

**Administrative Use Only**

Date Submitted \_\_\_\_\_ Case Number \_\_\_\_\_  
Filing Fee \$100.00 Accepted By \_\_\_\_\_  
Date Advertised \_\_\_\_\_ Date Property Posted \_\_\_\_\_

**SUBDIVISION PLAT APPLICATION**

**CITY OF LEXINGTON**

1. Applicant's Name Theresa Stuart
2. Applicant's Address 43540 Road 756, Lexington, NE 68850
3. Applicant's Telephone Number 308-324-2655
4. Within City Limits \_\_\_\_\_ Within Zoning Jurisdiction

\_\_\_\_\_  
Date Paid

  
\_\_\_\_\_  
Signature Of Applicant

**Administrative Use Only**

Date Submitted \_\_\_\_\_  
Filing Fee \$100.00 \_\_\_\_\_  
Cert. Of Ownership \_\_\_\_\_  
Date Sign Posted \_\_\_\_\_

Case Number \_\_\_\_\_  
Accepted By \_\_\_\_\_  
Date Advertised \_\_\_\_\_  
Date of Public Hearing \_\_\_\_\_

**APPLICATION FOR REZONING**

**CITY OF LEXINGTON**

\*For an amendment to the zoning map, items 1 through 12 must be filled out completely before acceptance of this application for processing.

- 1. Property Owner's Name Theresa Stuart
- 2. Property Owner's Address 43540 Road 75e Lexington, NE 68850
- 3. Telephone Number (Home) 324-2655 (Work) 325-5900
- 4. Developer's Name \_\_\_\_\_
- 5. Developer's Address \_\_\_\_\_
- 6. Telephone Number (Home) \_\_\_\_\_ (Work) \_\_\_\_\_
- 7. Present Use of Subject Property Residential
- 8. Proposed Use of Subject Property Residential
- 9. Present Zoning A-1 Requested Zoning R-1
- 10. Legal Description of Property Requested to be Rezoned \_\_\_\_\_

Approximate Street Address and Location \_\_\_\_\_

- 11. Area of Subject Property, Square Feet and/or Acres \_\_\_\_\_
- 12. Characteristics of Adjacent Properties (including zoning and actual use)  
 North: A-1 South: A-1  
 East: A-1 West: A-1

The following information must be submitted at the time of application:

- ( ) Application Fee
- ( ) Justification of Rezoning
- ( ) Blueline copies of site plan
- ( ) Reduced copy of site plan
- ( ) Vicinity Map
- ( ) Written Statement of Authorization from all Property Owners

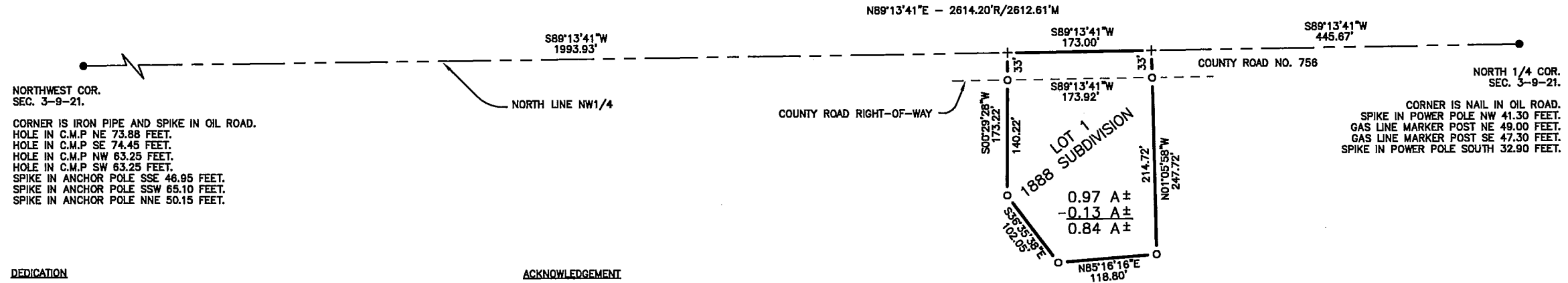
I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.

Theresa Stuart  
Signature of Owner

Theresa Stuart  
Signature of Applicant

# 1888 SUBDIVISION

A PART OF GOVERNMENT LOT THREE (3) IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THREE (3), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA.



