CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, August 8, 2006, at the Lexington Municipal Building, located at 406 E. 7 th Street, Lexington, Nebraska at 7:30 p.m. Members of the Council present were Mayor Ted Cook, Joni Bennett, John Fagot, Linda Miller and Steve Tomasek. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Willard Weinhold and Deputy City Clerk Shirley Lewis. Department He ads present were Charles Clark, Ann Luther, and Barb Mills.

NOTICE:

Notice of the meeting was given in advance, thereof by publication in the Lexington clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

CALL TO ORDER:

The meeting was called to order by Mayor Cook. The Mayor informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington Municipal Building, located at 406 E. 7 th Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING – 7-25-06: Minutes of the Regular Meeting scheduled for Tuesday, July 25, 2006 was presented for Council's consideration and approval. Moved by Miller, seconded by Tomasek, to approve the Minutes of the Regular Meeting held Tuesday, July 25, 2006 as presented. Roll call. Voting "aye" were Fagot, Bennett, Tomasek, Miller, Cook. Motion carried.

MINUTES – PUBLIC FORUM – 7-26-06:

Minutes of the Public Forum scheduled for Wednesday, July 26, 2006 was presented for Council's consideration and approval. Moved by Tomasek, seconded by Bennett, to approve the Minutes of the Public Forum held Wednesday, July 26, 2006 as presented. Roll call. Voting "aye" were Miller, Fagot, Bennett, Tomasek, Cook. Motion carried.

CLAIMS & BILLS:

Claims and Bills in the amount of \$1,378,218.36 was presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Tomasek, seconded by Fagot, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$228,801.33 from the General Fund, \$67,071.67 from Ed Reuse, \$2,371.10 from Housing Reuse, \$1,032,644.41 from LEXUS, \$10,000.00 from Sanitation, \$7,839.57 from Landfill, \$10,683.50 from Ambulance Fund, \$10,447.02 from Health Fund, and \$8,359.76 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Miller, Fagot, Bennett, Tomasek, Cook. Motion carried.

CITY OF LEXINGTON ACCOUNTS PAYABLE August 8, 2006

All Points Cooperative

Fuel / Supplies

679.32

| Arrow Seed Company, Inc. | Park / Cemetery Supplies Mail Machine Payment | 420.00 |
|------------------------------------|--|----------------|
| Axis Capital | 2 | 455.85 |
| B & D Office City | Office Supplies | 78.10 |
| Barco Municicpal | Street Supplies | 367.83 |
| Business & Professional Credit | Collection Fees | 1,227.59 |
| Card Center/Orscheln | Supplies Supplies / Denoins | 31.27 |
| Case Credit Advantage | Supplies / Repairs | 2,069.08 |
| Case, Tucker | Conference / Seminars | 165.00 |
| Cash-Wa Distributing | Food & Supplies | 140.09 |
| Central Garage Fund | Maintenance/Repairs/Fuel | |
| Corporate Benefit Svcs of America | | 17,788.48 |
| Culligan Water Conditioning, Co. | Soft Water Supplies | 155.48 |
| Dan's Sanitation | Sanitation Fees | 11,508.76 |
| Davis Energy, Inc. | Fuel | 1,542.52 |
| Dawson County Clerk | Dispatch Fees | 6,804.08 |
| Delta Dental Of Nebraska | Binder for Dental Plan | 1,073.80 |
| Demco | Office Supplies | 187.79 |
| Downey Drilling, Inc. | Supplies | 21.32 |
| EDM Equipment Company | Central Garage Supplies | 213.80 |
| Eilers Machine & Welding | Repair / Supplies | 88.36 |
| Eustis Body Shop | Repair | 51.00 |
| Fisher Scientific | WWTP Supplies | 84.53 |
| FYR-TEK | Service | 684.44 |
| Health Claims Fund | Claims | 7,416.02 |
| Holiday Inn | Conf./Seminars/Police | 64.96 |
| Hometown Leasing | Copier Lease | 472.46 |
| Husker Ag Sales | Supplies/Down Pmt-Lease | 5,024.00 |
| Ingram Library Services | Books | 527.20 |
| Jim Phillips Const. | Street Repair | 1,716.00 |
| Johnson, Lane | Conference / Seminars | 165.00 |
| Jones Plumbing & Heating | Maintenance / Supplies | 230.87 |
| K. R. V. N FM | Advertising | 173.60 |
| Kinder Morgan | Gas Service | 2,505.66 |
| Knapp Electric | Service / Repair | 61.26 |
| Kriz-Davis Company | Electric Supplies | 484.18 |
| League of Nebraska Municipalities | Membership Dues | 7,003.00 |
| Lexington Area Solid Waste | Landfill | 1,518.93 |
| Lexington Health Fund | Self-funding | 33,213.75 |
| Lexington Postmaster | Postage | 150.00 |
| Lexington True Value | Supplies | 113.95 |
| Lexington, City of | Franchise / Service Fees | 37,819.41 |
| Payroll | Wages | 117,914.80 |
| Social Security | Employer Port/FICA Med | |
| First National Bank | Employer Port/Pension | 3,329.68 |
| First National Bank | Police Pension | 1,321.62 |
| ICMA | City Manager Pension | 354.50 |
| Lynn Peavey Company | Supplies | 15.96 |
| Mac's Creek Vineyards and Winery | | 58,862.50 |
| McCookNet Internet Services | Service / Library | 162.50 |
| Mead/Big Valley Lumber | Park Supplies | 998.48 |
| Mead Rental Center | Supplies | 34.93 |
| | | |
| Menards-Kearney Mendoza, Tone' | Supplies | 59.97 15.52 |
| Mendoza, Tone' | Supplies Water Test Analolysis/ | 15.52 |
| Milco Environmental Services, Inc. | | 9 220 57 |
| Millon & Aggariates | Disposal Site | 8,339.57 |
| Miller & Associates | Serv.Bldg.Paving/20th St.V | wur. |
| | Extension/Skate Park | 5,531.86 |

