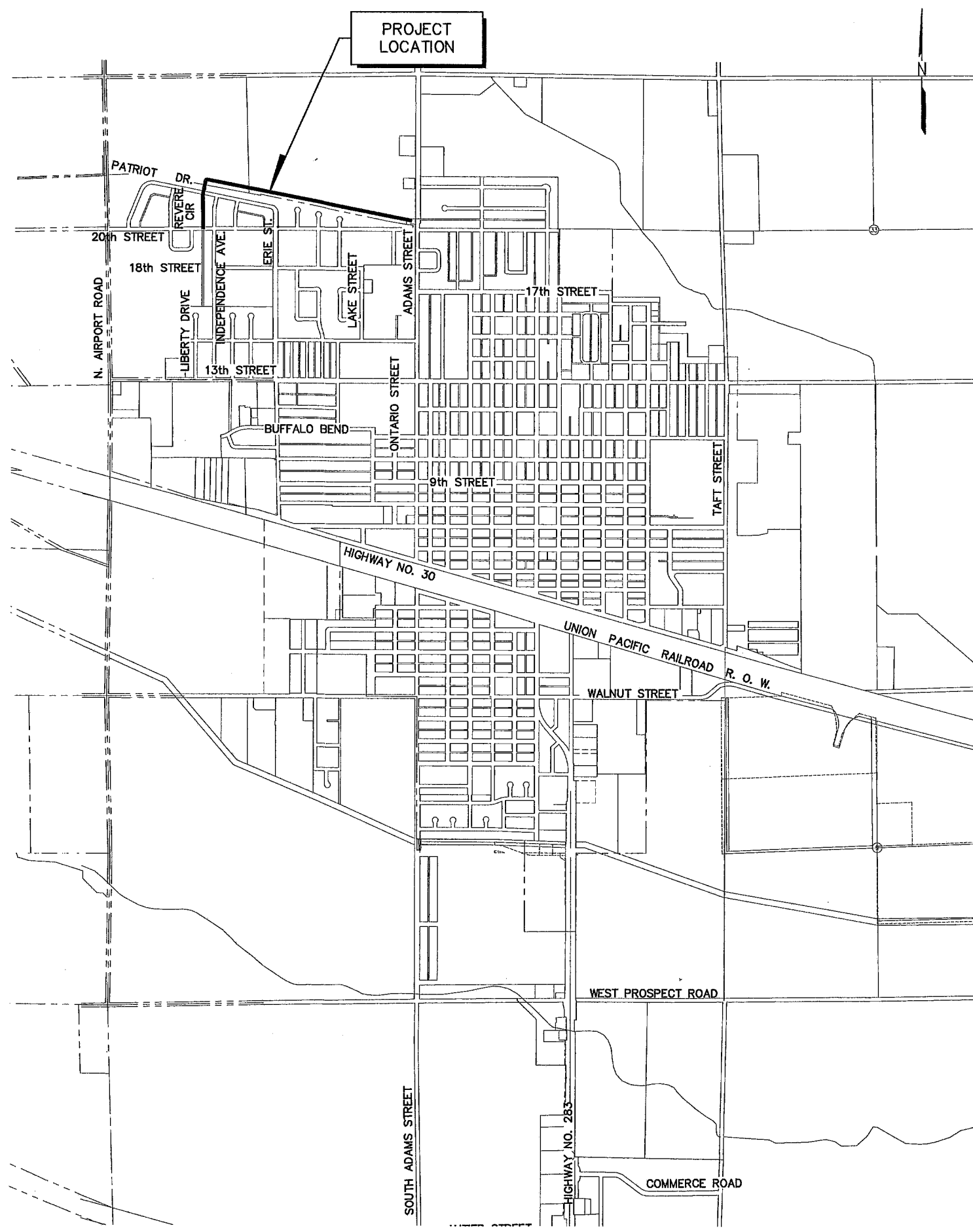


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 User: LMA



LEXINGTON, NEBRASKA

LEGEND

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	HEDGE ROW, TREELINE, WOODS		PROPERTY LINE
	HEDGES, BUSHES, SHRUBS OR WOODS		CENTERLINE
	DECIDUOUS TREE AND TRUNK SIZE		SECTION LINE
	CONIFEROUS TREE AND TRUNK SIZE		RIGHT-OF-WAY
	GAS METER OR REGULATOR		PERMANENT EASEMENT
	WATER METER		CONSTRUCTION EASEMENT
	PROPOSED WATER VALVE		12" WATER MAIN AND SIZE
	EXISTING WATER VALVE		36" STORM SEWER AND SIZE
	PROPOSED FIRE HYDRANT		12" SANITARY SEWER AND SIZE
	EXISTING FIRE HYDRANT		12" SANITARY SEWER AND SIZE
	ELECTRICAL BOX		O-E OVERHEAD ELECTRICAL LINE
	POWER POLE		E-E UNDERGROUND ELECTRICAL LINE
	POWER POLE WITH LIGHT		T-T UNDERGROUND TELEPHONE LINE
	GUY WIRE		G-G UNDERGROUND GAS LINE
	TRAFFIC LIGHT		TV-TV UNDERGROUND CABLE TV LINE
	TELEPHONE RISER		F-F UNDERGROUND FIBER OPTIC LINE
	STREET SIGN		274 EXISTING GROUND CONTOUR
	MAILBOX		274 NEW GROUND CONTOUR
	SECTION CORNER		DRAINAGE COURSE OR FLOW LINE
	CONTROL POINT, TBM		CURB INLET
	PROPERTY PIN		GRATE INLET
	CULVERT		MANHOLE
	RAILROAD TRACKS		CLEANOUT
	BASE LINE		MONITOR WELL LOCATION
	FENCE		

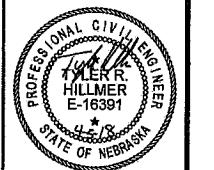
NOTES:

