



APPLICATION FOR SUBDIVISION

Date Filed: Oct 16th 2020

*For a subdivision plat application to be considered, the subdivision plat checklist must be completed.

- 1. Property Owner's Name [Signature]
2. Property Owner's Address 43050 Road 751 Lexington NE, 68850
3. Telephone Number (308) 285-2745 E-Mail Address

I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.

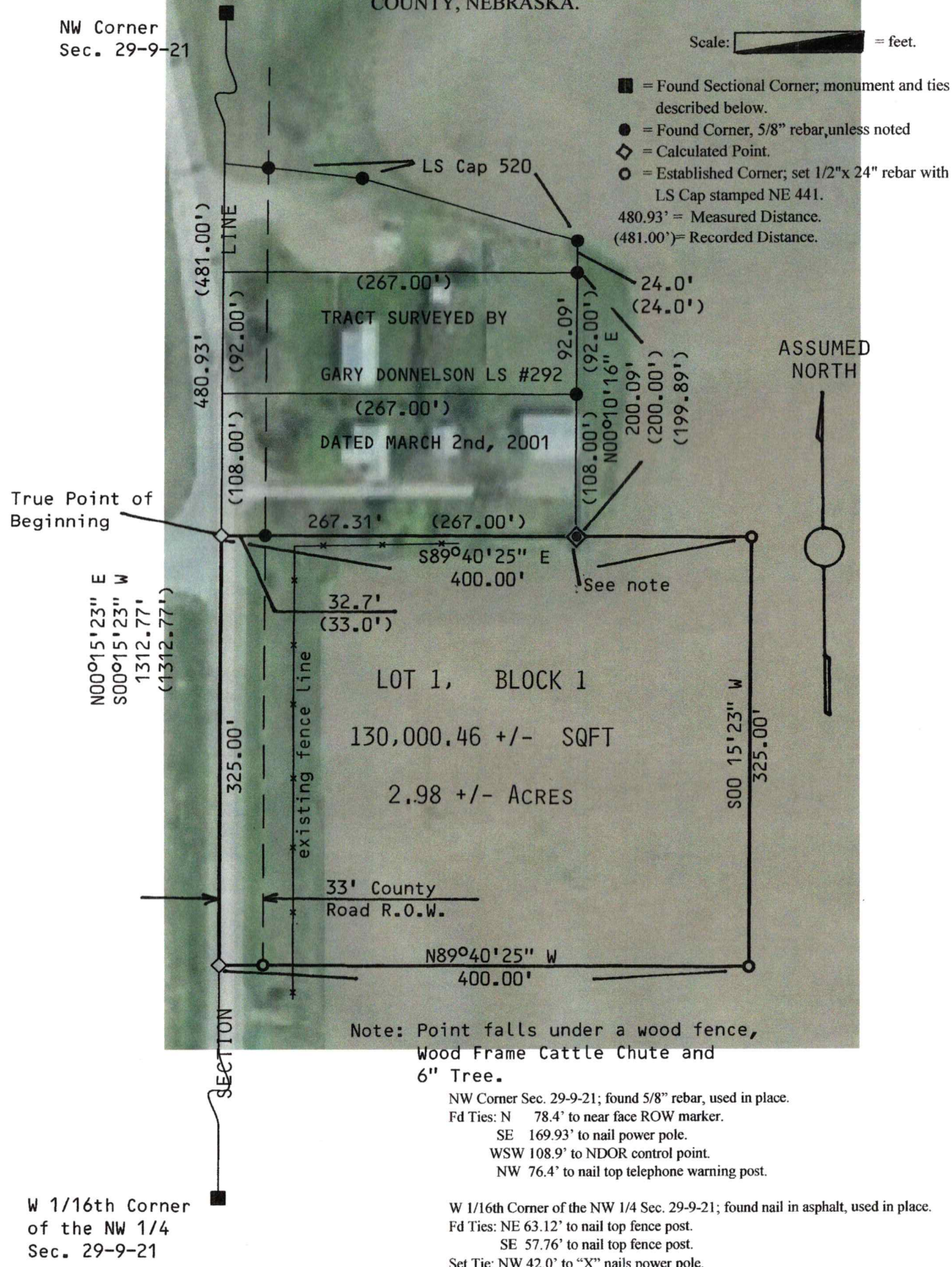
[Signature]
Signature of Owner

[Signature]
Signature of Applicant

Administrative Use Only
Date Submitted
Filing Fee \$100.00
Cert. Of Ownership
Date Sign Posted
Case Number
Accepted By
Date Advertised
Date of Public Hearing

THE WILLIAMSON SUBDIVISION

BEING PART OF THE NW 1/4 OF THE NW 1/4 SECTION 29-T9N-R21 WEST OF THE 6TH P.M., DAWSON COUNTY, NEBRASKA.



Note: Point falls under a wood fence, Wood Frame Cattle Chute and 6" Tree.

NW Corner Sec. 29-9-21; found 5/8" rebar, used in place.
 Fd Ties: N 78.4' to near face ROW marker.
 SE 169.93' to nail power pole.
 WSW 108.9' to NDOR control point.
 NW 76.4' to nail top telephone warning post.

