

## **Lexington City Council Agenda**

April 27, 2010  
Lexington City Council Chamber  
406 E. 7th Street, Lexington, NE  
5:30 p.m.

1. **Call to Order** – The Public shall be informed that the Open Meetings Act is posted in the Meeting Room at the Lexington Municipal Building, located at 406 E. 7<sup>th</sup> Street, Lexington, NE.
2. **Minutes/Claims & Bills**
  - a. Approval of Minutes – Regular Meeting of [April 13, 2010](#); Planning Session of [April 17, 2010](#).
  - b. Approval of [Claims & Bills](#) as presented
3. **Public Comment Period**
4. **Unfinished Business**
5. **New Business**
  - a. Assessments – Council to sit as a Board of Equalization to consider levying assessments to various properties for the 17<sup>th</sup> Street Gap Paving project. (ordinance)
  - b. Plum Creek Days Street Dance/Beer Garden – Council to consider a request from the Box Bar to utilize public property to hold a street dance and serve alcohol.
  - c. Downtown Revitalization Study – Council to hold a public hearing to receive a presentation of the final draft of the Downtown Revitalization Study. ([www.rdgusa.com/crp/lexington](http://www.rdgusa.com/crp/lexington)).
  - d. Public Hearing – Council to hold a public hearing to consider an application to NDED for a Nebraska Affordable Housing Program grant.
  - e. Improvement District 09-02 – Council to consider plans and specifications for the district paving improvements, and authorization to solicit bids.
  - f. Opportunity Center – Council to consider bids received on the Opportunity Center Phase 2 project, and award of contract.
  - g. ADA/504 Compliance – Council to consider a resolution certifying local commitment to comply with the requirements of the ADA/Section 504 of Rehabilitation Act.
  - h. Title VI – Council to consider authorization to enter into a Title VI Nondiscrimination Agreement with NDOR.
  - i. Pay Request – Council to consider Pay Request No. 7 for the Opportunity Center Phase 1 project from Paulsen, Inc. in the amount of \$78,197.80.
  - j. Financial Report – Council to consider the Financial Report for March 2010.
6. **Roundtable Discussion**
7. **Adjournment**