- CONTRACTOR IS TO COORDINATE ALL STREET CLOSINGS WITH THE CITY OF LEXINGTON. NOTIFY FIRE/RESCUE DEPARTMENT, AND ALL ADJOINING PROPERTY OWNERS 72 HOURS PRIOR TO CLOSING STREETS OR DRIVES, OR AS NOTED IN THE SPECIFICATIONS.
- THE LOCATION OF ALL AERIAL AND UNDERGROUND UTILITY FACILITIES MAY NOT BE INDICATED IN THESE DRAWINGS. UNDERGROUND UTILITIES, WHETHER INDICATED OR NOT, WILL BE LOCATED AND FLAGGED BY THE UTILITIES AT THE REQUEST OF THE CONTRACTOR.
- NO EXCAVATION WILL BE PERMITTED IN THE AREA OF UNDERGROUND UTILITY FACILITIES UNTIL ALL SUCH FACILITIES HAVE BEEN LOCATED AND IDENTIFIED TO THE SATISFACTION OF ALL PARTIES AND THEN ONLY WITH EXTREME CARE TO AVOID ANY POSSIBILITY OF DAMAGE TO THE UTILITY FACILITY.
- ALL SIGNS, MAILBOXES, CULVERTS, GUYWIRES, FENCES, AND PROPERTY PINS ENCOUNTERED DURING THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED TO ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.
- THE QUANTITIES OF EACH ITEM LISTED ON THE BID SCHEDULE MAY VARY FROM THE TOTAL QUANTITIES. THE CITY MAY ADD OR DELETE FROM THE PROJECT, PORTIONS OF IMPROVEMENTS.
- SAW CUTTING OF PAVEMENT IS REQUIRED FOR REMOVAL AND IS INCIDENTAL TO THE PROJECT. ADDITIONAL SAW CUTTING BEYOND THAT WHICH IS INDICATED ON THE DRAWINGS MAY BE REQUIRED.
- TOPSOIL SHALL BE REMOVED, STOCKPILED AND REPLACED FOR ALL EXCAVATION AREAS.
- CONTRACTOR SHALL GUARD AND PROTECT ALL TREES, SHRUBS, FENCES, AND OTHER ITEMS NOT SPECIFICALLY MARKED FOR REMOVAL.
- THE CONTRACTOR MAY CLOSE THE ROAD TO ALL BUT LOCAL TRAFFIC SUBJECT TO THE CONDITIONS PRESCRIBED IN THE STANDARD SPECIFICATIONS.
- THE CONTRACTOR SHALL COORDINATE WITH CITY AND FIND A SUITABLE LOCATION BEYOND THE LIMITS OF THE RIGHT-OF-WAY TO DISPOSE OF EXCESS MATERIAL.

REVISIONS BY

MA
 Miller & Associates
 Consulting Engineers, P.C.
 Kearney, NE (308) 234-6458
 McCook, NE (308) 345-3710

HIKE/BIKE TRAIL NORTHWEST SEGMENT
LOCATION MAP & NOTES
LEXINGTON, NEBRASKA



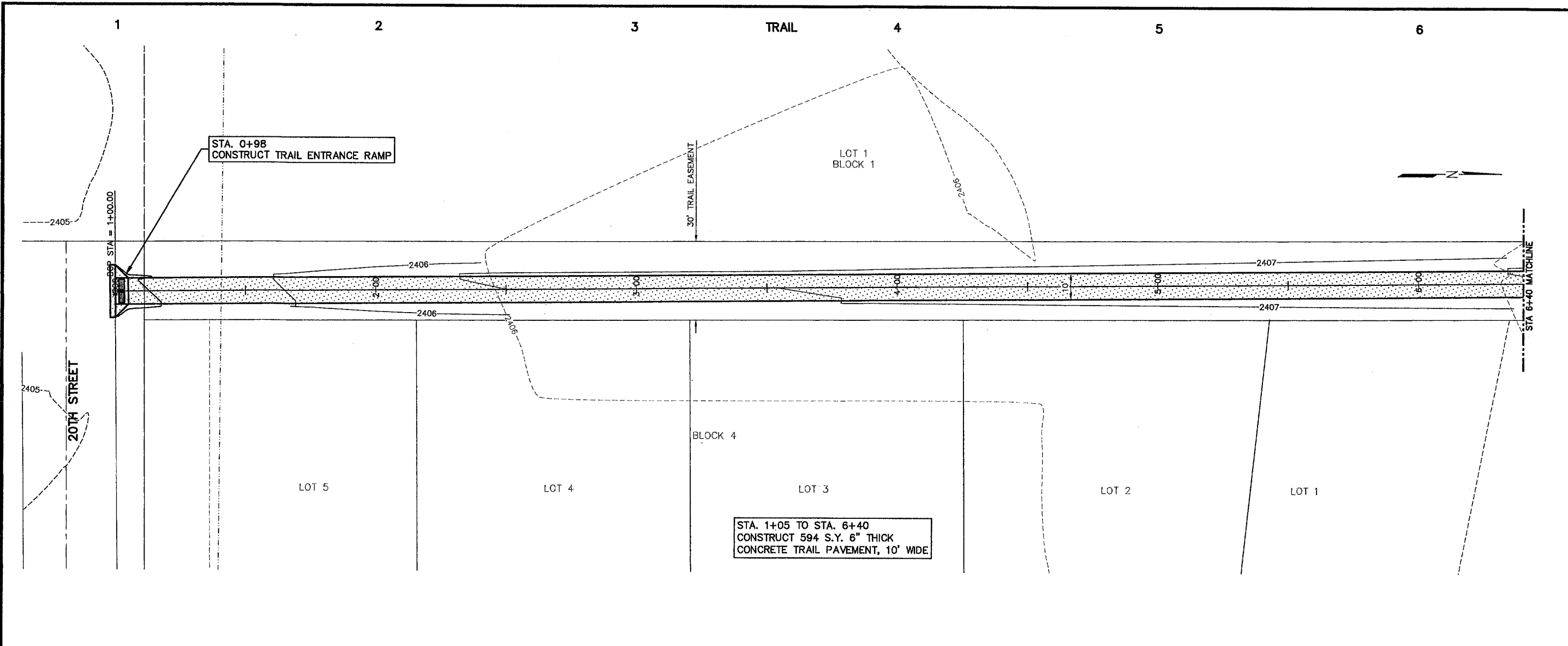
VERIFY SCALES

BAR IS ONE INCH ON ORIGINAL DRAWING

IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

SCALE:	AS SHOWN
PROJECT NO.	127-E1-021
DATE:	APRIL, 2018
FIELD BOOK	M&A DWG NO. 34600
DRAWN BY:	LMA
APPROV BY:	TRH
SHEET	2