NORTHWEST COR.  
SEC. 3-9-21.  
CORNER IS IRON PIPE AND SPIKE IN OIL ROAD.  
HOLE IN C.M.P NE 73.88 FEET.  
HOLE IN C.M.P SE 74.45 FEET.  
HOLE IN C.M.P NW 63.25 FEET.  
HOLE IN C.M.P SW 63.25 FEET.  
SPIKE IN ANCHOR POLE SSE 46.95 FEET.  
SPIKE IN ANCHOR POLE SSW 65.10 FEET.  
SPIKE IN ANCHOR POLE NNE 50.15 FEET.

NORTH 1/4 COR.  
SEC. 3-9-21.  
CORNER IS NAIL IN OIL ROAD.  
SPIKE IN POWER POLE NW 41.30 FEET.  
GAS LINE MARKER POST NE 49.00 FEET.  
GAS LINE MARKER POST SE 47.30 FEET.  
SPIKE IN POWER POLE SOUTH 32.90 FEET.

### DEDICATION

KNOW ALL ME BY THESE PRESENT, THERESA L. STUART, BEING THE SOLE OWNERS AND PROPRIETOR OF THE LAND DESCRIBED HEREON, HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "1888 SUBDIVISION" A SUBDIVISION BEING PART OF GOVERNMENT LOT THREE (3) IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THREE (3) TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA. SAID OWNER DOES HEREBY RATIFY AND APPROVE THE DISPOSITION OF THY PROPERTY AS SHOWN ON THE ABOVE PLAT, AND DOES HEREBY DEDICATE FOR THE USE AND BENEFIT OF THE PUBLIC, ANY STREETS AND UTILITY EASEMENTS (IF ANY) AS SHOWN UPON SAID PLAT, AND DOES ACKNOWLEDGE SAID SUBDIVISION TO BE MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THY DESIRE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2009.

\_\_\_\_\_  
THERESA L. STUART

### PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE PLAT OF 1888 SUBDIVISION WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2009.

\_\_\_\_\_  
PRESIDENT

### CITY COUNCIL APPROVAL

THIS IS TO CERTIFY THAT THE PLAT OF 1888 SUBDIVISION WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, BY A RESOLUTION DULY PASSED AT SAID MEETING.

RESOLUTION NO. \_\_\_\_\_

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2009.

\_\_\_\_\_  
PRESIDENT

### LEGEND

- SCALE: 1"=100'
- FOUND 5/8" REBAR (UNLESS NOTED)
  - ESTABLISHED 5/8" x 24" ROD (WITH ID CAP)
  - + TEMPORARY POINT
- DRAWN BY: P.H.

### ACKNOWLEDGEMENT

STATE OF NEBRASKA  
COUNTY OF DAWSON SS

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2009, BEFORE ME APPEARED THERESA L. STUART, PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO, AND SAID PERSON DOES ACKNOWLEDGE THE EXECUTION THEREOF TO BE OF THEIR OWN VOLUNTARY ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_ NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_

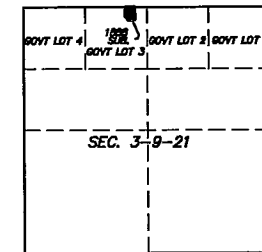
\_\_\_\_\_  
NOTARY PUBLIC

### LEGAL DESCRIPTION

A TRACT OF LAND IN GOVERNMENT LOT ONE (1) BEING PART OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THREE (3), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTH QUARTER (N1/4) CORNER OF SAID SECTION THREE (3); THENCE S89°13'41"W (AN ASSUMED BEARING AND ALL BEARINGS SHOWN HEREIN ARE RELATIVE THERETO) ON THE NORTH LINE OF SAID NORTHWEST QUARTER (NW1/4) A DISTANCE OF 445.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S89°13'41"W ON SAID NORTH LINE A DISTANCE OF 173.00 FEET; THENCE S00°29'28"W A DISTANCE OF 173.22 FEET; THENCE S36°35'38"E A DISTANCE OF 102.05 FEET; THENCE N85°16'18"E A DISTANCE OF 118.80 FEET; THENCE N01°05'58"W A DISTANCE OF 247.72 FEET TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 0.97 ACRES, MORE OR LESS, WHICH INCLUDES 0.13 ACRES, MORE OR LESS, OF COUNTY ROAD TIGHT-OF-WAY.

GOVERNMENT LOT 3  
NE1/4 NW1/4  
SEC. 3-9-21



VICINITY MAP  
(NOT TO SCALE)

### SURVEYORS CERTIFICATE

I, JACOB H. RIPP, NEBRASKA REGISTERED LAND SURVEYOR NO. 663 HEREBY STATE THAT, ON SEPTEMBER 14TH, 2009, AT THE REQUEST OF BRUCE STUART OF 43540 ROAD 756, LEXINGTON, DAWSON COUNTY, NEBRASKA, 68850, I HAVE CAUSED TO BE MADE A SURVEY OF LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE AND CORRECT.

