

<u>Administrative Use Only</u>	
Date Submitted _____	Case Number _____
Filing Fee <u>\$100.00</u>	Accepted By _____
Date Advertised _____	Date Property Posted _____

**SUBDIVISION PLAT APPLICATION                      CITY OF LEXINGTON**

1. Applicant's Name Kevin Richardson
2. Applicant's Address 1507 Memorial Drive Broken Bow, NE 68822
3. Applicant's Telephone Number 308-872-5022 Cell 308-870-3415
4. Within City Limits \_\_\_\_\_ Within Zoning Jurisdiction X

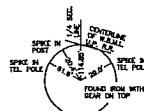
*Keypizza@msn.com*

\_\_\_\_\_  
Date Paid

*Kevin E. Richardson*  
Signature Of Applicant

# RICHARDSON SUBDIVISION

PART OF TRACT J IN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION SIX (6), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA.



CENTER 1/4 COR.  
SEC. 6-9-21.

N00°42'35"E  
1366.74'

NW COR.  
TRACT J

S89°04'57"E  
465.00'P  
468.40'R/467.95'M

NE COR. TRACT J  
AND NW COR.  
LOCKHART'S SUB.

S89°04'57"E  
465.00'P  
468.40'R/468.85'M

FOUND  
1/2" R.ROD



LEGEND

SCALE: 1"=50'

- FOUND 5/8" REBAR (UNLESS NOTED)
- ESTABLISHED 5/8" x 24" ROD (WITH ID CAP)
- + TEMPORARY POINT

REF.: DAROLD TAGGE L.S.-323 SURVEY DATED APRIL 5TH, 1978.  
REF.: SUB PLAT OF E1/2 SEC. 6-9-21 FILED IN PLAT BOOK  
NO. 1, PAGE 2 IN THE OFFICE OF THE REGISTER OF DEEDS,  
LEXINGTON, DAWSON COUNTY.  
PROJECT NO: D20100078B  
DRAWN BY: P.H.

**LEGAL DESCRIPTION**

A TRACT OF LAND IN PART OF TRACT J IN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION SIX (6), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION SIX (6); THENCE N00°10'44"E (AN ASSUMED BEARING AND ALL BEARINGS SHOWN HEREIN ARE RELATIVE THERETO) ON THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 310.00 FEET; THENCE S89°44'29"E PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 468.84 FEET TO THE EAST LINE OF SAID TRACT J, ALSO BEING THE WEST LINE OF LOCKHART'S SUBDIVISION; THENCE S00°11'38"W ON SAID LINE A DISTANCE OF 310.00 FEET; THENCE N89°44'29"W ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 465.58 FEET TO THE PLACE OF BEGINNING.

2672.01'P/2688.56'M  
N00°10'44"E  
1322.04'R/1331.85'M

N00°10'44"E  
310.00'

N00°10'44"E  
270.00'

3.32 A±  
-0.43 A± R.O.W  
2.89 A±

ZONED: R2

**LOT 1**

S89°44'29"E  
468.84'

WEST LINE OF  
LOCKHART'S SUB.

S00°14'21"W  
1018.67'

S00°14'21"W  
1321.89'R/1326.47'M

LOT 4

LOT 5  
Block 1  
LOCKHART'S SUB.  
(NOT A PART)

LOT 6

S00°11'38"W  
310.00'

20' UTILITY EASEMENT DEEDED  
WITH LOCKHART'S SUB. 5/23/1978

LOT 7

JAMEL ROAD

ADDITIONAL 7.0 FEET OF R.O.W  
TO BE DEDICATED WITH THIS PLAT

33' COUNTY ROAD  
RIGHT-OF-WAY

FOUND  
SHAFT

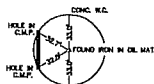
33.00'

40.00'

N89°44'29"W  
465.00'R/465.58'M

ROAD NO. 755/WEST WALNUT ST.

SOUTH 1/4 COR.  
SEC. 6-9-21.



SOUTHEAST COR.  
SEC. 6-9-21.



**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT KEVIN E. RICHARDSON & BEA L. KING, TRUSTEES OF THE WILLIAM T. RICHARDSON LIVING TRUST, BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS LOT ONE (1) "RICHARDSON SUBDIVISION" BEING A PART OF THE EAST HALF OF SECTION SIX (6), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA, SAID OWNERS DO HEREBY RATIFY AND APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND HEREBY DEDICATE FOR THE USE AND BENEFIT OF THE PUBLIC ALL STREETS AND UTILITY EASEMENTS AS SHOWN UPON SAID PLAT (IF ANY) AND DO ACKNOWLEDGE SAID SUBDIVISION TO BE MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

KEVIN E. RICHARDSON (TRUSTEE)          BEA L. KING (TRUSTEE)

**PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE PLAT OF "RICHARDSON SUBDIVISION" WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

