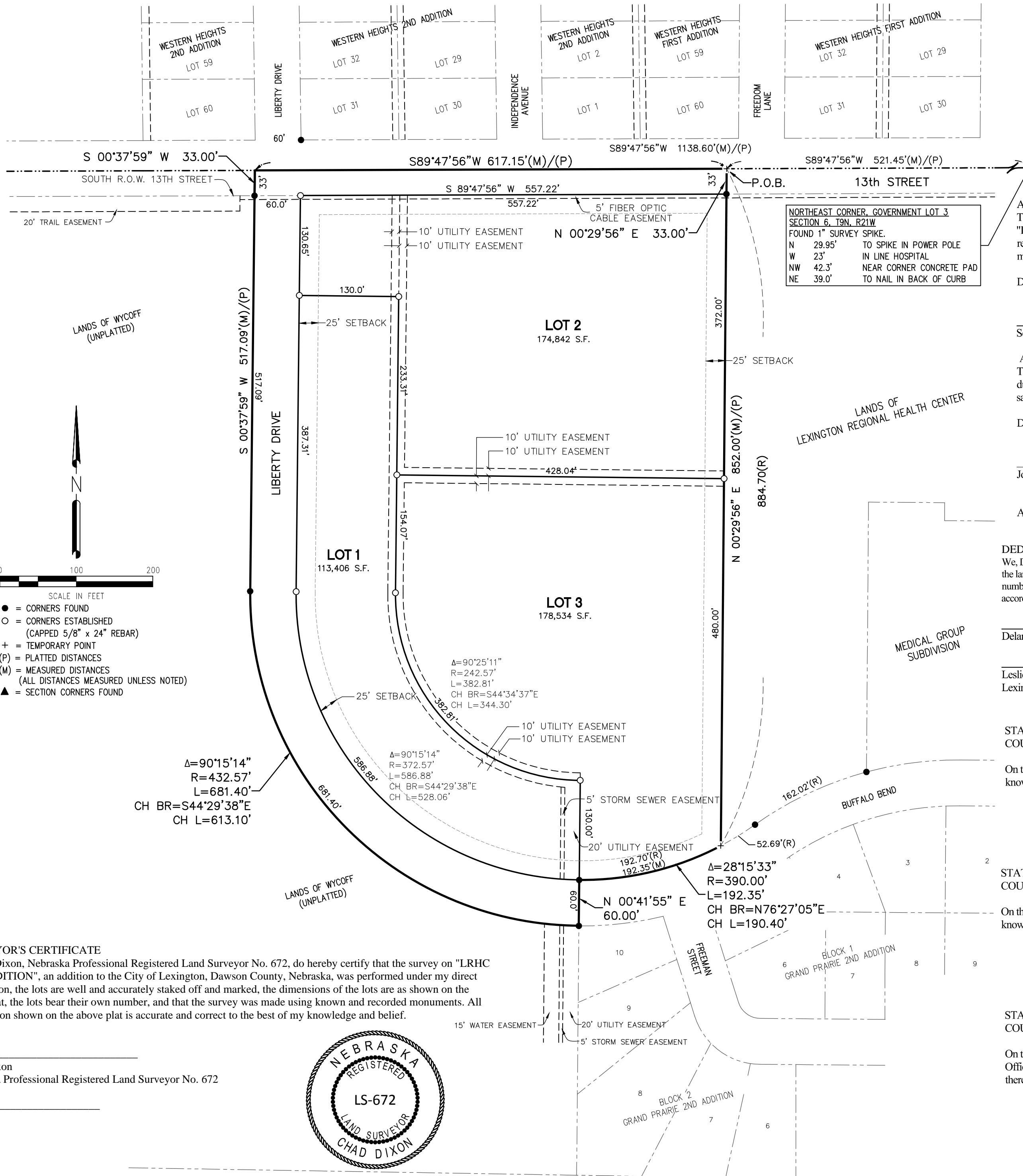


**LRHC 1ST ADDITION**  
**PART OF GOVERNMENT LOT 3 OF SECTION 6, TOWNSHIP 9 NORTH,**  
**RANGE 21 WEST OF THE 6TH P.M., DAWSON COUNTY, NEBRASKA**

