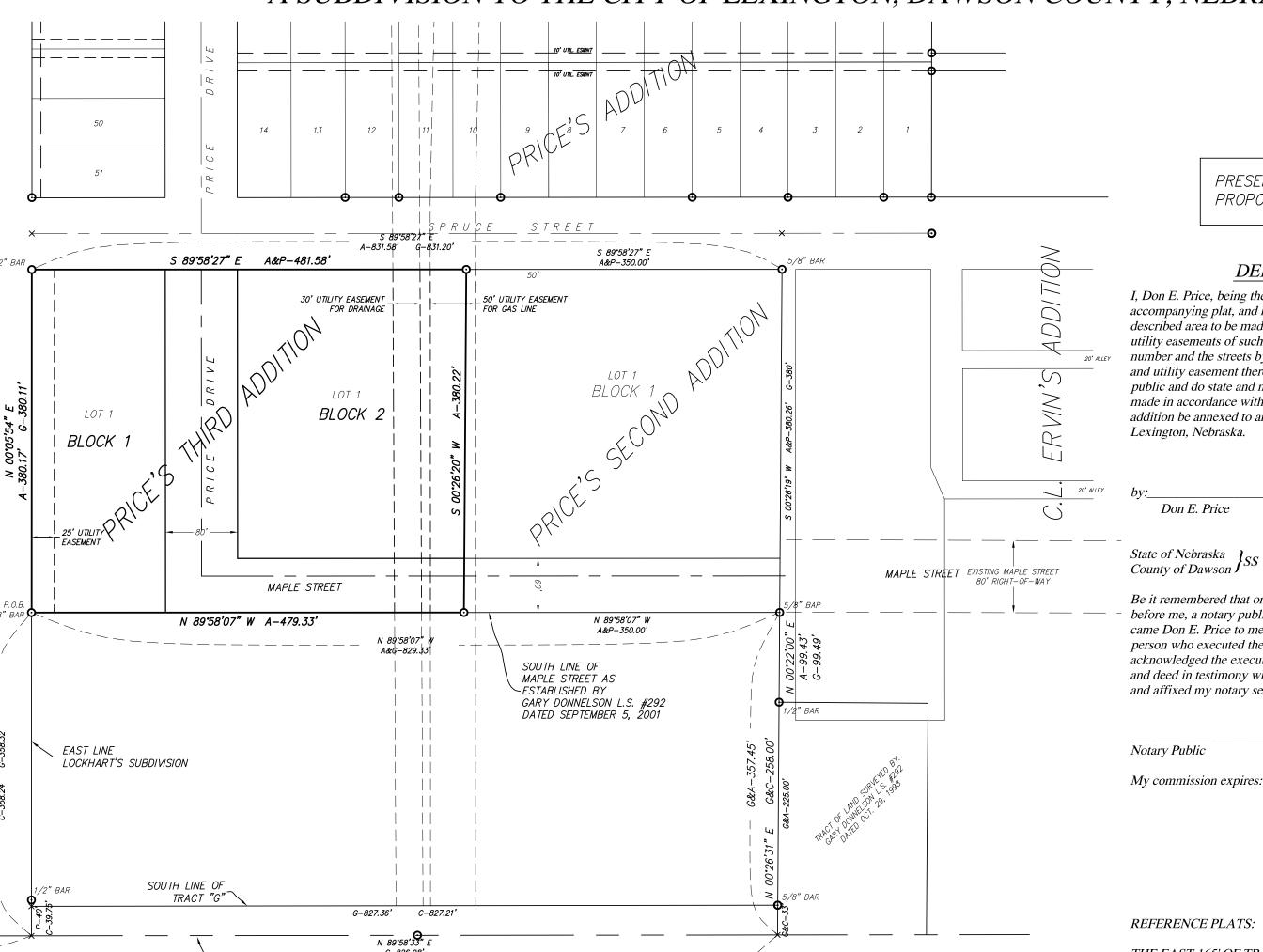
PRICE'S THIRD ADDITION

FINAL PLAT

A SUBDIVISION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA



PRESENT ZONING---R1 PROPOSED ZONING---R4

DEDICATION

I, Don E. Price, being the owner of the land shown in the accompanying plat, and having caused an accurate plat of the described area to be made, describing the lots, streets and utility easements of such addition and designating the lots by number and the streets by name, do hereby dedicate the streets and utility easement therein to the use and benefit of the public and do state and make known that said addition is made in accordance with our desires, and we request that said addition be annexed to and become part of the City of Lexington, Nebraska.

