

**APPLICATION FOR NEBRASKA AFFORDABLE HOUSING PROGRAM  
HOMEBUYER PROGRAMS**

Nebraska Department of Economic Development (NDED)

**PART I. GENERAL INFORMATION**

<b>DED USE ONLY</b>
Application Number <b>09-TFRHHP-3060</b>
Date Received

**TYPE OR PRINT ALL INFORMATION**

<p><b>1. APPLICANT IDENTIFICATION</b></p> <p>Applicant City of Lexington          Contact Joe Peplitsch          Address P. O. Box 70          City/State/Zip Lexington          Telephone # ( 308 ) 324-2341          Fax Number ( 308 ) 324-4590          Federal Tax ID # 47-6006255          Email Address jpepp@cityoflex.com</p>	<p><b>2. PERSON PREPARING APPLICATION</b></p> <p>Name Deb Jensen          Address P. O. Box 106          City/State/Zip Cozad          Telephone #          Fax# 308-784-3902/784-3941          Email Address <a href="mailto:didad@cozadtel.net">didad@cozadtel.net</a>          Application Preparer (check one)  <input type="checkbox"/> Local Staff      <input type="checkbox"/> Out-of-State Consultant  <input type="checkbox"/> In-State Consultant    <input checked="" type="checkbox"/> Non-Profit Organization  <input type="checkbox"/> Economic Development District  <input type="checkbox"/> Other, Specify _____</p>
<p><b>3. PROGRAM ACTIVITIES (check all that apply)</b></p> <p><input checked="" type="checkbox"/> Construction costs for newly constructed homes  <input checked="" type="checkbox"/> Development subsidy on newly constructed homes  <input type="checkbox"/> Direct Homebuyer Assistance for newly constructed homes          (gap subsidy, down-payment assistance, closing costs)  <input checked="" type="checkbox"/> Infrastructure development  <input checked="" type="checkbox"/> New Construction Rental          Single Family # of units <u>12</u>          Multi Family # of units _____          Duplex # of units _____</p>	<p><b>4. NAHTF REGION INDICATOR (check all that apply)</b></p> <p><input checked="" type="checkbox"/> South Central - Region 4 (South Central Investment Zone)</p>
<p><b>5. SERVICE AREA</b></p> <p>Area to be served (city, county, region, etc)  <u>City of Lexington</u>          Legislative District <u>36</u>          Congressional District <u>3</u></p>	<p><b>6. HOUSEHOLDS (complete one option)</b></p> <p># <u>5</u> at or below 100% of the Area Median Family Income          # <u>32</u> total units developed</p>
<p><b>7. TYPE OF APPLICANT</b></p> <p><input checked="" type="checkbox"/> Unit of Local Government          DUNS# 156284986</p>	<p><b>7. TYPE OF APPLICANT</b></p> <p><input checked="" type="checkbox"/> Unit of Local Government          DUNS# 156284986</p>

**8. CERTIFYING OFFICIAL:**

To the best of my knowledge and belief, data and information in this application are true and correct, including any commitment of local or other resources. This application has been duly authorized by the governing body of the applicant. This applicant will comply with all Federal and state requirements governing the use of NAHP funds.

	John Fagot, Council President	June 8, 2010
Signature	Typed Name and Title	Date Signed
	Joe Peplitsch, City Manager	June 8, 2010
Signature	Typed Name and Title	Date

**PART II. FUNDING SUMMARY (Round amounts to the nearest hundred dollars.)**

<b>Code</b>	<b>Description</b>	<b>NAHTF Funds</b>	<b>Other Funds</b>	<b>Total Funds</b>	<b>Source(s) of Other Funds</b>
0501	Site Improvements— Green Space	0	175,000	175,000	City, Arboretum, Schools
0502	Streets	327,000	218,000	545,000	City
0520	Direct Homebuyer Assistance <sup>1</sup>	0	0	0	
0521	Acquisition of Vacant Land	143,000	145,000	288,000	City, DAD, ABLE, Greater Lex Corp.
0522	Demolition <sup>2</sup>	0	0	0	
0523	Relocation <sup>3</sup>	0	0	0	
0542	SF Housing New Construction	0	5,370,000	5,370,000	Dev/builders, Local business Greater Lex Corp
0562	MF Housing New Construction	0	0	0	
	<b>Subtotal</b>	470,000	5,908,000	6,378,000	
0580	Housing Management	0	0	0	
	<b>Subtotal</b>	470,000	5,908,000	6,378,000	
0181	General Administration	30,000	0	30,000	
<b>1000</b>	<i>Total Project Costs</i>	\$500,000	5,908,000	6,408,000	

<sup>1</sup> Applies to Direct Homebuyer Assistance for previously owned homes and New Construction and includes down-payment assistance, closing costs and gap subsidy (the difference between the appraised value and the sale price of the home).

<sup>2</sup> Demolition is a support activity and must be done in conjunction with another activity.

<sup>3</sup> Relocation is a support activity and must be done in conjunction with another activity.

<sup>4</sup> New Construction includes the hard costs for acquiring land, constructing homes and development subsidy (the difference between the cost to develop and build the home and the appraised value of the home)

**RESOLUTION # \_\_\_\_\_**

**A RESOLUTION TO AUTHORIZE THE COUNCIL PRESIDENT AND  
CITY MANAGER OF THE CITY OF LEXINGTON TO SIGN AN  
APPLICATION FOR  
NEBRASKA AFFORDABLE HOUSING PROGRAM FUNDS**

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Whereas, the City of Lexington, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as Amended for Small Cities Community Development Block Grant Program, and, Cranston-Gonzalez National Affordable Housing Act of 1990 (HOME Program) funds distributed by the Department of Economic Development through the Nebraska Affordable Housing Program.

Whereas, the City of Lexington, Nebraska, has obtained its citizens' comments on community development and housing needs; and has conducted a public hearing upon the proposed application and received favorable public comment respecting the application which for an amount of \$500,000 for the New Neighborhood Initiative; and,

NOW, THEREFORE, BE IT RESOLVED BY The Lexington City Council of the City of Lexington, that Council President, John Fagot and City Manager, Joe Peplitsch, be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Lexington and the Nebraska Department of Economic Development so as to effect acceptance of the grant application.

PASSED AND APPROVED THIS 8<sup>th</sup> day of June, 2010.

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John Fagot, Council President

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Joe Peplitsch, City Manager

**EXHIBIT B**