

ORDINANCE NO. 2255

AN ORDINANCE TO REZONE LOTS 1 AND 2, NELSON SUBDIVISION, FROM A-1 AGRICULTURAL TO R-1 SINGLE FAMILY RESIDENTIAL DISTRICT; TO REPEAL ALL ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF
LEXINGTON, NEBRASKA AS FOLLOWS:

Section 1. That the following described property, to-wit:

NELSON SUBDIVISION, being a part of the Southeast Quarter of the Northeast Quarter of Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska,

Is hereby rezoned from A-1 Agricultural to R-1 Single Family Residential District.

Section 2. That all ordinances or sections of ordinances in conflict herewith are hereby repealed.

Section 3. This ordinance shall be published in pamphlet form and take effect as provided by law.

PASSED AND APPROVED this 10th day of November, 2008.

CITY OF LEXINGTON, NEBRASKA

BY: _____
Mayor

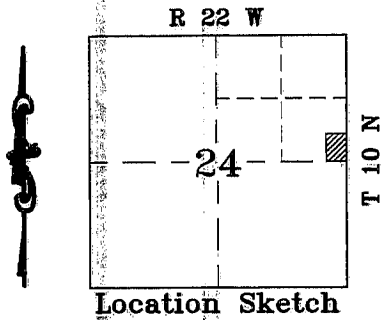
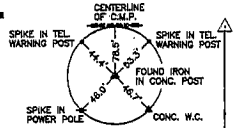
ATTEST:

Deputy City Clerk

NELSON SUBDIVISION

being part of the Southeast Quarter of the Northeast Quarter of Section 24, Township 10 North, Range 22 West of the 6th P.M., and within the City of Lexington, Dawson County, Nebraska.

Northeast Cor.
Sec. 24-10-22.



PLANNING COMMISSION APPROVAL

This is to certify that the above Plat was presented to the Planning Commission of the City of Lexington, Nebraska, at a regular meeting on the _____ day of _____, 2008, and was approved and accepted by the Planning Commission on said date.

President of the Planning Commission

CITY COUNCIL APPROVAL

This is to certify that the above Plat was accepted and approved by the Council of the City of Lexington, Nebraska, at a regular meeting on the _____ day of _____, 2008, by a resolution duly passed at said meeting.

The Plat of NELSON SUBDIVISION, being a part of the Southeast Quarter of the Northeast Quarter, in Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska, duly made, acknowledged and certified to be, and the same hereby is approved, ordered filed and recorded in the Office of the Register of Deeds of Dawson County, Nebraska.

President of the Council

Dedication

We, Thomas R. Nelson & Margie L. Nelson, husband and wife, being the owners and proprietors of the land shown on the accompanying plat, and having caused an accurate plat of the described area to be made, describing the Lots & Block of such Subdivision by number, do hereby state and make known that said Subdivision is made in accordance with our desires.

Thomas R. Nelson

Margie L. Nelson

STATE OF NEBRASKA) SS
COUNTY OF DAWSON)

On this _____ day of _____, 2008, before me the undersigned, a Notary Public in and for said County, personally came Thomas R. Nelson & Margie L. Nelson to me, known to be the identical persons who executed the above and foregoing instrument, and then acknowledged the execution thereof to be of thy voluntary act and deed.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last written above.

NOTARY STAMP

STATE OF NEBRASKA) SS
COUNTY OF DAWSON)

This plat was approved and accepted for filing and recording on the _____ day of _____, 2008, at _____ o'clock _____ M. and appears in Plat Cabinet No. _____ at index No. _____ in the records of the Register of Deeds of Dawson County, Nebraska.