W 1/16th Corner of the NW 1/4 Sec. 29-9-21; found nail in asphalt, used in place.
 Fd Ties: NE 63.12' to nail top fence post.
 SE 57.76' to nail top fence post.
 Set Tie: NW 42.0' to "X" nails power pole.

LEGAL DESCRIPTION: A tract of land located in the NW 1/4 of the NW 1/4 of Section 29-T9N-R21 West of the 6th P.M., Dawson County, Nebraska; more particularly described as follows and assuming the West line of said NW 1/4 of the NW 1/4 bears N 00°15'23" E or S 00°15'23" W. Commencing at the NW Corner of said Section 29; thence S 00°15'23" W 480.93 feet on the Section line to the SW Corner of a tract of land surveyed by Gary Donnelson LS #292 dated March 2nd, 2001 said point also being the True Point of Beginning; thence S 89°40'25" E 400.00 feet on the South line of said Surveyed Tract and the extension there-of to a point; thence S 00°15'23" W 325.00 feet to a point; thence N 89°40'25" W 400.00 feet to a point on the Section line; thence N 00°15'23" E 325.00 feet on the Section line to the True Point of Beginning. Said tract containing 2.98 +/- Acres. Subject to County Road R.O.W. and any easements of record.

DEDICATION

Know all men by these present, that Larry Snider president of 7 LAZY V, LLC, being the sole owner and proprietor of the land described herein, have caused the same to be surveyed, subdivided, platted and designated as "THE WILLIAMSON SUBDIVISION". A subdivision being part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 29, Township 9 North, Range 21 West of the Sixth Principal Meridian, Dawson County, Nebraska, and said owner do hereby ratify and approve the disposition of the property as shown on the above plat, and acknowledge said subdivision to be made with the free consent and in accord with the desire of said owners and lien holder.

Dated this _____ day of _____, 20__.

LARRY SNIDER; President of 7 LAZY V, LLC.

PLANNING COMMISSION APPROVAL

This is to certify that the Plat of THE WILLIAMSON SUBDIVISION was submitted to, accepted and approved by, the Planning Commission of the City of Lexington, Dawson County, Nebraska.

Dated this _____ day of _____, 20__.

Signature (President)

CITY COUNCIL APPROVAL

This is to certify that the Plat of THE WILLIAMSON SUBDIVISION was submitted to, accepted and approved by, the Council of the City of Lexington, Dawson County, Nebraska by a resolution duly passed at said meeting.

RESOLUTION No. _____ dated this _____ day of _____, 20__.

Attest:

Signature (Mayor)

Signature (City Clerk)

**STATE OF NEBRASKA)
 COUNTY OF DAWSON)**

Be it remembered that on this _____ day of _____, 20__ before me a notary public in and for said County and State, came LARRY SNIDER, President of 7 LAZY V, LLC, to me personally known to be the same person (s) who execute the foregoing certificate and duly acknowledged the execution thereof as his or her voluntary act and deed. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

(Seal)

Notary Public

My commission expires _____

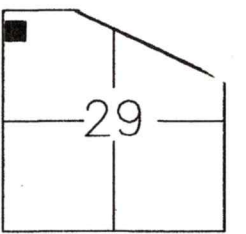
This is to certify that this instrument was filed for the record in the Register of Deed's Office on the _____ day of _____, 2020 at _____ o'clock, and is Duly recorded in Slide _____, Page _____ of _____ records.

_____ by _____
 Register of Deeds / County Clerk Deputy

SURVEYOR'S CERTIFICATION: I, Wayne M. Dietz, hereby state that under my supervision there were no search of any easements of record on said tract of land and that the tract described and shown have been surveyed; all monuments, dimensions and roadways shown are true and correct to the best of my knowledge.

Completed this 16th day of December, 2020.

Wayne M. Dietz, R.L.S. #441
 Registered Land Surveyor
 P.O. Box 473 Orleans, NE 68966 - Tele. (308) 473-7611





Proposed Subdivision



GROVES RD

433 COUNTY RD

Lakeside Subdivision

Lakeside Second Subdivision

Proposed The Williamson Subdivision

**PLANNING COMMISSION
CITY OF LEXINGTON**

DETERMINATION FORM

On **February 3, 2021**, the Lexington, Nebraska Planning Commission, at its regular meeting, recommended **Approval** (Approval/Disapproval) of a **Subdivision** (Rezoning, Conditional Use, Subdivision, Variance, Zoning, Zone Appeal, Etc.) for property located at **a tract of land located in the Northwest ¼ of the Northwest ¼ of Section 29, Township 9, Range 21 of Dawson County** (Location) for **Scott Williamson** (Name).

The Lexington Planning Commission made the following motion:

Motion by: Cameron Smith

Seconded by: Sadie Worthing

Motion: Moved by Smith, seconded by Worthing, to recommend to the City Council approval of the Application for Subdivision for The Williamson Subdivision as presented.

Roll Call: Voting "aye" were Moyer, Margritz, Roemmich, Kaiser, Quintero, VanCura, Smith, Worthing. Motion carried.



Planning Secretary