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| Mr. Automotive | Supplies | 40.62 |
| NE Dept. of Economic Dev | Mid Plains / Orthman's | |
| | CDBG Loan Payments | 8,209.17 |
| NE Dept. of Health & Human Svcs | | |
| | Certification Fee | 294.00 |
| Nebraska Machinery | Supplies | 113.33 |
| Nebraska Public Power District | Power Purchase | 818,149.36 |
| Nebraska State Treasurer | Unclaimed Property | 960.83 |
| Nebraska Waste Handlers | Sludge Removal | 7,592.00 |
| Nelson, Margie L. | Cleaning Service | 500.00 |
| Olsson Associates | Historical St Ltg-Phase II | 4,758.48 |
| Paulsen, Inc. | Concrete | 71.16 |
| Pioneer Industrial Corp. | WWTP Supplies | 1,698.47 |
| Platte Valley Communications | Maint/Rprs/Well Controls | |
| Quality Resource Group, Inc. | Office Supplies | 1,250.39 |
| Random House, Inc. | Books | 114.75 |
| Recorded Books | Book | 39.80 |
| Richardson, Wes | Utility Refund | 38.22 |
| | | |
| S & W Auto Parts, Inc. | Central Garage Supplies | 1,128.80 |
| Sav A Lot Discount Foods | Food | 4.65 |
| Schwan's Sales Ent | Food | 45.95 |
| Service Master Mid Nebraska | Carpet Cleaning | 65.00 |
| Subway Sandwiches & Salads | Food | 26.34 |
| Sunshine Filters of Pinellas, Inc. | WWTP Supplies | 144.25 |
| T. L. Sund Constructors, Inc. | CED Proj/511 W. Walnut | 1,096.10 |
| T. O. Haas Tire Co., Inc. | Tires / Repair | 507.05 |
| Tasc | Flex Plan | 179.40 |
| Team Detail & Quicklube | Car Wash | 40.00 |
| TierOne-Lib. Petty Cash | Petty Cash/Postage | 19.71 |
| Total Lawn Care | Lawn Care | 2,445.00 |
| Tri-City Tribune | Publications / Subscription | 169.50 |
| TSM Cleaning / Sophie Sarratt | Cleaning Service | 832.00 |
| U-Save Business Equipment | Office Supplies | 458.02 |
| Univar USA, Inc. | Ferric Chloride | 6,263.16 |
| Wal-Mart | Supplies | 123.97 |
| Wesco Distribution, Inc. | Svc Wire / Copper Wire | 8,790.05 |
| Willard Weinhold Law Office | Fees | 1,447.50 |
| Woodworking for Women | Book | 29.91 |
| All Points Cooperative | Fuel | 35.02 |
| Alloy Specialty, Inc. | OOR Housing Expense | 1,275.00 |
| Alltel | Cellphone Service | 93.90 |
| Anderson Graphics | Library / Rec Supplies | 413.75 |
| Arnold Pool Company | Supplies Supplies | 27.95 |
| Beringer, Ciaccio, Dennell, Mabrey | | 25,235.00 |
| | | |
| Case Credit Advantage | Supplies Food & Supplies | 23.59 |
| Cash-Wa Distributing | Food & Supplies | 3,054.52 |
