | 0,00                | 0%          | 4,378.00        |
| FOOTINGS AND FLOORS                                   | 339219.00         |               | 120000.00    |                 | 120,000.00          | 35%         | 219,219,00      |
| BUILDING EXTERIOR CONCRETE                            | 6350,00           |               |              |                 | 0.00                | 0%          | 6,350.00        |
| METAL BUILDING(DELIVERY PAYMENT DUE 7/28/23)          | 594486.00         | 594486.00     |              |                 | 594,486,00          | 100%        | 0.00            |
| METAL BUILDING SYSTEMS                                | 366822,00         | 65000,00      |              |                 | 65,000.00           | 18%         | 301,822,00      |
| BUILDING INSULATION PACKAGE                           | 94830.00          |               | 94830,00     |                 | 94,830,00           | 100%        | 0.00            |
| INTERIOR FRAMING AND DRYWALL                          | 171500.00         |               |              |                 | 9.00                | 0%          | 171,500.00      |
| CARPENTRY/INTERIOR FINISHES                           | 25945.00          |               |              |                 | 0.00                | 0%          | 25,945.00       |
| HOLLOW METAL DOORS, FRAMES, HATCH AND SECTIONAL DOORS | 61915.00          |               |              |                 | -0,00               | 0%          | 61,915,00       |
| FIBERGLASS WALL PANEL                                 | 80479,00          |               |              |                 | 0,00                | 0%          | 80,479.00       |
| PAINT                                                 | 122000.00         |               |              |                 | 0,00                | 0%:         | 122,000.00      |
| INTERIOR SPECIALTIES                                  | 30635.00          |               |              |                 | 0,00                | 0%          | 30,635.00       |
| PLUMBING/HVAC                                         | 168817.00         |               |              |                 | 0,00                | 0%          | 168,817.00      |
| ELECTRICAL                                            | 428727,00         |               | 35000.00     |                 | 35,000.00           | 8%          | 393,727,00      |
| PARKING LOT                                           | 283800.00         |               | 45000.00     |                 | 45,000.00           | 16%         | 238,800.00      |
|                                                       |                   |               |              |                 | 0.00                | #DIV/0!     | 0,00            |
|                                                       |                   |               |              |                 | 0.00                | #DIV/0!     | 0,00            |
|                                                       |                   |               |              |                 | 0.00                | #DIV/0!     | 0,00            |
|                                                       |                   |               |              |                 | 0.00                | #DIV/0!     | 0,00            |
|                                                       |                   |               |              |                 |                     |             |                 |
| CONTRACT TOTAL:S2,943,000.00                          | 2943000,00        |               |              |                 |                     |             |                 |
| CHANGE ORDERS                                         | a and an engage a |               |              |                 | P - 1               | A Section 1 | 1.541.15        |
| REVISED CO#1&2 PER PR#1                               | -234898.00        |               |              |                 | 0.00                | 0%          | (234,898.00)    |
|                                                       |                   |               |              |                 | 0.00                | #DIV/01     | 00,0            |
|                                                       |                   |               |              |                 | 0.00                | #DIV/0!     | 0.00            |
|                                                       |                   |               |              |                 | 0,00                | #DIV/0!     | 0.00            |
|                                                       |                   |               |              |                 | 0.00                | #DJV/0!     | 0.00            |
|                                                       |                   |               |              |                 | 0,00                | #DIV/0!     | 0.00            |
| TOTALS                                                | \$2,708,102.00    | \$773,469.00  | \$310,917.00 | \$0.00          | \$1,084,386.00      | 40%         | \$1,623,716.00  |