\_\_\_\_\_  
JACOB H. RIPP  
DAWSON COUNTY SURVEYOR  
NEBRASKA REGISTERED LAND SURVEYOR NO. 663

COPY

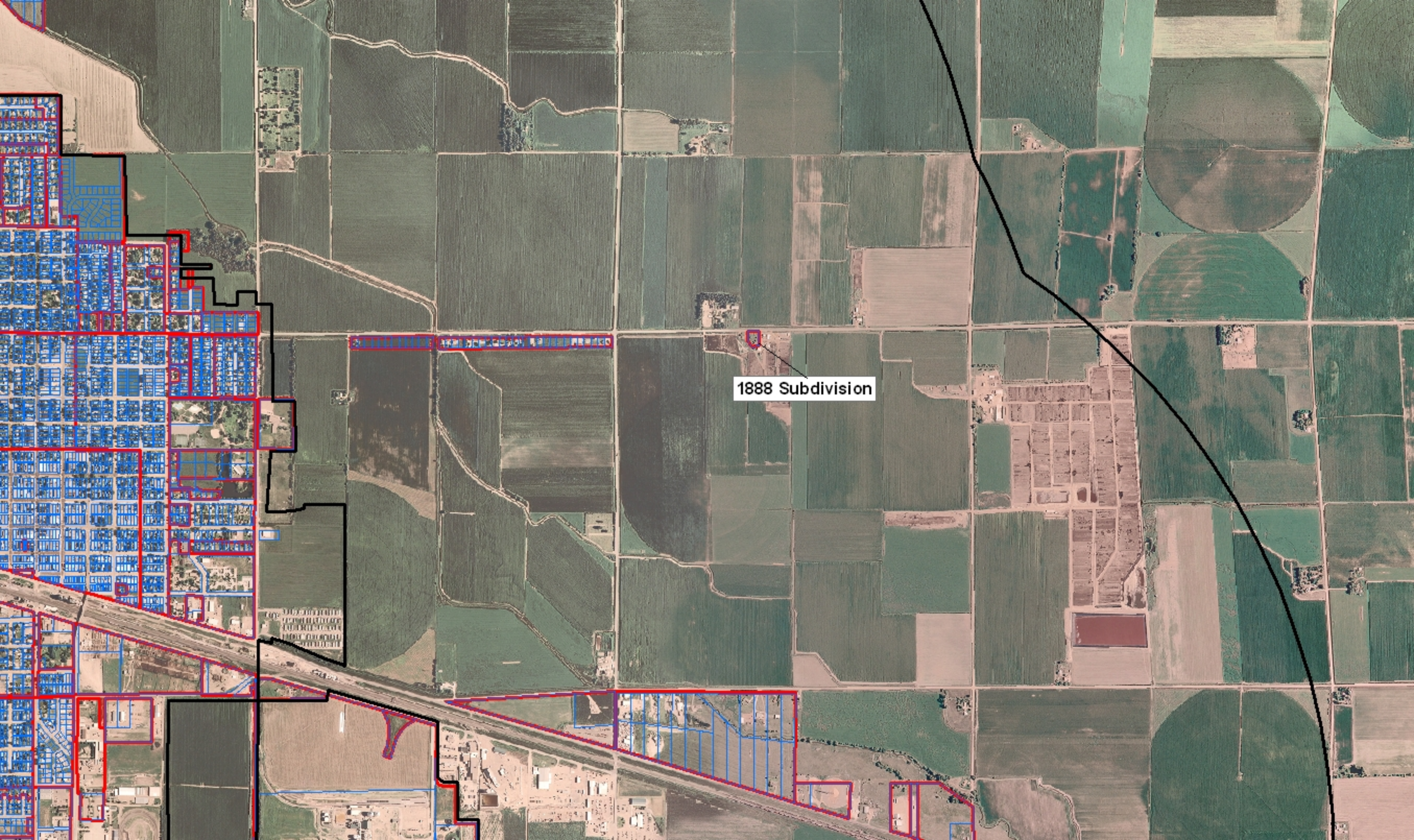




County Road 756

1888 Subdivision





1888 Subdivision





**NOTICE**

THIS PROPERTY IS BEING CONSIDERED  
FOR A *REZONING A1 · R1*

A PUBLIC HEARING WILL BE  
HELD AT 406 E. 7TH

NOV. 4, 09  
5:30 PM