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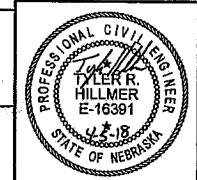
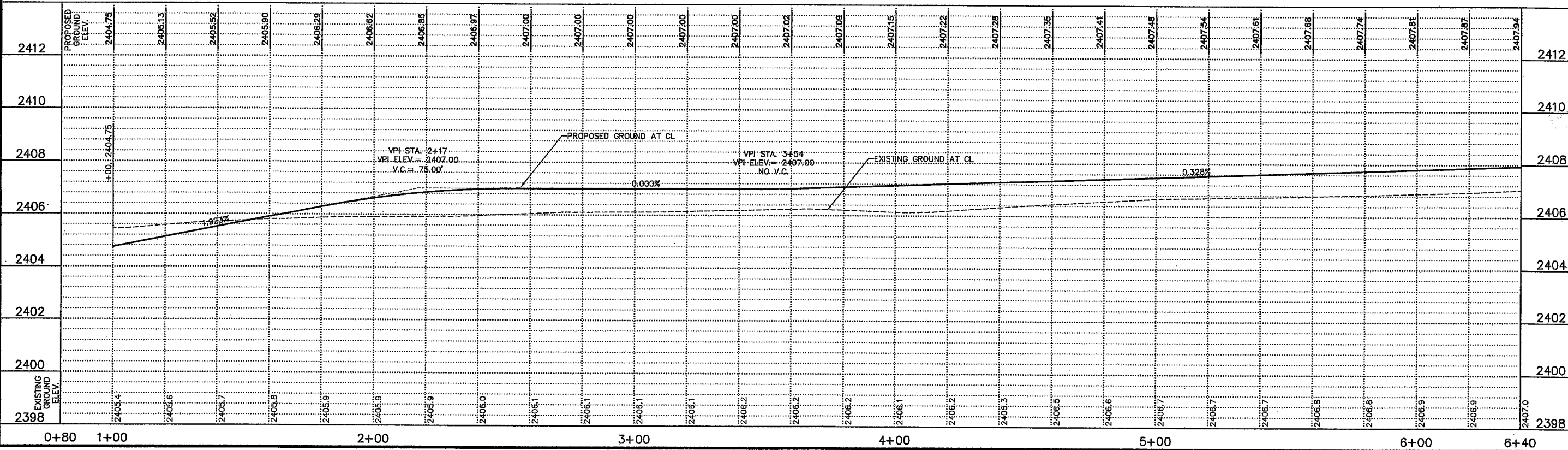
STA. 0+98
CONSTRUCT TRAIL ENTRANCE RAMP