**LEGAL DESCRIPTION**

A tract of land being part of Government Lot Three (3) of Section Six (6), Township Nine (9) North, Range Twenty-One (21) West of the Sixth Principle Meridian, Dawson County, Nebraska and more particularly described as follows: Referring to the Northeast corner of said Government Lot 3 and assuming the North line of Government Lot 3 as bearing S 89°47'56" W and all bearings contained herein are relative there to; thence S 89°47'56" W on said North line of Government Lot 3 a distance of 521.45 feet to the Northeast corner of Lot 2, LRHC 1st Addition, said point being the ACTUAL POINT OF BEGINNING; thence continuing on said North line S 89°47'56" W a distance of 617.15 feet to a point at the intersection of the North line of Government Lot 3 and the West Right-of-Way line of Liberty Drive extended; thence S 00°37'59" W a distance of 33.00 feet to a point on the South Right-of-Way of 13th Street; thence continuing S 00°37'59" W on West Right-of-Way of Liberty Drive a distance of 517.09 feet to a point of curvature; thence on a tangent curve the the Left having a central angle of 90°15'14", a radius of 432.57 feet, an arc length of 681.40 feet, and a chord bearing of S 44°29'38" E a distance of 613.10 feet to the Northwest corner Lot 10, Grand Prairie Second Addition as platted in the City of Lexington, Dawson County, Nebraska; thence N 00°41'55" W on the West line of said Grand Prairie Second Addition a distance of 60.00 feet to the Northerly Right-of-Way line of Buffalo Bend as platted in said Grand Prairie Second Addition; thence on a non-tangent curve to the Left having a central angle of 28°15'33", a radius of 390.00 feet, an arc length of 192.35 feet, and a chord bearing of N 76°27'05" E a distance of 190.40 feet; thence N 00°29'56" E a distance of 852.00 feet to the South Right-of-Way line of 13th Street; thence N 00°29'56" E a distance of 33.00 feet to said North line and the Point of Beginning. Containing 12.77 acres, more or less.



NORTHEAST CORNER, GOVERNMENT LOT 3	
SECTION 6, T9N, R21W	
FOUND 1" SURVEY SPIKE.	
N	29.95' TO SPIKE IN POWER POLE
W	23' IN LINE HOSPITAL
NW	42.3' NEAR CORNER CONCRETE PAD
NE	39.0' TO NAIL IN BACK OF CURB

**APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION**

The undersigned, Chairman of the Planning Commission for the City of Lexington, Dawson County, Nebraska, does hereby certify that the foregoing plat of "LRHC 1ST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was submitted to the City of Lexington Planning Commission at its regular meeting assembled on the \_\_\_ day of \_\_\_, 20\_\_\_, and upon motion duly made and seconded, said plat was approved in all respects by a majority vote of such commission.

Dated this \_\_\_ day of \_\_\_, 20\_\_\_.

Seth McFarland, Chairman

**APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL**

The above and foregoing plat of "LRHC 1ST ADDITION" was submitted to the City council in and for the City of Lexington, Dawson County, Nebraska, and duly considered by this Council at its regular meeting as assembled on the \_\_\_ day of \_\_\_, 20\_\_\_, and upon motion duly made and seconded, the same was approved in all respects by a majority vote of the members of such council.

Dated this \_\_\_ day of \_\_\_, 20\_\_\_.

John Fagot, Mayor (SEAL)

ATTEST:  
 Pamela Baruth, City Clerk

**DEDICATION**

We, Delane A. Wycoff and Dorothy M. Wycoff, husband and wife, and Lexington Regional Health Center, Leslie Marsh, Executive Chief Officer, being the owners and proprietors of the land shown in the accompanying plat, and having caused an accurate plat of the described area to be made, describing the lots, and street of such addition and designating the lots by number and the street by name, and hereby dedicate the street, and utility easements therein to the use and benefit of the public and do state and make know that said addition is made in accordance with my desires, and I request that said addition be annexed to and become a part of the City of Lexington, Nebraska

Delane A. Wycoff, Husband

Dorothy M. Wycoff, Wife

Leslie Marsh, Executive Chief Officer  
 Lexington Regional Health Center, Lexington Ne.

STATE OF NEBRASKA )  
 COUNTY OF DAWSON ) SS

On this \_\_\_ day of \_\_\_, 20\_\_\_, before me, the undersigned, a Notary Public in and for said County, personally came Delane A. Wycoff, Husband, to me known to be the identical person who executed the above and forgoing instrument and he acknowledged the execution thereof to be her voluntary act and deed.  
 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last written.

Notary Public

STATE OF NEBRASKA )  
 COUNTY OF DAWSON ) SS

On this \_\_\_ day of \_\_\_, 20\_\_\_, before me, the undersigned, a Notary Public in and for said County, personally came Dorothy M. Wycoff, Wife, to me known to be the identical person who executed the above and forgoing instrument and she acknowledged the execution thereof to be her voluntary act and deed.  
 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last written.

Notary Public

STATE OF NEBRASKA )  
 COUNTY OF DAWSON ) SS

On this \_\_\_ day of \_\_\_, 20\_\_\_, before me, the undersigned, a Notary Public in and for said County, personally came Leslie Marsh, Executive Chief Officer, Lexington Regional Health Center, to me known to be the identical person who executed the above and forgoing instrument and she acknowledged the execution thereof to be her voluntary act and deed.  
 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last written.

