

Administrative Use Only

Date Submitted 9/12/08
Filing Fee \$100.00
Cert. Of Ownership _____
Date Sign Posted _____

Case Number _____
Accepted By _____
Date Advertised _____
Date of Public Hearing _____

APPLICATION FOR REZONING

CITY OF LEXINGTON

*For an amendment to the zoning map, items 1 through 12 must be filled out completely before acceptance of this application for processing.

1. Property Owner's Name THOMAS NELSON
2. Property Owner's Address 75861 RD 432
3. Telephone Number (Home) 324 2228 (Work) 324 2341
4. Developer's Name SAME
5. Developer's Address _____
6. Telephone Number (Home) _____ (Work) _____
7. Present Use of Subject Property RESIDENCE & AGRICULTURE
8. Proposed Use of Subject Property _____
9. Present Zoning A-1 Requested Zoning R-1
10. Legal Description of Property Requested to be Rezoned _____

Approximate Street Address and Location 75861 RD 432

11. Area of Subject Property, Square Feet and/or Acres 6 ACRE

12. Characteristics of Adjacent Properties (including zoning and actual use)

North: <u>AG</u>	South: <u>AG</u>
East: <u>AG</u>	West: <u>AG</u>

The following information must be submitted at the time of application:

- | | |
|---|--|
| <input type="checkbox"/> Application Fee | <input type="checkbox"/> Vicinity Map |
| <input type="checkbox"/> Justification of Rezoning | <input type="checkbox"/> Written Statement of Authorization from all Property Owners |
| <input type="checkbox"/> Blueline copies of site plan | |
| <input type="checkbox"/> Reduced copy of site plan | |

I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.

T Nelson
Signature of Owner

T Nelson
Signature of Applicant

Administrative Use Only

Date Submitted 9/12/08 Case Number _____
 Filing Fee \$100.00 Accepted By _____
 Date Advertised _____ Date Property Posted _____

SUBDIVISION PLAT APPLICATION CITY OF LEXINGTON

1. Applicant's Name THOMAS NELSON / MARGIE NELSON
2. Applicant's Address 75861 RD 432 LEXINGTON NE
3. Applicant's Telephone Number 308 324 2208
4. Within City Limits _____ Within Zoning Jurisdiction X

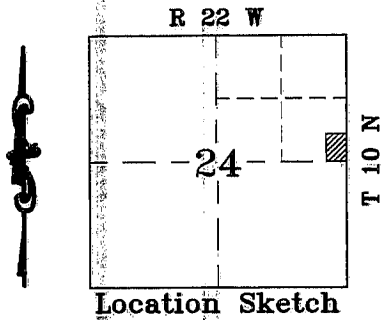
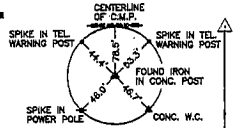
_____ Date Paid


 _____ Signature Of Applicant

NELSON SUBDIVISION

being part of the Southeast Quarter of the Northeast Quarter of Section 24, Township 10 North, Range 22 West of the 6th P.M., and within the City of Lexington, Dawson County, Nebraska.

Northeast Cor.
Sec. 24-10-22.



Location Sketch

PLANNING COMMISSION APPROVAL

This is to certify that the above Plat was presented to the Planning Commission of the City of Lexington, Nebraska, at a regular meeting on the _____ day of _____, 2008, and was approved and accepted by the Planning Commission on said date.

President of the Planning Commission

CITY COUNCIL APPROVAL

This is to certify that the above Plat was accepted and approved by the Council of the City of Lexington, Nebraska, at a regular meeting on the _____ day of _____, 2008, by a resolution duly passed at said meeting.

The Plat of NELSON SUBDIVISION, being a part of the Southeast Quarter of the Northeast Quarter, in Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska, duly made, acknowledged and certified to be, and the same hereby is approved, ordered filed and recorded in the Office of the Register of Deeds of Dawson County, Nebraska.

President of the Council

Dedication

We, Thomas R. Nelson & Margie L. Nelson, husband and wife, being the owners and proprietors of the land shown on the accompanying plat, and having caused an accurate plat of the described area to be made, describing the Lots & Block of such Subdivision by number, do hereby state and make known that said Subdivision is made in accordance with our desires.