STA. 1+05 TO STA. 6+40
CONSTRUCT 594 S.Y. 6" THICK
CONCRETE TRAIL PAVEMENT, 10' WIDE

REVISIONS BY

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Consulting Engineers, P.C.
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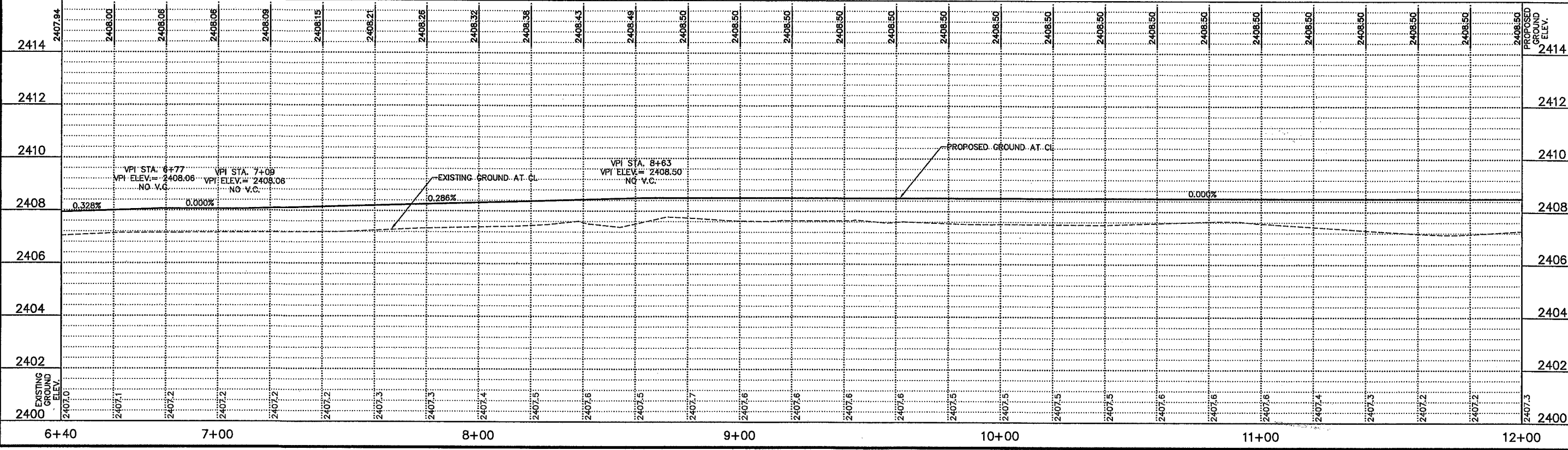
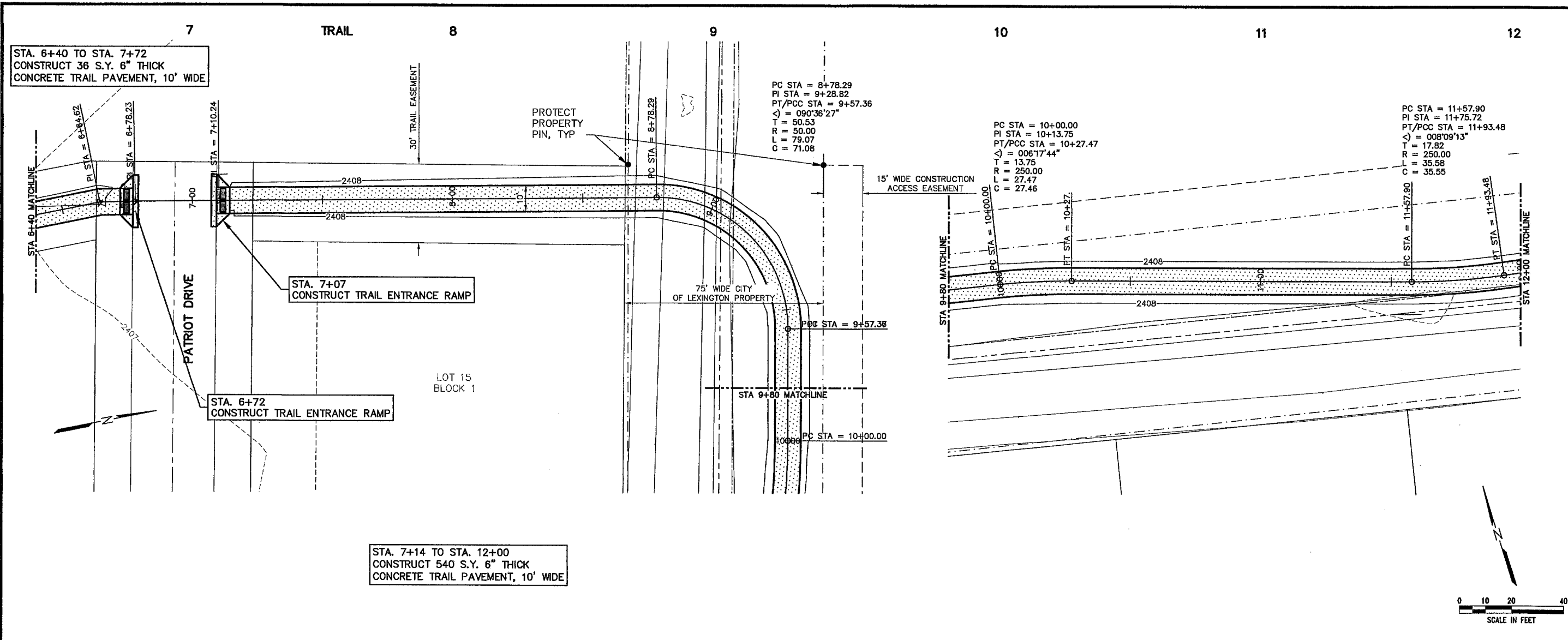
HIKE/BIKE TRAIL NORTHWEST SEGMENT
HIKE/BIKE TRAIL PLAN
LEXINGTON, NEBRASKA



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SCALE: 1"=20'
PROJECT NO. 127-EI-021
DATE: APRIL 2018
FIELD BOOK: M&A DWG NO. 34598
DRAWN BY: LMA APRVD BY: TRL
SHEET 4

PLotted: 4/19/2018 3:42 PM
SAVED: 4/19/2018 2:03 PM
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MA Miller & Associates Consulting Engineers, P.C. Kearney, NE (308) 234-6456 McCook, NE (308) 345-3710	REVISIONS <table border="1" style="width: 100%; height: 40px;"> <tr><td> </td><td> </td></tr> </table>		
HIKE/BIKE TRAIL NORTHWEST SEGMENT HIKE/BIKE TRAIL PLAN LEXINGTON, NEBRASKA			
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SCALE: 1"=20' PROJECT NO. 127-E1-021 DATE: APRIL 2018 FIELD BOOK: M&A DWG NO. 34597 DRAWN BY: LMA APRVD BY: 7/5/18 SHEET: 5			