DESCRIPTION

A tract of land in the Southeast Quarter of the Northeast Quarter of Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska, and more particularly described as follows:

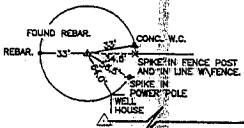
Beginning at the East One-Quarter Corner of Section 24, Township 10 North, Range 22 West of the 6th P.M., Dawson County, Nebraska;

Thence North (an assumed bearing) and along the East Line of the Northeast Quarter of said Section 24, a distance of 580.32 feet;

Thence N 89°44'27" W, and parallel to the South Line of the Northeast Quarter of said Section 24, a distance of 426.56 feet;

Thence S 0°57'59" E, a distance of 580.45 feet;

Thence S 89°44'27" E, and along the South Line of the Northeast Quarter of said Section 24, a distance of 416.77 feet, to the place of beginning, and containing 5.62 acres, more or less, which includes 0.44 acres, more or less, of County Road Right-of-Way.



West 1/4 Cor.
Sec. 24-10-22.

0 90' 180'

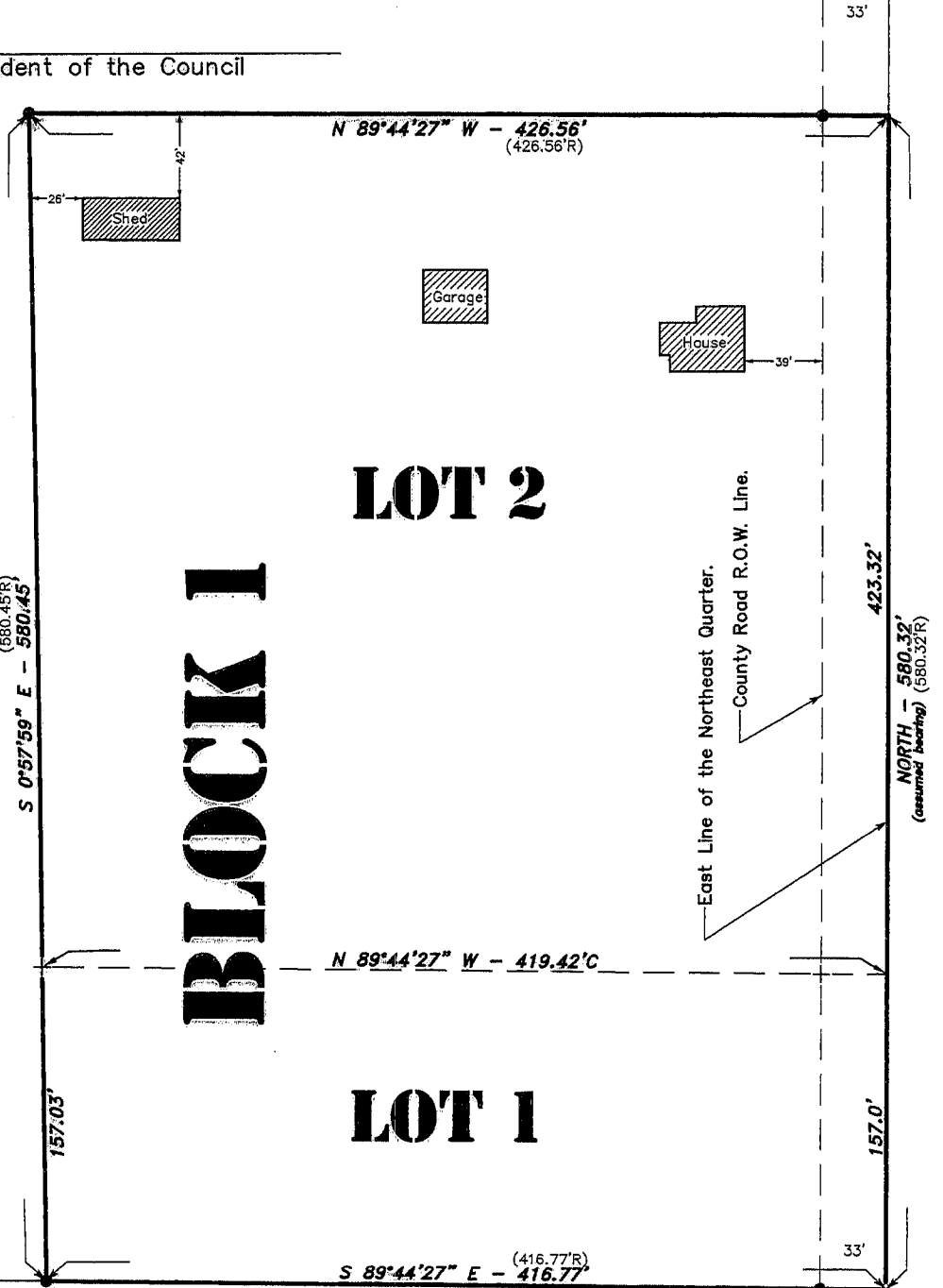
0.00' Measured Distance.
0.00'C Computed Distance.
(0.00'P) Platted Distance.
(0.00'R) Recorded Distance.

