



## City Council Agenda

May 26, 2020  
5:30 p.m.

Conference Call: 401-347-0620; Pin: 24980

Format of meeting by conference call is being conducted in order to comply with social distancing guidelines due to the COVID-19 outbreak and intended to follow the authorization of Executive Order No. 20-03 issued by Governor Ricketts on March 17, 2020.

1. **Call to Order** – The Public shall be informed that information on the Open Meetings Act can be found at the following [link](#).
2. **Minutes/Claims & Bills**
  - a. Minutes – Regular Meeting – [May 12, 2020](#).
  - b. [Claims & Bills](#)
  - c. Financial Report – [April 2020](#)
3. **Public Comment Period**
4. **Unfinished Business**
5. **New Business**
  - a. Opening Guidelines – Council to consider opening guidelines for the [Family Aquatic Center](#), [Optimist Recreation Complex](#), and [Public Library](#).
  - b. [Resolution](#) – Council to consider a resolution setting utility service fees and payment policy.
  - c. [Contract](#) – Council to consider Provision of Services to Senior Citizens Sub Award FY 2021 with West Central Nebraska Agency on Aging.
6. **Roundtable Discussion**
7. **Adjournment**