18

19

20

TRAIL

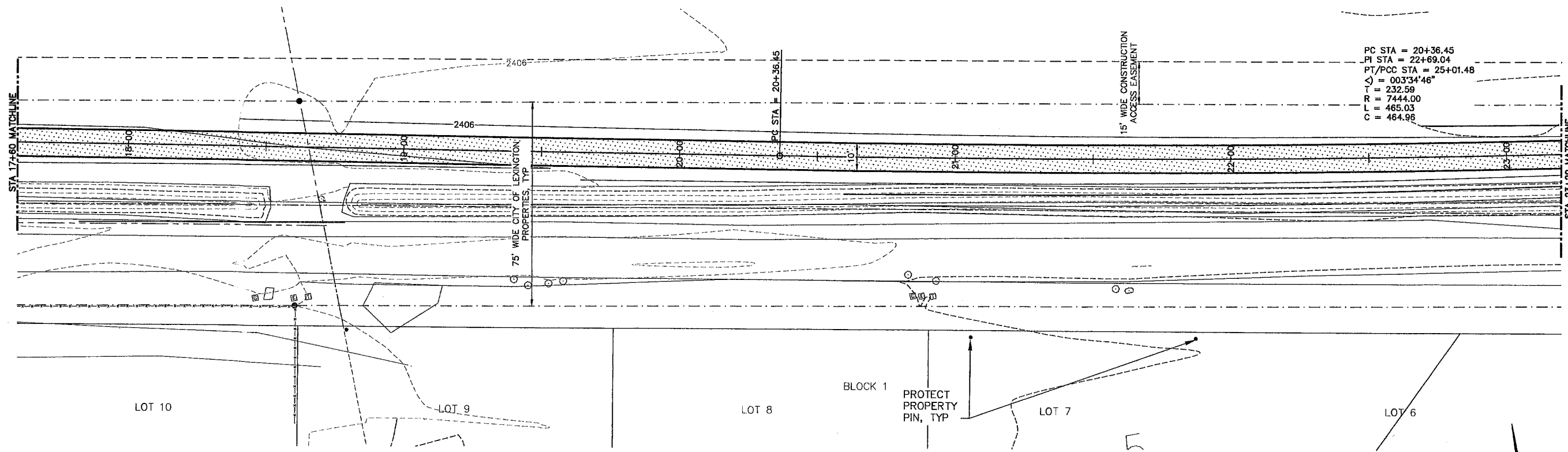
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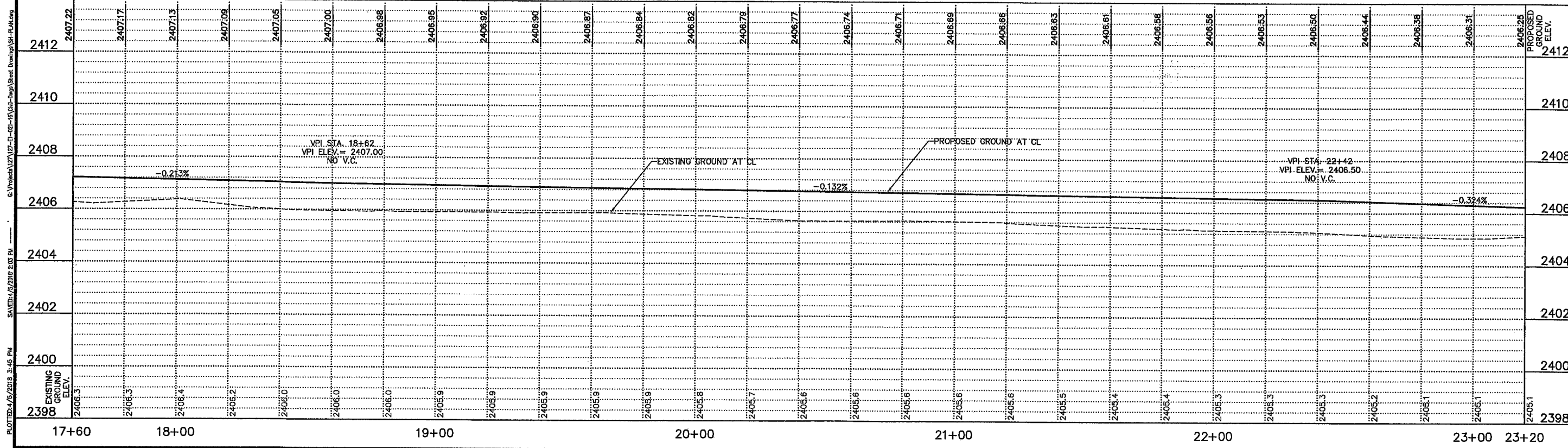
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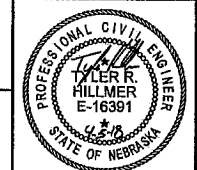


PC STA = 20+36.45
 PI STA = 22+69.04
 PT/PCC STA = 25+01.48
 $\Delta = 003^{\circ}34'46''$
 T = 232.59
 R = 7444.00
 L = 465.03
 C = 464.98

STA. 17+60 TO STA. 23+20
 CONSTRUCT 622 S.Y. 6" THICK
 CONCRETE TRAIL PAVEMENT, 10' WIDE



HIKE/BIKE TRAIL NORTHWEST SEGMENT
HIKE/BIKE TRAIL PLAN
 LEXINGTON, NEBRASKA



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SCALE: 1"=20'
 PROJECT NO. 127-E1-021
 DATE: APRIL, 2018
 FIELD BOOK: M&A DWG NO. 34585
 DRAWN BY: LMA
 APRVD. BY: YRH
 SHEET 7

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 SAHED: 4/6/2018 2:05 PM
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24

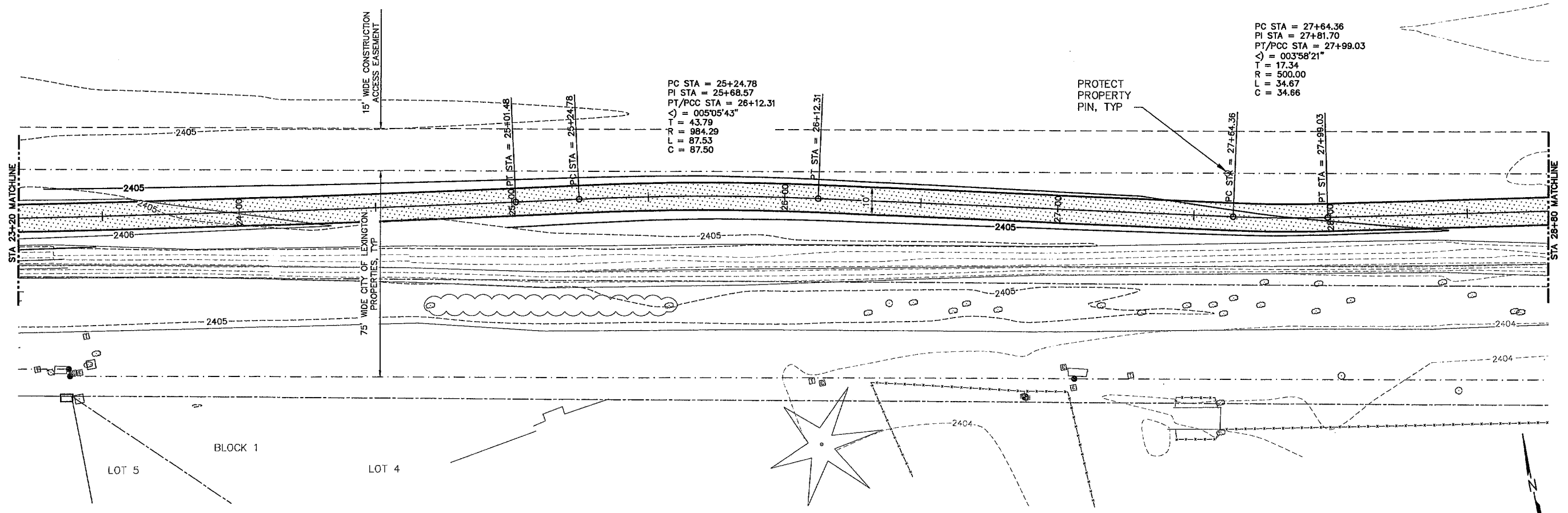
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TRAIL