Don E. Price

State of Nebraska County of Dawson SS

Be it remembered that on this _____ day of __ before me, a notary public, in and for said county and state came Don E. Price to me personally known to be the same person who executed the foregoing certificate and duly acknowledged the execution thereof as his or her voluntary act and deed in testimony whereof I have hereunto set my hand and affixed my notary seal the date and year above written.

Notary Public

THE EAST 165' OF TRACT "G" GARY DONNELSON L.S. #292, DATED AUG. 3, 1998

SOUTH 258' OF EAST 165' OF TRACT "G" GARY DONNELSON L.S. #292, DATED OCT. 29, 1998

SOUTH RIGHT-OF-WAY LINE OF MAPLE STREET GARY DONNELSON L.S. #292, DATED SEPT. 5, 2001

CITY COUNCIL APPROVAL

SCALE: 1" = 100'

LEGEND

CALCULATED POINT ACTUAL DISTANCE

FOUND R.L.S. CAP 546 UNLESS OTHERWISE NOTED

DISTANCE FROM CITY PLAT GARY DONNELSON SURVEY CALCULATED DISTANCE

RESOLUTION No.

Be it resolved by the President of the Council and the Council of the City of Lexington, Dawson County, Nebraska,

The plat of PRICE'S THIRD ADDITION to the City of Lexington, Dawson County, Nebraska duly made out. acknowledged and certified be and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska, and hereafter the Addition shall be and remain a part of the City of Lexington, Nebraska and shall be included within the corporate limits of the City and be and become a part of the City for all purposes whatsoever and the inhabitants of the Addition shall be entitled to all the rights and privileges and be subject to all the laws, ordinances, rules and regulations of the City.

Passed and Approved this day of	of, 200
Attest	
City Clerk	-
Chy Clark	

President of the Council

PLANNING COMMISSION *APPROVAL*

This is to certify that the above plat was presented to the Planning Commission of the City of Lexington, Nebraska, at a regular meeting on the _____ day of ______, 2008, and was approved and accepted by the Planning Commission on

President of the Planning Commission

State of Nebraska
County of Dawson

SS

This plat was approved and accepted for filing and recording on the ____ day of _____, 2008 at ____ O'clock __.m.

and appears in Plat Cabinet No. _____, at index No. _ in the records of the Register of Deeds of Dawson County, Nebraska.

LS-546

SURVEYOR'S CERTIFICATE

I do hereby certify that, under my personal supervision, this plat and legal description were prepared from an actual survey completed this 16th day of September, 2008, and is correct to the best of my knowledge.

Brian L. Langenberg, Registered Land Sarveyor Nebraska Reg. No. 546



C-932.94'

SUBDIVISION

OCKHART'S

SOUTH LINE, SE 1/4_

SECTION 6

N 89°58'33" E

Nebraska, being more particularly described as follows:

all bearings contained herein relative thereto:

Maple Street, 479.33 feet to the Point of Beginning.

G-1760.00'

C-1759.92'

The above described tract contains 4.19 acres, more or less, and is subject to all easements and rights-of-way now on record or indicated on the attached plat.

LEGAL DESCRIPTION-PRICE'S THIRD ADDITION

A tract of land located in the SE 1/4 of Section 6, T.9N., R.21W. of the 6th P.M., Dawson County,

Considering the south line of the SE 1/4 of said Section 6 as assumed bearing N89°58'33"E and with

Commencing at the S. 1/4 corner of said Section 6; thence N89°58'33"E on the south line of said SE 1/4. 932.94 feet: thence N00°02'40"E leaving said south line and on the east line of Lockhart's Subdivision to the City of Lexington, 358.24 feet to a point on the westerly extended south

right-of-way line of Maple Street, said point also being the Point of Beginning; thence N00°05'54'E

Subdivision and on the south right-of-way line of said Spruce Street, 481.58 feet to the NW corner of Price's Second Addition to the City of Lexington; thence S00°26'20"W leaving the south right-of-way

continuing on the east line of said Lockhart's Subdivision, 380.17 feet to a point on the south

right-of-way line of Spruce Street; thence S89°58'27"E leaving the east line of said Lockhart's

line of said Spruce Street and on the west line of Price's Second Addition, 380.22 feet to the SW

N89°58'07"W leaving said addition and on the westerly extended south right-of-way line of said

corner of said addition, said point also being on the south right-of-way line of Maple Street; thence

1864-001(8)

