CITY OF LEXINGTON RESOLUTION No. 2014-32

The City of Lexington, Nebraska proposes to apply for federal assistance from the Land and Water Conservation Fund program for the purpose of installing three (3) ADA fishing piers at Plum Creek Park Lake.

The Mayor of the Council is authorized to sign documents to obtain financial assistance, including a Project Agreement with the State of Nebraska and the National Park Service.

The City of Lexington, Nebraska will, within thirty (30) days following federal approval, obtain the necessary consultant or appraisal service for this project as directed and as required by Nebraska Game and Parks Commission staff.

The City of Lexington, Nebraska has budgeted or currently has available its 50 percent match of the proposed total project funds and will allocate these funds toward this project upon project approval by the Nebraska Game and Parks Commission.

The City of Lexington, Nebraska has the financial capability to operate and maintain the completed project and park property is a safe, attractive and sanitary manner.

The City of Lexington, Nebraska will not discriminate against any person on the basis of race, color, age, religion, disability, sex or national origin in the use of any property or facility acquired or developed pursuant to the project proposal, and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, P.L. 88-354 (1964), and any of the regulations promulgated pursuant to such Act by the Secretary of the interior and contained in 43 CFR 17.

No property acquired and/or developed under this project shall, without the approval of the Nebraska Game and Parks Commission and the Secretary of the Interior, be converted to other than public outdoor recreation use. And, such approval may be granted only if it is in accord with the then existing Statewide Comprehensive Outdoor Recreation Plan (SCORP), and only upon such conditions as deemed necessary to assure the substitution of other outdoor recreation properties of at least equal fair market value and of reasonable equivalent usefulness and location.

The City of Lexington, Nebraska will replace the land in the event of a conversion in use in accordance with Section 6(f)(3) of the Land and Water Conservation Fund Act of 1965, as amended.

The City of Lexington, Nebraska agrees to comply with all State and Federal requirements and standards where they can be applied in making the facilities developed under this project, and all future projects, accessible to and usable by the disabled.

This is to certify that this resolution is a true copy of the original document that was adopted and passed by the City of Lexington, Nebraska at a duly advertised public meeting held this 23rd day of September, 2014.

(SEAL)

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Mayor, City of Lexington, NE	Attest (City Clerk)		

LAND AND WATER CONSERVATION FUND PROJECT APPLICATION SUMMARY

Project Sponsor Information		Project/Site Information			
Project Sponsor: <u>City of Lexingto</u>	n, Nebraska	Project Title: ADA Fishing Piers at Plum Creek Park Lake			
Federal ID #: _47-6006255		Type of Project:	Acquisition		
County: <u>Dawson</u>			Development	X	
Project Contact: <u>Joe Pepplitsch</u>			Combination		
Title: City Manager		Park Name: Plum Creek Park			
Address: 406 E. 7th Street		Acreage of Property: Entire Park ±23 Park Lake: ±5.5			
City/Zip Code: Lexington/68850-0)070	Township <u>9N</u> ; Range <u>21W</u> ; Section <u>6</u>			
Phone: 308-324-2341		Previous LWCF Funding at Site: Yes*_X_ No			
Fax: _308-324-4590		*If Yes, Provide LWCF Project Number(s):			
Email: _jpepp@cityoflex.com		31-00296 and 31-00766			
piers around the soon-to-be rehabited provide safe and easy shoreline fish city's long-standing commitment to Project Cost	ning access to all	anglers, regardless of physical	ability, and furthe	r illustrate the	
Total Estimated Project Cost:	\$ 693,150	Source: NDEQ CLE		\$ 75,000	
Federal LWCF Assistance Request: \$ 30,000			Source: City of Lexington Amount: \$ 298,150*		
Sponsor Match:	\$ 663,150	Source: <u>NET Progr</u>	am Amount: \$		
Does the Sponsor Currently Have	e the 50% Mat	tch on Hand? Yes X N	lo		
Certification					
I hereby certify that the inform are, to the best of my knowled pursuant to official action of the	ge, both true a	nd accurate; and that this			
	<u>N</u>	Nayor, City of Lexington, Nebr	aska_		
Signature		Title		Date	
(Signature must be from	n Mayor, Chairp	erson of the Board, or desi	gnated Project O	fficial)	

The penalty for knowingly and willfully providing inaccurate or insufficient information is automatic withdrawal of this project from consideration by the Nebraska Game and Parks Commission.