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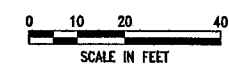
28



STA. 23+20 TO STA. 28+80
 CONSTRUCT 622 S.Y. 6" THICK
 CONCRETE TRAIL PAVEMENT, 10' WIDE

PC STA = 27+64.36
 PI STA = 27+81.70
 PT/PCC STA = 27+99.03
 $\Delta = 003^{\circ}58'21''$
 T = 17.34
 R = 500.00
 L = 34.67
 C = 34.66

PC STA = 25+24.78
 PI STA = 25+68.57
 PT/PCC STA = 26+12.31
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 R = 984.29
 L = 87.53
 C = 87.50

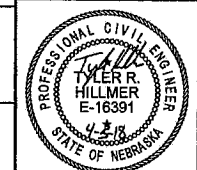
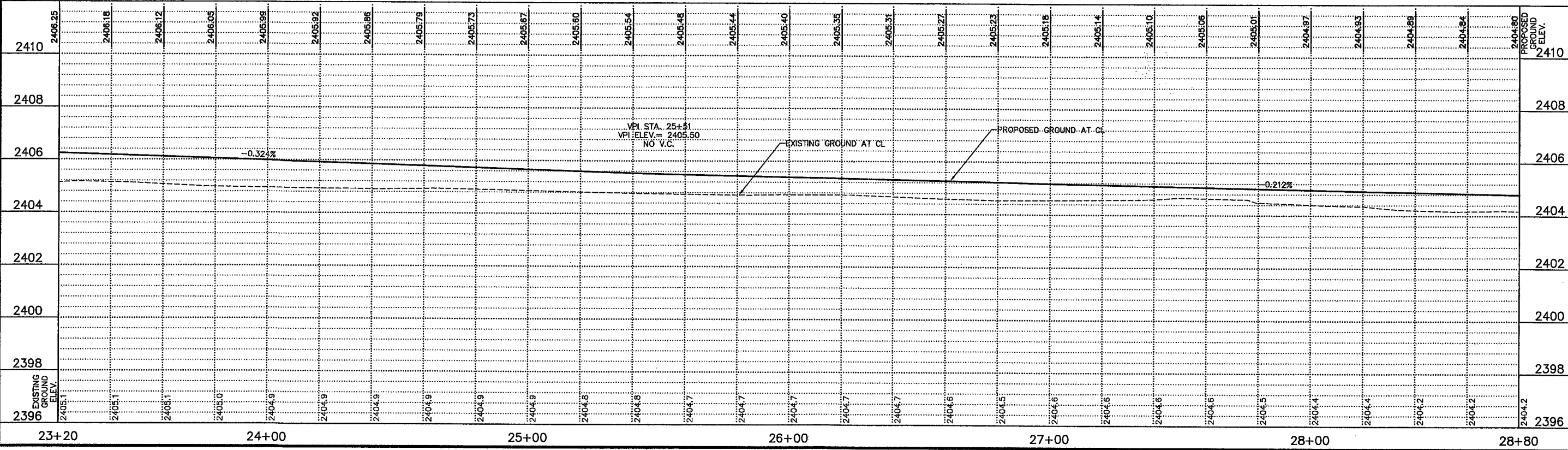


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HIKE/BIKE TRAIL NORTHWEST SEGMENT
HIKE/BIKE TRAIL PLAN
 LEXINGTON, NEBRASKA

PLOT: 04/15/2018 3:46 PM
 SAVES: 04/15/2018 2:03 PM
 © Projects\127\127-EI-021-15 (Site-Drainage Sheet) Drawings\Sheet\Plotting



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SCALE: 1"=20'
 PROJECT NO. 127-EI-021
 DATE: APRIL 2018
 FIELD BOOK M&A DWG NO. 34594
 DRAWN BY: LMA APRVD BY: TRH
 SHEET 8

