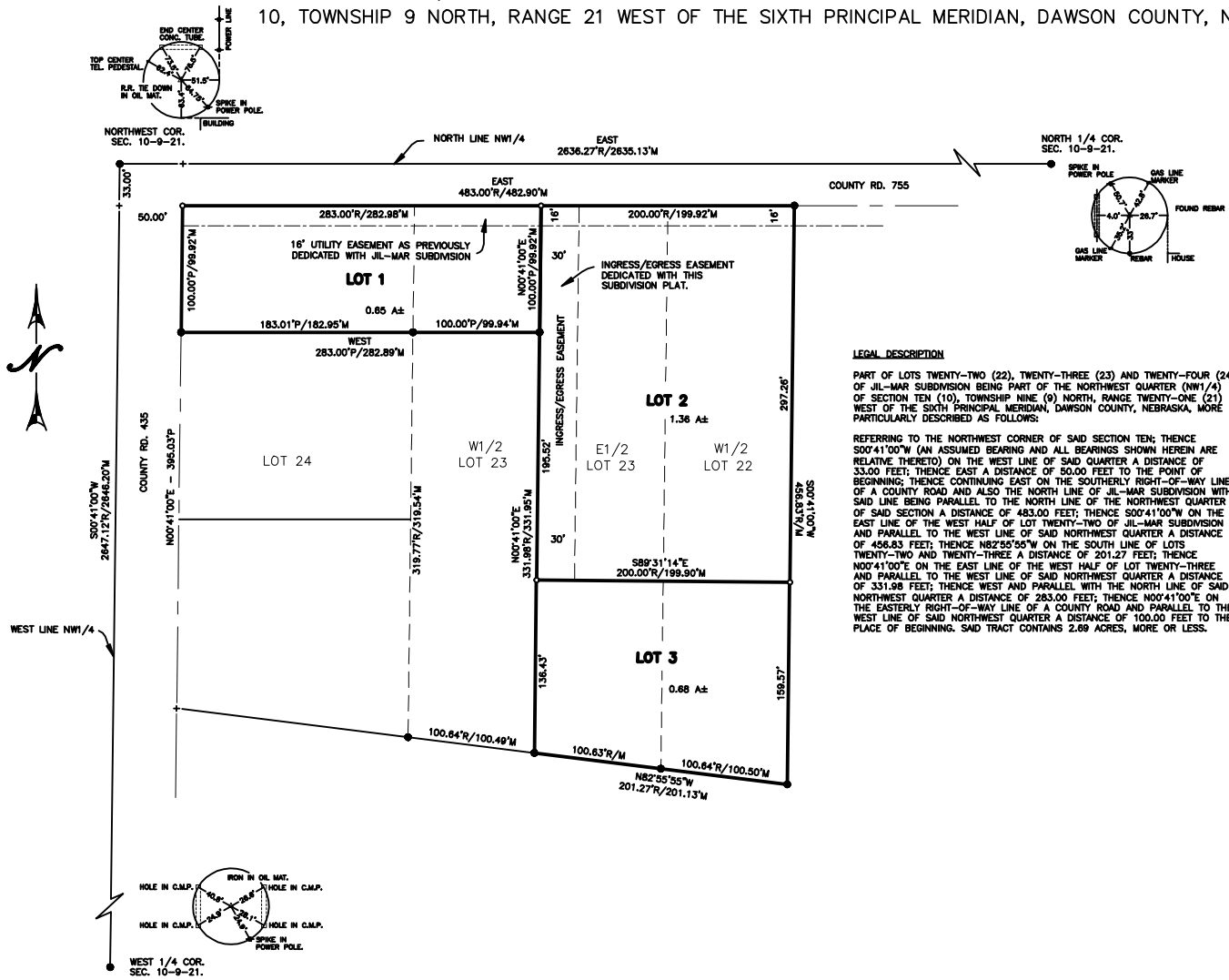


SCHMIDT-MILLER SUBDIVISION

PART OF LOTS 22, 23 & 24 OF JIL-MAR SUBDIVISION BEING PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 21 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT LEON A. JOHNSON, PRESIDENT OF NEBRASKA BY-PRODUCTS, A NEBRASKA CORPORATION, AND LEON A. JOHNSON AND ANN M. JOHNSON, HUSBAND AND WIFE, BEING THE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS BLOCKS ONE (1) AND TWO (2), SCHMIDT-MILLER SUBDIVISION BEING A PART OF THE NORTHWEST QUARTER (NW1/4) OF SECTION TEN (10), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA, SAID OWNER DOES HEREBY RATIFY AND APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND HEREBY DEDICATES FOR THE USE AND BENEFIT OF THE PUBLIC, ANY STREETS AND UTILITY EASEMENTS AS SHOWN UPON SAID PLAT (IN ANY), AND DOES ACKNOWLEDGE SAID SUBDIVISION TO BE MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES.

DATED THIS ____ DAY OF _____, 2011.

LEON A. JOHNSON ANNE JOHNSON

LEON JOHNSON
PRESIDENT

PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE PLAT OF "SCHMIDT-MILLER SUBDIVISION" WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

DATED THIS ____ DAY OF _____, 2011.

PRESIDENT/CHAIRPERSON

CITY COUNCIL APPROVAL

THIS IS TO CERTIFY THAT THE PLAT OF "SCHMIDT-MILLER SUBDIVISION" WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

DATED THIS ____ DAY OF _____, 2011.

PRESIDENT/CHAIRPERSON

ACKNOWLEDGEMENT

ON THIS ____ DAY OF _____, 2011, BEFORE ME APPEARED LEON A. JOHNSON, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOM SIGNATURE IS AFFIXED HERETO, AND SAID PERSON DOES ACKNOWLEDGE THE EXECUTION THEREOF TO BE OF THEIR OWN VOLUNTARY ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT _____ NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES ____/____/____

PUBLIC NOTARY

SURVEYORS CERTIFICATE

I, JACOB H. RIPP, NEBRASKA REGISTERED LAND SURVEYOR NO. 663 HEREBY STATE THAT, ON SEPT. 21ST, 2011, AT THE REQUEST OF LAMAR SCHMIDT, 2011 E. 4TH AVE., HOLDREGE, PHELPS COUNTY, NEBRASKA, 68849, I HAVE CAUSED TO BE MADE A SURVEY OF LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE AND CORRECT.

JACOB H. RIPP
DAWSON COUNTY SURVEYOR
NEBRASKA REGISTERED LAND SURVEYOR NO. 663

LEGEND

SCALE: 1"=60'

- FOUND 5/8" REBAR (UNLESS NOTED)
- ESTABLISHED 5/8" x 24" ROD (WITH ID CAP)
- + TEMPORARY POINT
- R= RECORDED DISTANCE
- M= MEASURED DISTANCE
- P= PLATTED DISTANCE
- PROJECT NO: D20110083
- DRAWN BY: P.H.

755 COUNTY ROAD