+ Angle Point.
○ Corner Set(5/8" Rebar).
● Corner Found(Iron).
△ Gov't. Corner.

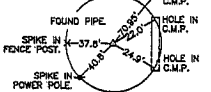
Ref.: F.B. 70, pages 24 and 25.
Recorded in F.B. 85, at page 61.



South Line of the Northeast Quarter.



East 1/4 Cor.
Sec. 24-10-22.

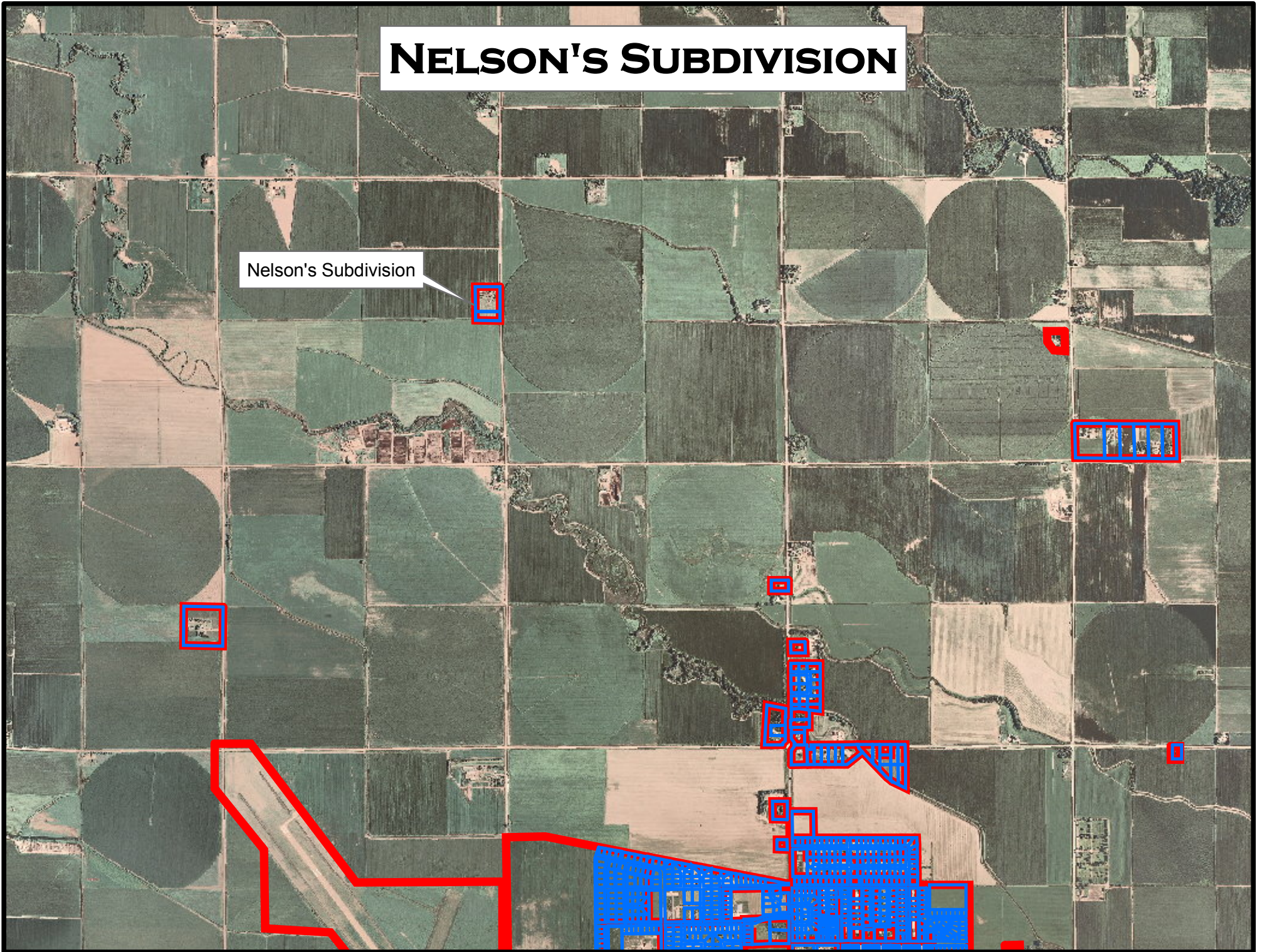