35

36

TRAIL

37

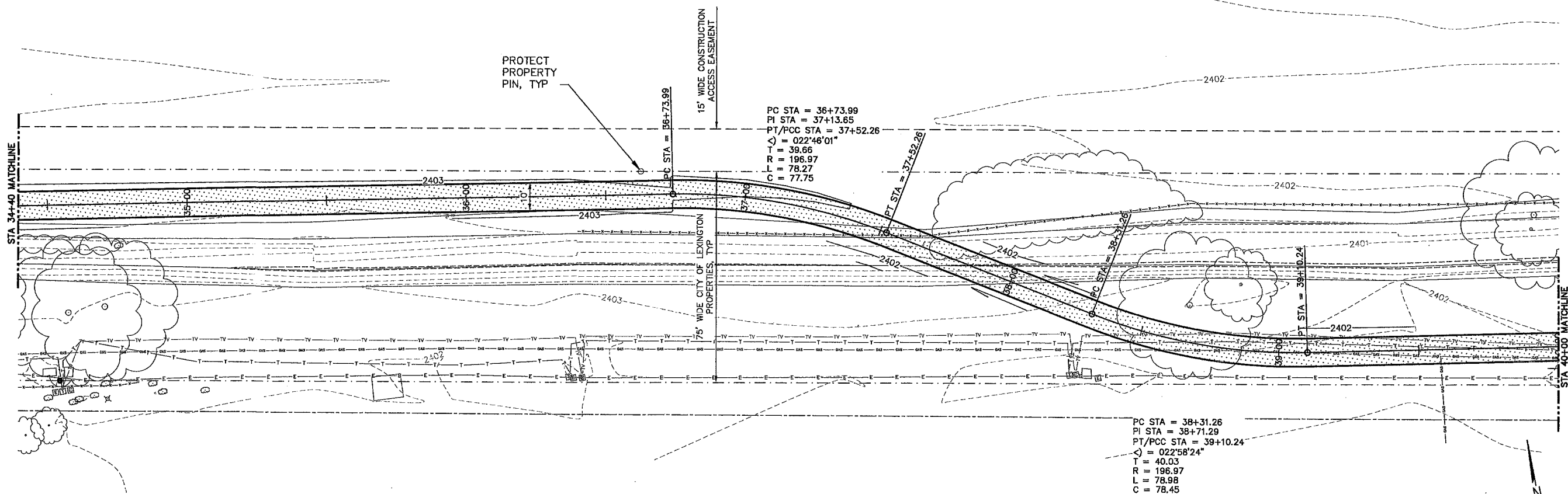
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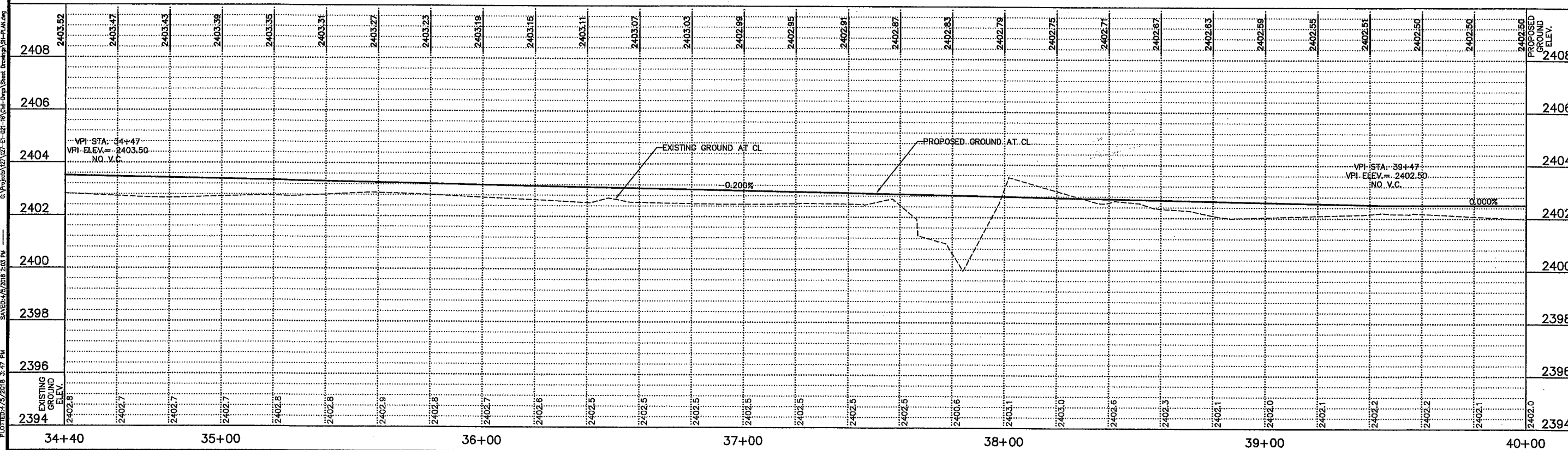
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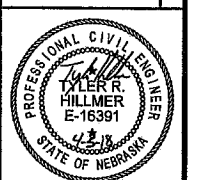
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STA. 34+40 TO STA. 40+00
 CONSTRUCT 622 S.Y. 6\" THICK
 CONCRETE TRAIL PAVEMENT, 10' WIDE



HIKE/BIKE TRAIL NORTHWEST SEGMENT
HIKE/BIKE TRAIL PLAN
 LEXINGTON, NEBRASKA



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SCALE: 1"=20'

