ORDINANCE NO.	
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AN ORDINANCE DIRECTING THE SALE OF 350.12 ACRES IN THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER, PART OF THE NORTHWEST QUARTER, AND PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 21 W. OF THE  $6^{\rm TH}$  P.M., DAWSON COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION AND THE RIGHT OF REMONSTRANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON,

NEBRASKA, AS FOLLOWS:

Section 1. That in consideration of \$270,000.00, the following

described real estate shall be transferred to the Lexington Area Solid Waste Agency, to-wit:

A tract of land being the Southeast Quarter (SE ¼), part of the Northeast Quarter (NE ¼), part of the Northwest Quarter (NW 1/4) and part of the Southwest Quarter (SW 1/4) of Section Twenty (20), Township Eleven (11) North, Range Twenty-One (21) West of the Sixth Principal Meridian, Dawson County, Nebraska, and more particularly described as follows: Beginning at the Northeast corner of said Section 20 and assuming the east line of said Northeast Quarter as bearing S 00°50'55" E and all bearings contained herein are relative thereto; thence S 00°50'55" E and on said east line a distance of 2621.71 feet to the Southeast corner of the Northeast Quarter, said point also being the Northeast corner of the Southeast Quarter; thence S 00°52'56" E and on the east line of said Southeast Quarter a distance of 2625.62 feet to the Southeast corner of said Section 20; thence N 89°07'18" W and on the south line of said Southeast Quarter a distance of 2614.9 feet to the Southwest corner of the Southeast Quarter, said point also being the Southeast corner of the Southwest Quarter; thence N 89°07'01" W and on the south line of said Southwest Quarter a distance of 851.63 feet; thence N 10°31'45" E a distance of 2566.2 feet to the line common to said Southwest Quarter and the Northwest Quarter; thence N 07°42'17" W a distance of 673.19 feet; thence N 00°00'30" W a distance of 626.09 feet; thence S 71°45'26" E a distance of 730.13 feet; thence N 02°50'16" W a distance of 1583.52 feet to the north line of said Northeast Quarter, said point being 213.04 feet east of the Northwest corner of said Northeast Quarter; thence N 89°25'04" E and on the north line of said Northeast Quarter a distance of 2393.35 feet to the place of beginning. Containing 350.12 acres, more or less.

Section 2. That immediately upon adoption, notice of this Ordinance shall be published in a legal newspaper for three (3) consecutive weeks; that if remonstrance against such sale signed by legal electors equal in number to thirty percent (30%) of the electors of the City

voting at the last regular municipal election s	shall be filed with the Lexington City Clerk within thirty
(30) days of such publication, such property	shall not then, nor within one (1) year thereafter be sold.
PASSED AND APPROVED OCTO	BER, 2007.
	CITY OF LEXINGTON, NEBRASKA,
BY:	Mayor
ATTEST:	
Deputy City Clerk	-

## NOTICE OF SALE

NOTICE IS HEREBY GIV	VEN, that the	e City Coun	icil of the	e City of	f Lexington	, Nebraska	a has
by Ordinance adopted	2007,	authorized	the sale	of the	following	described	real
estate owned by the City:							

A tract of land being the Southeast Quarter (SE ¼), part of the Northeast Quarter (NE ¼), part of the Northwest Quarter (NW 1/4) and part of the Southwest Quarter (SW 1/4) of Section Twenty (20), Township Eleven (11) North, Range Twenty-One (21) West of the Sixth Principal Meridian, Dawson County, Nebraska, and more particularly described as follows: Beginning at the Northeast corner of said Section 20 and assuming the east line of said Northeast Quarter as bearing S 00°50'55" E and all bearings contained herein are relative thereto; thence S 00°50'55" E and on said east line a distance of 2621.71 feet to the Southeast corner of the Northeast Quarter, said point also being the Northeast corner of the Southeast Quarter; thence S 00°52'56" E and on the east line of said Southeast Quarter a distance of 2625.62 feet to the Southeast corner of said Section 20; thence N 89°07'18" W and on the south line of said Southeast Quarter a distance of 2614.9 feet to the Southwest corner of the Southeast Quarter, said point also being the Southeast corner of the Southwest Quarter; thence N 89°07'01" W and on the south line of said Southwest Quarter a distance of 851.63 feet; thence N 10°31'45" E a distance of 2566.2 feet to the line common to said Southwest Quarter and the Northwest Quarter; thence N 07°42'17" W a distance of 673.19 feet; thence N 00°00'30" W a distance of 626.09 feet; thence S 71°45'26" E a distance of 730.13 feet; thence N 02°50'16" W a distance of 1583.52 feet to the north line of said Northeast Quarter, said point being 213.04 feet east of the Northwest corner of said Northeast Quarter; thence N 89°25'04" E and on the north line of said Northeast Quarter a distance of 2393.35 feet to the place of beginning. Containing 350.12 acres, more or less.

The terms of said sale are that said real estate is to be transferred to The Lexington Area Solid Waste Agency. Said sale will be closed on or about January 1, 2008, unless remonstrance against said sale signed by legal electors equal in number to thirty percent (30%) of the electors of the City voting at the last regular municipal election shall be filed with the Lexington City Clerk within thirty (30) days of publication of this Notice.

## JOE PEPPLITSCH LEXINGTON CITY CLERK

RECEIVED BY:		
Dated:, 2007.		
Publish 3 times once each week starting	2007	Thanks



