ORDINANCE NO	
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AN ORDINANCE DIRECTING THE SALE OF PART OF TRACT 1, WAL-MART SUBDIVISION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION AND THE RIGHT OF REMONSTRANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

Section 1. That for valuable consideration, to-wit: an exchange of like-kind property, the following described real estate shall be transferred to the O'REILLY AUTOMOTIVE STORES, INC., a Missouri Corporation, to-wit:

Part of Tract 1, Wal-Mart Subdivision, according to the recorded plat thereof, City of Lexington, Dawson County, Nebraska, and described by metes and bounds as follows;

Commencing at the Northeast corner of said Tract 1, Wal-Mart Subdivision (as platted); thence South 89°08'00" West, 15.00 feet along the North line of said Tract 1 (as platted) to the West right of way of Plum Creek Parkway (US Highway 283) as defined in Book 140, Page 10; thence South 0°00"00" West, 20.1 feet along said West right of way to the point of beginning; thence continuing South 0°00'00" West, 25.00 feet along said West right of way; thence South 89°08'00" West, 185 feet; thence North 0°00'00" East, 25.00 feet; thence North 89°08'00" East, 185 feet to the point of beginning.

Containing 4,625 square feet or 0.106 acres of land, more or less.

Basis of bearings: Assumed North line of Tract 1, Wal-Mart Subdivision to be South 89°08'00" West as shown on recorded plat.

Section 2. That immediately upon adoption, notice of this Ordinance shall be published in a legal newspaper for three (3) consecutive weeks; that if remonstrance against such sale signed by legal electors equal in number to thirty percent (30%) of the electors of the City voting at the last regular municipal election shall be filed with the Lexington City Clerk within

thirty (30) days of such publication, such pro-	operty shall not then, nor within one (1) year thereafter
be sold.	
PASSED AND APPROVED October	er, 2012.
	CITY OF LEXINGTON, NEBRASKA,
BY:	Maria
	Mayor
ATTEST:	
C'. Cl. 1	-
City Clerk	