PROJECT NO. 127-E1-021

DATE: APRIL 2018

FIELD BOOK: M&A DWG NO. 34592

DRAWN BY: LMA APP'D BY: TRL

SHEET 10

PLOTTED: 4/15/2018 3:47 PM
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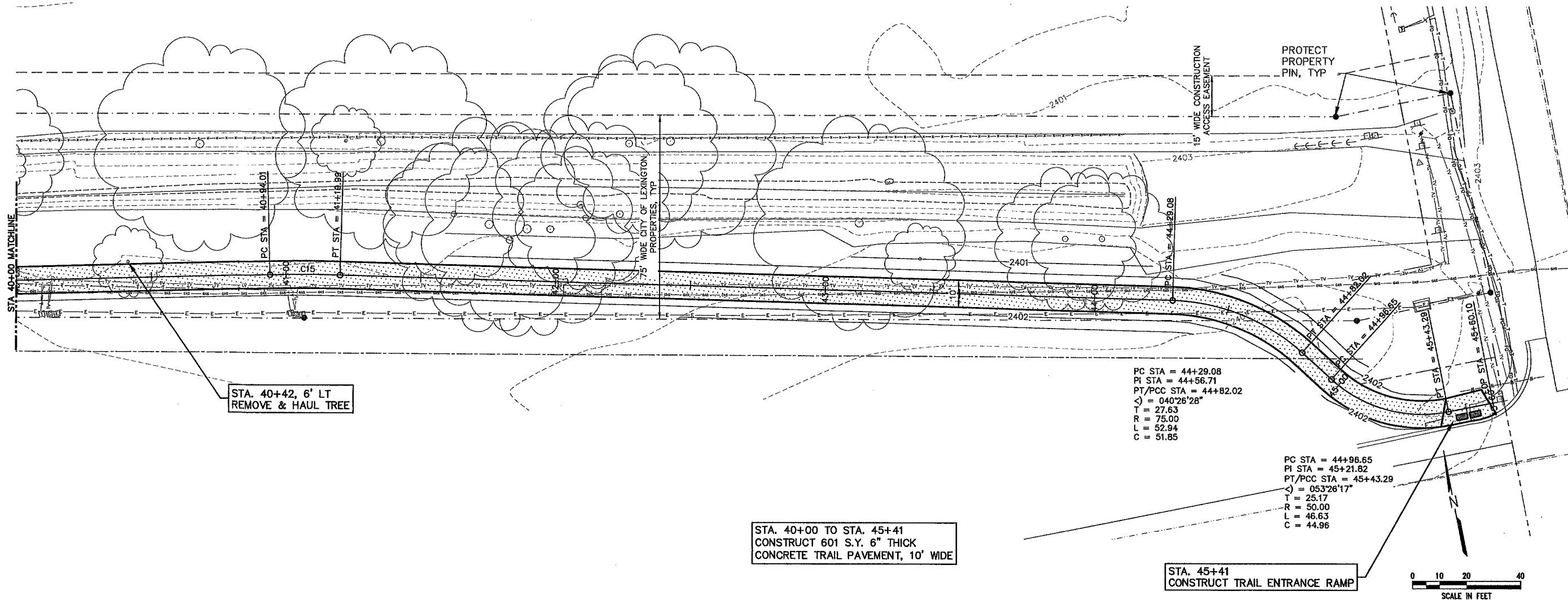
TRAIL

44

45

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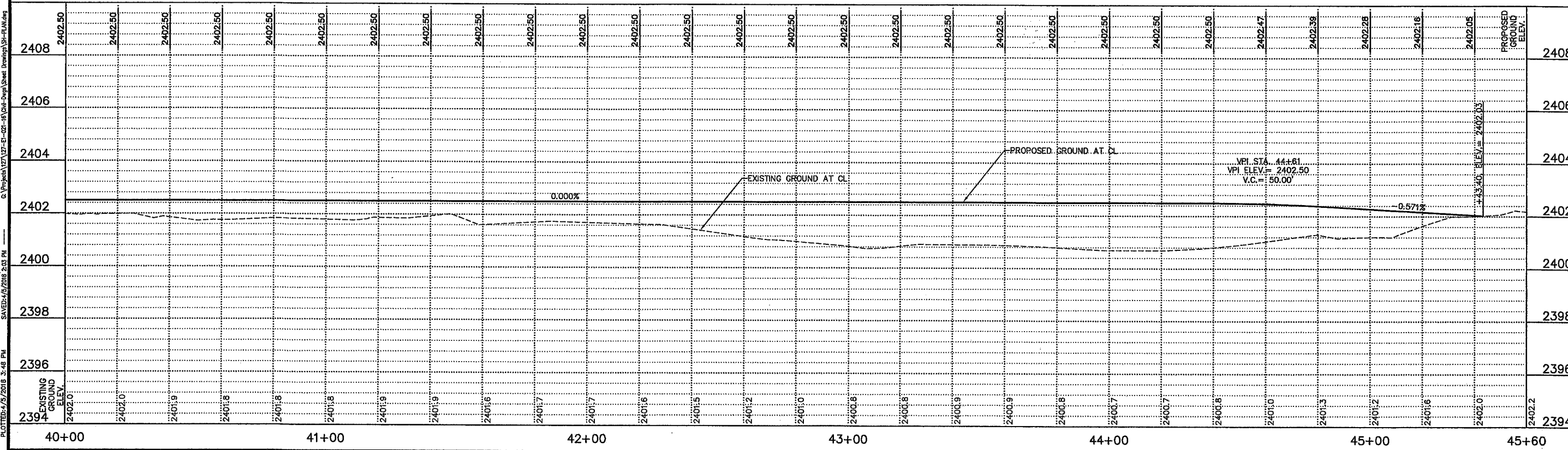
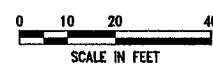
STA. 40+42, 6' LT
 REMOVE & HAUL TREE

STA. 40+00 TO STA. 45+41
 CONSTRUCT 601 S.Y. 6" THICK
 CONCRETE TRAIL PAVEMENT, 10' WIDE

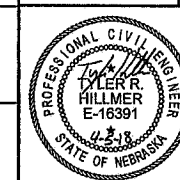
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 PI STA = 44+56.71
 PT/PCC STA = 44+82.02
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 T = 27.63
 R = 75.00
 L = 52.94
 C = 51.85

PC STA = 44+96.65
 PI STA = 45+21.82
 PT/PCC STA = 45+43.29
 $\Delta = 053^{\circ}26'17''$
 T = 25.17
 R = 50.00
 L = 46.63
 C = 44.96

STA. 45+41
 CONSTRUCT TRAIL ENTRANCE RAMP



HIKE/BIKE TRAIL NORTHWEST SEGMENT
HIKE/BIKE TRAIL PLAN
 LEXINGTON, NEBRASKA



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SCALE: 1"=20'
 PROJECT NO. 127-E1-021
 DATE: APRIL, 2018
 FIELD BOOK M&A DWG NO. 34591
 DRAWN BY: LMA
 SHEET 11

PLOTTED: 4/15/2018 3:48 PM
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