Thomas R. Nelson

Margie L. Nelson

STATE OF NEBRASKA) SS
COUNTY OF DAWSON)

On this _____ day of _____, 2008, before me the undersigned, a Notary Public in and for said County, personally came Thomas R. Nelson & Margie L. Nelson to me, known to be the identical persons who executed the above and foregoing instrument, and then acknowledged the execution thereof to be of thy voluntary act and deed.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last written above.

NOTARY STAMP

STATE OF NEBRASKA) SS
COUNTY OF DAWSON)

This plat was approved and accepted for filing and recording on the _____ day of _____, 2008, at _____ o'clock _____ M. and appears in Plat Cabinet No. _____ at index No. _____ in the records of the Register of Deeds of Dawson County, Nebraska.

DESCRIPTION

A tract of land in the Southeast Quarter of the Northeast Quarter of Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska, and more particularly described as follows:

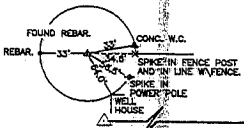
Beginning at the East One-Quarter Corner of Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska;

Thence North (an assumed bearing) and along the East Line of the Northeast Quarter of said Section 24, a distance of 580.32 feet;

Thence N 89°44'27" W, and parallel to the South Line of the Northeast Quarter of said Section 24, a distance of 426.56 feet;

Thence S 0°57'59" E, a distance of 580.45 feet;

Thence S 89°44'27" E, and along the South Line of the Northeast Quarter of said Section 24, a distance of 416.77 feet, to the place of beginning, and containing 5.62 acres, more or less, which includes 0.44 acres, more or less, of County Road Right-of-Way.



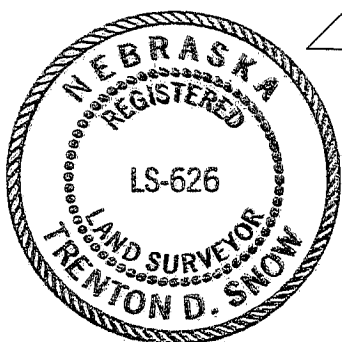
West 1/4 Cor.
Sec. 24-10-22.

0 90° 180°

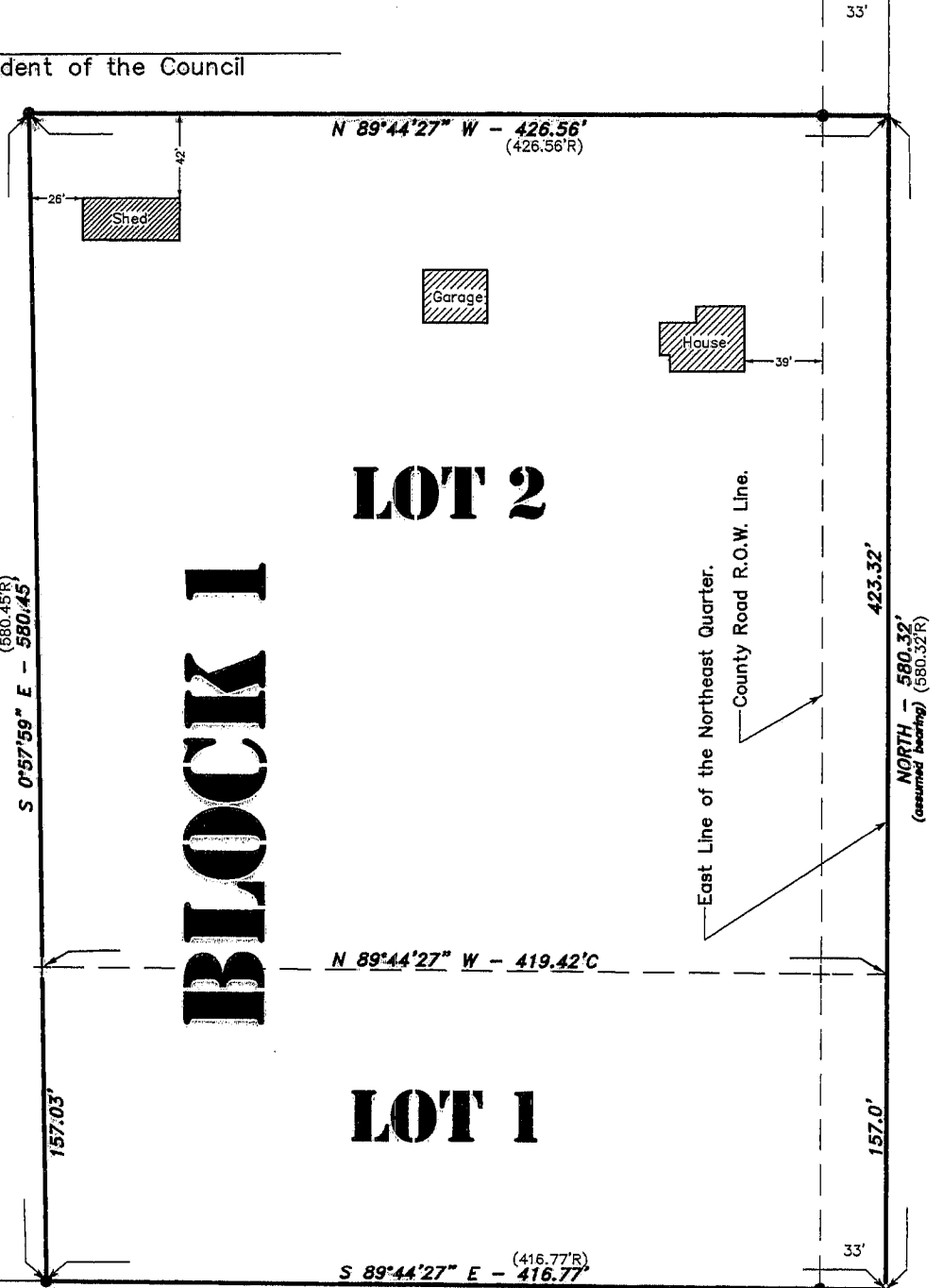
0.00' Measured Distance.
0.00'C Computed Distance.
(0.00'P) Platted Distance.
(0.00'R) Recorded Distance.