Notary Public

**SURVEYOR'S CERTIFICATE**

I, Chad Dixon, Nebraska Professional Registered Land Surveyor No. 672, do hereby certify that the survey on "LRHC 1ST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was performed under my direct supervision, the lots are well and accurately staked off and marked, the dimensions of the lots are as shown on the above plat, the lots bear their own number, and that the survey was made using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and belief.

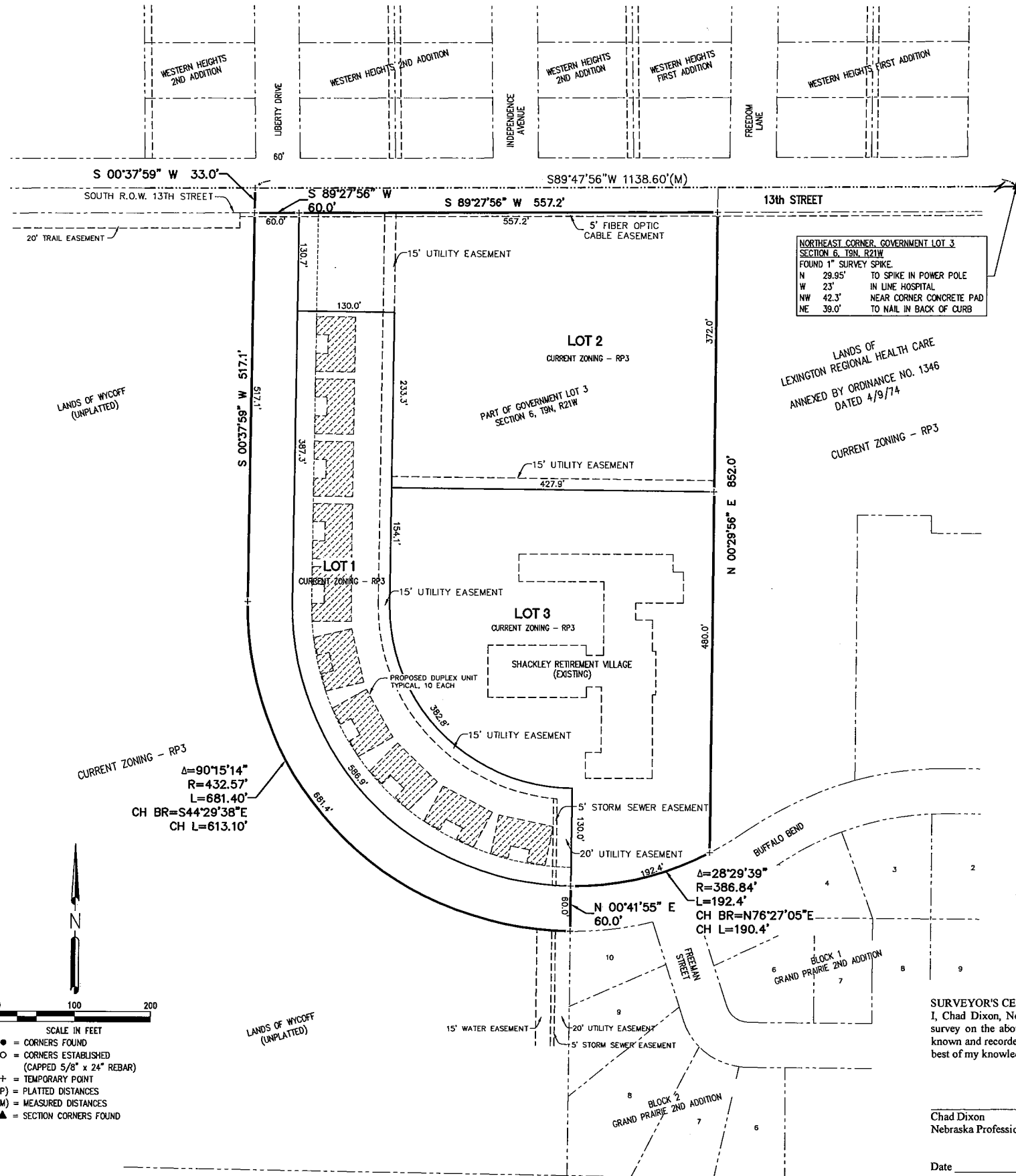
Chad Dixon  
 Nebraska Professional Registered Land Surveyor No. 672

Date \_\_\_\_\_



PARTY CHIEF:	SURVEY COMPLETED:
CHAD A. DIXON	MAY 1, 2014
DRAWN BY:	REVISION:
A. OLSON	DATE & REASON:
1111 CENTRAL AVENUE	
KEARNEY, NE 68847-6833	
Tel: 308-234-6456	
Fax: 308-234-1146	
www.miller-engineers.com	F.B.#