PRESIDENT

**CITY COUNCIL APPROVAL**

THIS IS TO CERTIFY THAT THE PLAT OF "RICHARDSON SUBDIVISION" WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

PRESIDENT

**ACKNOWLEDGMENT**

STATE OF NEBRASKA          SS  
COUNTY OF DAWSON

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BEFORE ME APPEARED KEVIN E. RICHARDSON AND BEA L. KING, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE SIGNATURES ARE AFFIXED HERETO, AND SAID PERSONS DO ACKNOWLEDGE THE EXECUTION THEREOF TO BE OF THEIR OWN VOLUNTARY ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

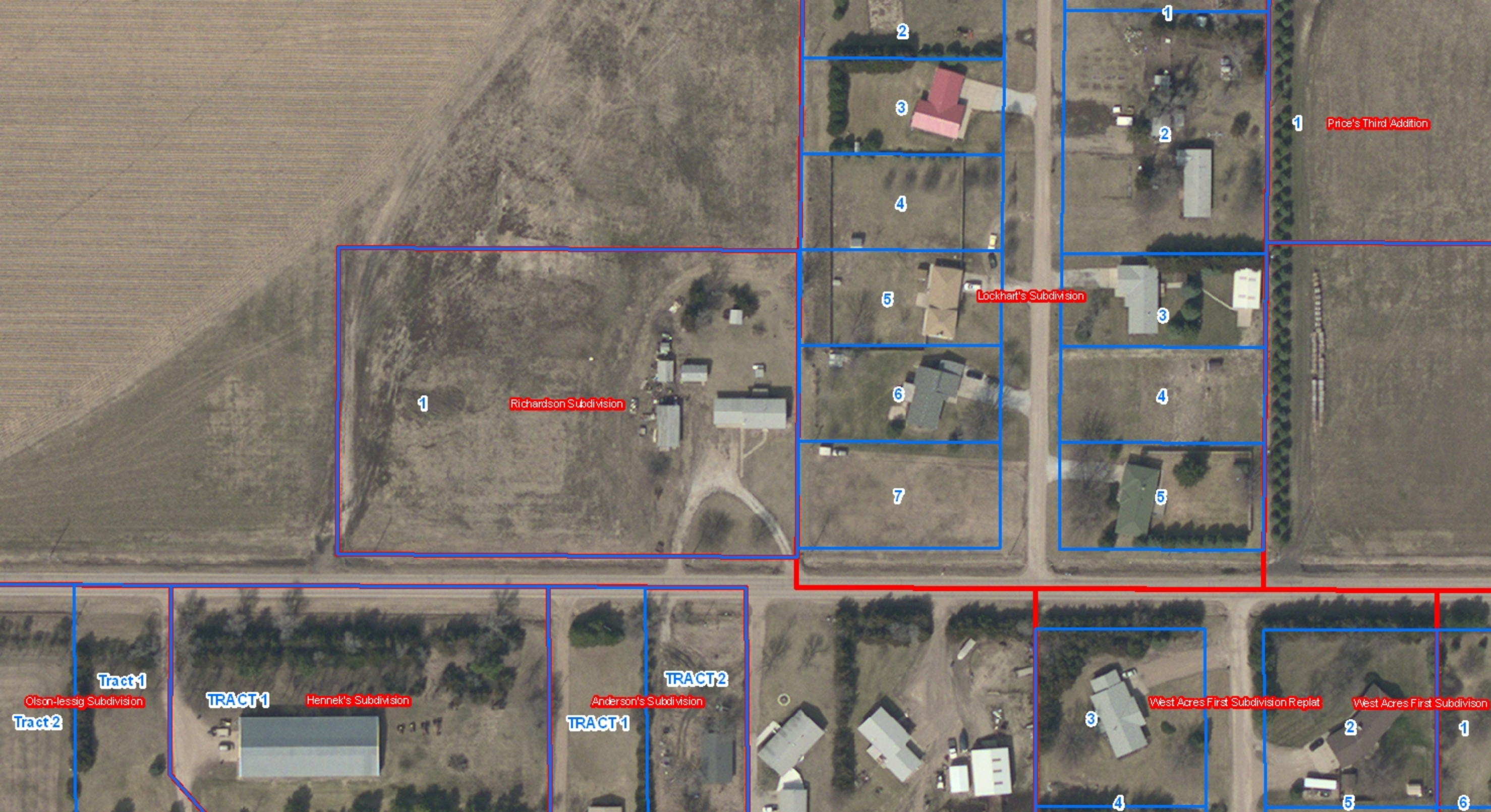
MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

**SURVEYORS CERTIFICATE**

I, JACOB H. RIPP, NEBRASKA REGISTERED LAND SURVEYOR NO. 863 HEREBY STATE THAT, ON OCTOBER 18TH, 2010, AT THE REQUEST OF KEVIN RICHARDSON, 1507 MEMORIAL DRIVE, BROKEN BOW, CUSTER COUNTY, NEBRASKA, 68822, I HAVE CAUSED TO BE MADE A SURVEY OF LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE AND CORRECT.