I hereby certify that on the 4th day of June, 2008, I surveyed the above platted and described tract and that the information shown is true and correct to the best of my knowledge and belief.

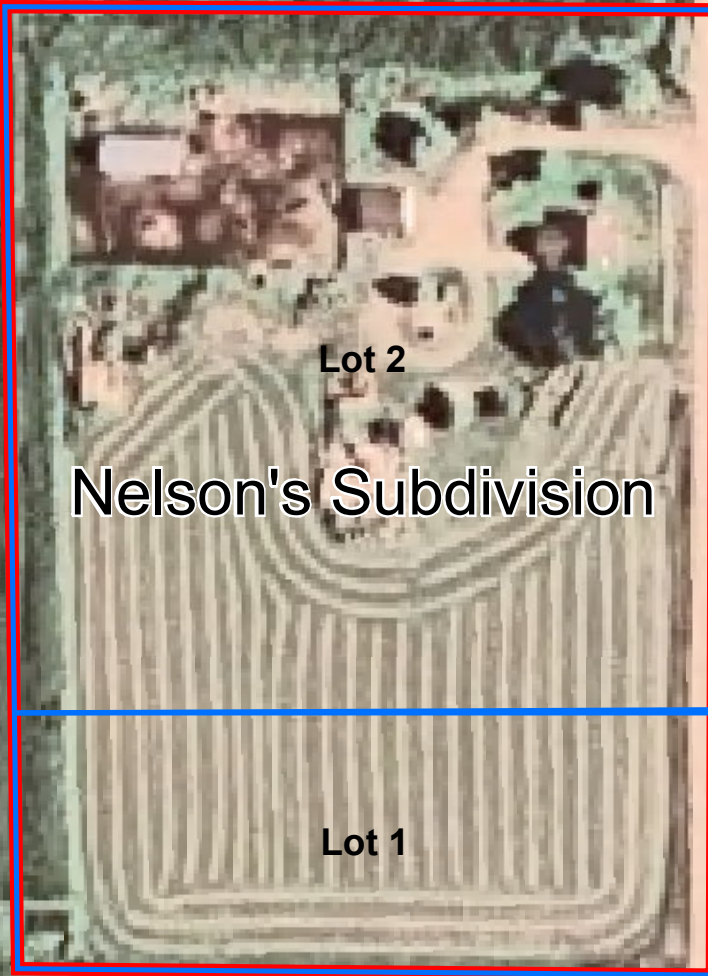
Trenton D. Snow
TRENTON D. SNOW LS-626
Dawson County Surveyor

NELSON'S SUBDIVISION

Nelson's Subdivision



NELSON'S SUBDIVISION



Lot 2

Nelson's Subdivision

Lot 1