-PRELIMINARY PLAT-  
LRHC 1ST ADDITION  
PART OF GOVERNMENT LOT 3 OF SECTION 6, TOWNSHIP 9 NORTH,  
RANGE 21 WEST OF THE 6TH P.M., DAWSON COUNTY, NEBRASKA



**LEGAL DESCRIPTION**

A tract of land being part of Government Lot Three (3) of Section Six (6), Township Nine (9) North, Range Twenty-One (21) West of the Sixth Principle Meridian, Dawson County, Nebraska and more particularly described as follows:  
Referring to the Northeast corner of said Government Lot 3 and assuming the North line of Government Lot 3 as bearing S 89°47'56" W and all bearings contained herein are relative there to; thence S 89°47'56" W on said North line of Government Lot 3 a distance of 1138.60 feet to a point at the intersection of the North line of Government Lot 3 and the West Right-of-Way line of Liberty Drive extended; thence S 00°37'59" W a distance of 33.0 feet to a point on the South Right-of-Way of 13th Street, said point being the ACTUAL POINT OF BEGINNING; thence continuing S 00°37'59" W on West Right-of-Way of Liberty Drive a distance of 517.1 feet to a point of curvature; thence on a tangent curve to the Left having a central angle of 90°15'14", a radius of 432.57 feet, an arc length of 681.40 feet, and a chord bearing of S 44°29'38" E a distance of 613.10 feet to the Northwest corner Lot 10, Grand Prairie Second Addition as platted in the City of Lexington, Dawson County, Nebraska; thence N 00°41'55" W on the West line of said Grand Prairie Second Addition a distance of 60.00 feet to the Northerly Right-of-Way line of Buffalo Bend as platted in said Grand Prairie Second Addition; thence on a non-tangent curve to the Left having a central angle of 28°29'39", a radius of 386.84 feet, an arc length of 192.4 feet, and a chord bearing of N 76°27'05" E a distance of 190.4 feet; thence N 00°29'56" E a distance of 852.0 feet to the South Right-of-Way line of 13th Street; thence S 89°27'56" W on said South Right-of-Way line 13th Street a distance of 557.2 feet; thence S 89°27'56" W continuing on said South Right-of-Way line a distance of 60.0 feet to the Point of Beginning. Containing 12.30 acres, more or less.

NORTHEAST CORNER GOVERNMENT LOT 3  
SECTION 6, T9N, R21W  
FOUND 1" SURVEY SPIKE  
N 29.95' TO SPIKE IN POWER POLE  
W 23' IN LINE HOSPITAL  
NW 42.3' NEAR CORNER CONCRETE PAD  
NE 39.0' TO NAIL IN BACK OF CURB

**APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION**

The undersigned, Chairman of the Planning Commission for the City of Lexington, Dawson County, Nebraska, does hereby certify that the foregoing plat of "NORTHWEST FOURTH ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was submitted to the City of Lexington Planning Commission at its regular meeting assembled on the \_\_\_ day of \_\_\_, 20\_\_\_, and upon motion duly made and seconded, said plat was approved in all respects by a majority vote of such commission.

Dated this \_\_\_ day of \_\_\_, 20\_\_\_.

\_\_\_\_\_  
Chairman

**APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL**

The above and foregoing plat was submitted to the City council in and for the City of Lexington, Dawson County, Nebraska, and duly considered by this Council at its regular meeting as assembled on the \_\_\_ day of \_\_\_, 20\_\_\_, and upon motion duly made and seconded, the same was approved in all respects by a majority vote of the members of such council.

Dated this \_\_\_ day of \_\_\_, 20\_\_\_.

\_\_\_\_\_  
Mayor

ATTEST: \_\_\_\_\_  
City Clerk

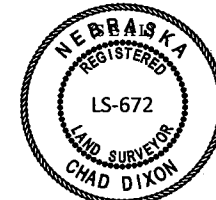
(SEAL)

**SURVEYOR'S CERTIFICATE**

I, Chad Dixon, Nebraska Professional Registered Land Surveyor No. 672, do hereby certify that the survey on the above referenced Legal Description, was performed under my direct supervision using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and belief.

Chad Dixon  
Nebraska Professional Registered Land Surveyor No. 672

Date \_\_\_\_\_



PARTY CHIEF:	SURVEY COMPLETED:
CHAD A. DIXON	MAY 15, 2014
DRAWN BY:	REVISION:
A. OLSON	DATE & REASON:
1111 CENTRAL AVENUE	
NEARBY, NE 68647-6833	
TEL: 308-234-6456	
FAX: 308-234-1148	
www.miller-engineers.com	T.S.#

PLOTTED: 5/2/2014 2:53 PM  
 SAVED: 5/2/2014 2:46 PM Andrew C. Olson  
 G:\Projects\127\127-01-113\Civil-Dwg\Sheet Drawings\Prelim Plat.dwg