JACOB H. RIPP  
DAWSON COUNTY SURVEYOR  
NEBRASKA REGISTERED LAND SURVEYOR NO. 863



Price's Third Addition

Lockhart's Subdivision

Richardson Subdivision

1

2

3

4

5

6

7

1

2

3

4

5

Tract 1

Olson-Iessig Subdivision

Tract 2

TRACT1

Hennek's Subdivision

TRACT2

Anderson's Subdivision

TRACT1

West Acres First Subdivision Replat

3

4

West Acres First Subdivision

2

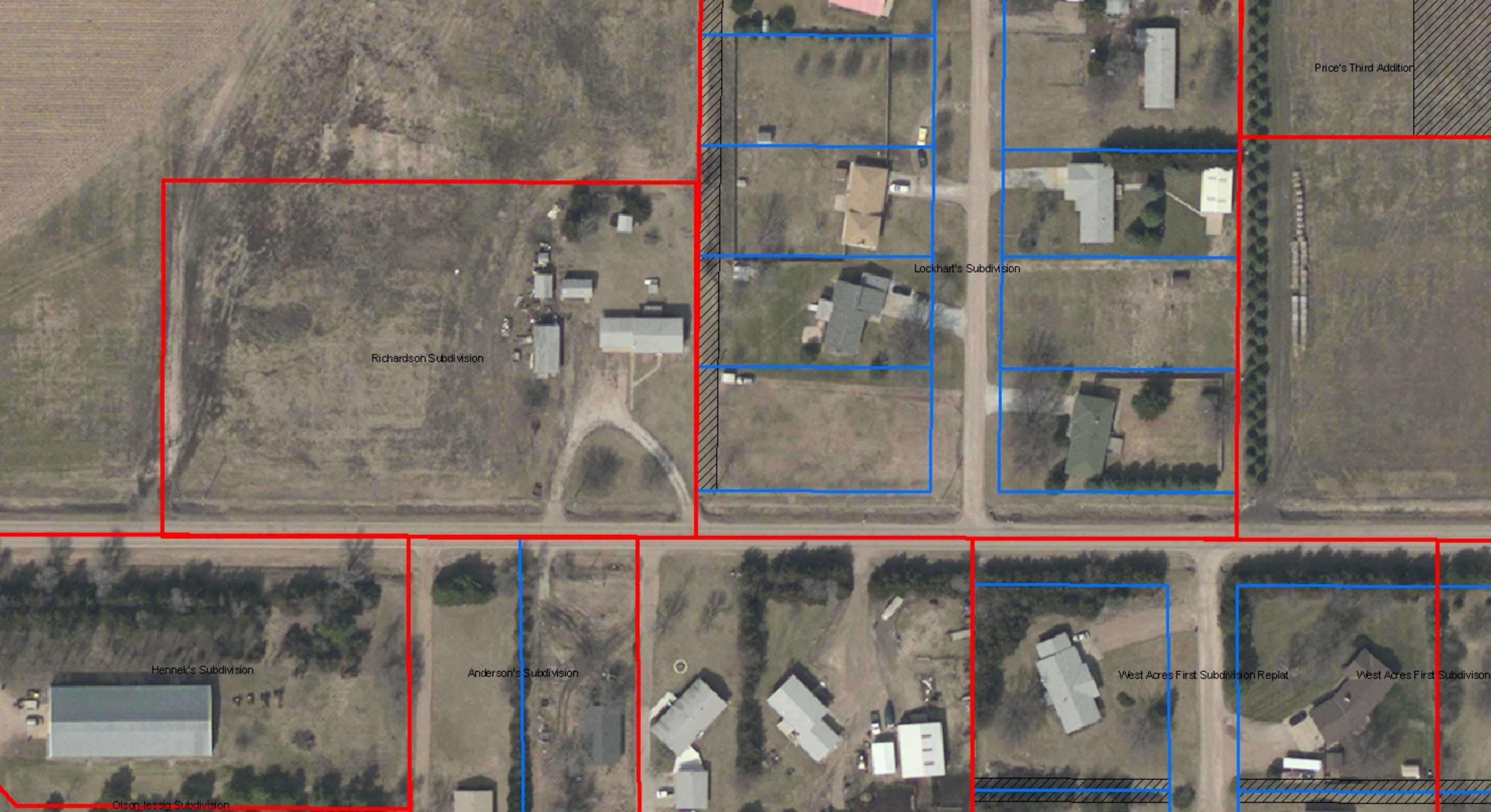
5

1

6

Richardson Subdivision





Richardson Subdivision

Lockhart's Subdivision

Price's Third Addition

Hennek's Subdivision

Anderson's Subdivision

West Acres First Subdivision Replat

West Acres First Subdivision

Olson-Jessig Subdivision