+ Angle Point.
○ Corner Set(5/8" Rebar).
● Corner Found(Iron).
△ Gov't. Corner.

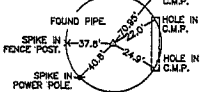
Ref.: F.B. 70, pages 24 and 25.
Recorded in F.B. 85, at page 61.



South Line of the Northeast Quarter.



East 1/4 Cor.
Sec. 24-10-22.



I hereby certify that on the 4th day of June, 2008, I surveyed the above platted and described tract and that the information shown is true and correct to the best of my knowledge and belief.

Trenton D. Snow
TRENTON D. SNOW LS-626
Dawson County Surveyor

PLANNING COMMISSION CITY OF LEXINGTON

DETERMINATION FORM

On October 1, 2008, the Lexington, Nebraska Planning Commission at its regular meeting, recommended Approval of a Rezoning Request _____ (Rezoning, Special Use, Subdivision, Variance, Zoning, Zone Appeal, Etc.) Request located at 75861 Road 432 for Thomas R. Nelson (Name).

The Lexington Planning Commission made the following motion:

Motion by: Mark Yung

Seconded by: Cathy Fagot

Motion: Chairman Bennett opened a Public Hearing to consider a rezoning application by Thomas R. Nelson for property located at 75861 Road 432, Lexington, from A-1 Agriculture to R-1 Single Family Residence. Nelson stated that there are plans to build another residence on the land with its own septic and water well. There being no other comments, the public hearing was closed. Following discussion, moved by Yung, seconded by Fagot, to approve the rezoning application by Thomas R Nelson for property at 75851 Road 432, from A-1 to R-1.

Roll Call: Voting "aye" were Sutton, Smith, Owens, Vivas, Vazquez, Fagot, Yung, Bennett. Motion carried.

Pamela Berke
Planning Secretary

PLANNING COMMISSION CITY OF LEXINGTON

DETERMINATION FORM

On October 1, 2008, the Lexington, Nebraska Planning Commission at its regular meeting, recommended Approval of Nelson Subdivision _____ (Rezoning, Special Use, Subdivision, Variance, Zoning, Zone Appeal, Etc.) Request located at 75861 Road 432 for Thomas R. Nelson (Name).

The Lexington Planning Commission made the following motion:

Motion by: Steve Smith

Seconded by: Mark Yung

Motion: Nelson requested the plat be approved as a final plat of the Nelson Subdivision.

Following discussion, moved by Smith, seconded by Yung, to approve the Nelson Subdivision as a final plat.

Roll Call. Voting "aye" were Sutton, Smith, Owens, Vivas, Vazquez, Fagot, Yung, Bennett. Motion carried.

Pamela Berke
Planning Secretary