SOUTHEAST FIRST ADDITION

A TRACT OF LAND LOCATED IN PART OF THE SOUTHEAST QUARTER OF SECTION 17,
THE NORTHEAST QUARTER OF SECTION 20, THE NORTHWEST QUARTER OF SECTION 21, AND THE
SOUTHWEST QUARTER OF SECTION 16 BOTH IN TOWNSHIP 9 NORTH, RANGE 21 WEST OF THE 6TH P.M., DAWSON COUNTY, NEBRASKA.

City Clerk

## LEGAL DESCRIPTION

A tract of land being part of the Southeast Quarter (SE1/4) of Section Seventeen (17), the Northeast Quarter (NE1/4) of Section Twenty (20), the Northwest Quarter (NW1/4) of Section 21, and the Southwest Quarter (SW1/4) of Section 16 all in Township Nine (9) North, Range Twenty-One (21) West of the Sixth Principal Meridian, Dawson County, Nebraska being more particularly described as follows:

Beginning at the Southeast Corner of said Section 17 and assuming the East line of said Southeast Quarter as bearing N02°36'04"E and all other bearings shown hereon are relative thereto; thence S02°35'47"W on said East line a distance of 33.00 feet to a point on the South right-of-way line of Heartland Road; thence N89°12'01"E on said South right-of-way line distance of 33.00 feet; thence N02°35'47"E parallel with said East line a distance of 1369.90 feet, thence S88°53'04"W a distance of 33.00 feet to the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 17; thence S88°53'04"W on the North line of said Southeast Quarter of the Southeast Quarter a distance of 40.00 feet; thence S88°53'04"W continuing on said North line a distance of 632.63 feet, to the Northeast corner of Lot 4, Kirkpatrick's Third Addition to the City of Lexington, Dawson County, Nebraska; thence S02°35'50"W on the East line of Lot 4, Kirkpatrick's Third Addition, a distance of 1293.07 feet; thence continuing S02°35'50"W a distance of 40.00 feet, to the South line of said Section 17, also the North line of said Section 20; thence S89°11'37"W on the South line of said Section 17, a distance of 1201.30 feet; thence S00°48'23"E a distance of 33.00 feet, to the South county road right-of-way line; thence N89°11'37"E on said South right-of-way line a distance of 1871.73 feet; thence

N02°36'04"E a distance of 33.00 feet to the Poir	nt of Beginning. Containing 18.76 Acres, m	ore or less.	
SURVEYOR'S CERTIFICATE I, Ronald G. Ridgway, Nebraska Registered Lar Dawson County, Nebraska, was performed und above plat, the lots bear their own number, and to the best of my knowledge and belief.	er my direct supervision, the lots are well a	and accurately staked off and marked, t	
	(SE	A L)	
Ronald G. Ridgway Nebr. Reg. L.S. No. 568			
Date			
(print name)(print name)(print name) designated as "SOUTHEAST FIRST ADDITION	o, its(print to the City of Lexington, Davis(print to the City of Lexington, Davis	title), the Heartland Museum of Military itle), D & D Partnership, by and through itle), and Paulsen, Inc., by and through itle), being an owner, have caused the vson County, Nebraska, and said owne	Vehicles, by and through same to be surveyed, subdivided, platted and rs and lien holder hereby ratify and approve the
disposition of their property as shown on the ab acknowledge said addition to be made with the			utility easements as shown upon said plat, and
Dated thisday of	, 20		
(print Community Redevelopment Authority of the City	title) v of Lexington, Nebraska		
(print Heartland Museum of Military Vehicles	title)		
(print D & D Partnership	title)		
Paulsen, Inc. (print	title)		
ACKNOWLEDGMENT STATE OF) S.S.			
COUNTY OF) The foregoing instrument was acknowledged be	efore me this day of Redevelopment Authority of the City of Le.	, 20, by kington, Nebraska.	(print name),
Notary Public	(SEAL)		
My commission expires			
ACKNOWLEDGMENT STATE OF	fore me this day of useum of Military Vehicles.	, 20, by	(print name),
Notary Public My commission expires	(SEAL)		

ACKNOWLEDGMENT STATE OF)			
S.S.			
COUNTY OF)			
The foregoing instrument was acknowledged before me this	day of	, 20, by	(print
name),(print title), D & D Partnership.			
/O.F.	A 1 \		
Notary Public (S E A	AL)		
My commission expires			
ACKNOWLEDGMENT			
STATE OF) S.S.			
S.S. COUNTY OF)			
The foregoing instrument was acknowledged before me this	day of	. 20 . by	(print
name),(print title), Paulsen, Inc.	,	, ==, =, =	(/
(S E A	A L)		
Notary Public	,		
My commission expires			
APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION  The undersigned, Chairman of the Planning Commission for the City of Lexington	on Dawson County Neb	raska does hereby certify that the forego	oing plat of "SOUTHEAST
FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebra	aska, was submitted to the	e City of Lexington Planning Commission	at its regular meeting
assembled on theday of, 20, and upon motion duly macommission.	ade and seconded, said p	lat was approved in all respects by a maj	jority vote of such
Dated thisday of, 20			
Chairman			
STATE OF NEBRASKA)			
)ss COUNTY OF DAWSON)			
COUNTY OF DAWSON)			
This is to certify that this instrument was filed for record in the Register of Deed	ls office atm. c	on this day of,	, 20
Register of De	eeds		
·	7040		
APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL  The above and foregoing plat was submitted to the City council in and for the C	city of Lexington, Dawson	County, Nebraska, and duly considered	by this Council at its regular
meeting as assembled on the day of, 20, and upon mo			
members of such council.			
Dated thisday of, 20			
Mayor (SEAL)			
Mayor			
ATTEST:			
City Clerk			
RESOLUTION			
Be it resolved by the mayor and council of the City of Lexington, Nebraska. That			•
County, Nebraska, duly made out, acknowledged and certified, and the same h Deeds of Dawson County, Nebraska.	ereby is approved, accep	oted and ordered filed and recorded in the	Office of the Register of
(SEAL)			
Mayor			FINAL PLAT - SHEET 2
			1 — —— 1