

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE DIRECTING THE SALE OF THE SOUTH 16.84 FEET OF LOT 3 AND ALL OF LOT 4, BLOCK 1, MacCOLL AND LEFLANG'S SECOND ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION AND THE RIGHT OF REMONSTRANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

Section 1. That in consideration of fulfillment of the terms of a separate agreement for housing development, the following described real estate shall be transferred to the COUNCIL FOR ECONOMIC DEVELOPMENT, to-wit:

The South 16.84 feet of Lot 3 and all of Lot 4, Block 1,  
MacColl and Leflang's Second Addition to the City of  
Lexington, Dawson County, Nebraska;

;

Section 2. That immediately upon adoption, notice of this Ordinance shall be published in a legal newspaper for three (3) consecutive weeks; that if remonstrance against such sale signed by legal electors equal in number to thirty percent (30%) of the electors of the City voting at the last regular municipal election shall be filed with the Lexington City Clerk within thirty (30) days of such publication, such property shall not then, nor within one (1) year thereafter be sold.

PASSED AND APPROVED \_\_\_\_\_, 2007.

CITY OF LEXINGTON, NEBRASKA,

BY: \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN, that the City Council of the City of Lexington, Nebraska has by Ordinance adopted \_\_\_\_\_, 2007, authorized the sale of the following described real estate owned by the City:

The South 16.84 feet of Lot 3 and all of Lot 4, Block 1, MacColl and Leflang's Second Addition to the City of Lexington, Dawson County, Nebraska;

The terms of said sale are that said real estate is to be transferred to Council for Economic Development. Said sale will be closed on or about June 1, 2007, unless remonstrance against said sale signed by legal electors equal in number to thirty percent (30%) of the electors of the City voting at the last regular municipal election shall be filed with the Lexington City Clerk within thirty (30) days of publication of this Notice.

JOE PEPPLITSCH  
LEXINGTON CITY CLERK

**RECEIVED BY:** \_\_\_\_\_

**Dated:** \_\_\_\_\_, 2007.

Publish 3 times once each week starting \_\_\_\_\_, 2007. Thanks.