| Coca Cola / Dr. Pepper of Kearney | Beverages | 178.50 |
| Culligan Water Conditioning, Co. | Soft Water Supplies | 51.00 |
| Dan's Sanitation | Sanitation Fees | 1,743.00 |
| Dawson Area Development | Leadership Program | 600.00 |
| Dawson County Public Power | Power Purchase | 6,707.01 |
| Dawson County Register of Deeds | Filing Fees | 62.00 |
| Dawson Pest Control | Building Maintenance | 27.00 |
| Ecolab | WWTP Supplies | 597.06 |
| Electric Fixture | Supplies | 189.87 |
| EMS Billing Services, Inc. | Ambulance Fees | 1,212.01 |
| Farmer Brothers Coffee | Food & Supplies | 140.17 |
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| EVD TELL | ъ : | 1 4 4 00 |
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| FYR-TEK | Repair | 144.22 |
| Gengenbach, Kevin | Rental | 275.00 |
| Great Plains One-Call Service | Locates | 133.43 |
| Health Claims Fund | Claims | 2,851.60 |
| Hipp Wholesale Foods, Inc. | Food & Supplies | 1,283.23 |
| Holmes Plbg. & Htg. Supply Co. | Supplies | 10.01 |
| Ingram Library Services | Books | 36.84 |
| Jones Plumbing & Heating | Repair / Equipment | 2,168.00 |
| Kayton Electric, Inc. | Repair | 779.66 |
| Kemps-Gillette | Beverages | 335.76 |
| Kriz-Davis Company | Supplies / Wire | 6,846.51 |
| Lexington Animal Clinic | Animal Care | 1,152.30 |
| Lexington Newspapers | Publications | 222.14 |
| Lexington True Value | Parts | 9.49 |
| Lien Lawn Service | Lawn Care | 748.00 |
| Linweld | Oxygen | 57.26 |
| Mac's Short Stop | Food | 17.94 |
| Mead Rental Center | Supplies | 49.90 |
| Medtronic | Defibrillator / Monitor | 9,117.00 |
| Menards of Kearney | Supply Refund | -7.88 |
| Nat Waterworks/Hughes Supply | Meters | 907.72 |
| Naumann, Sondra | Cleaning Service | 48.00 |
| NE Association of Senior Centers | Conference / Seminars | 110.00 |
| | Sales & Use Tax | |
| Nebraska Department of Revenue | | 44,314.65 |
| Nebraska Department of Roads | Millings | 2,260.50 |
| Omaha World Herald | Publication | 555.16 |
| Overton Sand & Gravel | Gravel | 117.70 |
| Paulsen Inc. | Concrete | 75.44 |
| Platinum Plus For Business | Supplies | 15.05 |
| Platte Valley Communications | Siren / Pager Repair | 184.00 |
| Plum Creek Cleaners | Supplies | 148.00 |
| Ramirez, Jorge | Electric Rebate | 125.00 |
| Random House, Inc. | Books | 124.10 |
| Sav A Lot Discount Foods | Food | 12.54 |
| Schwan's Sales Ent | Food | 87.91 |
| Sign Pro | Supplies | 64.75 |
| Summit Supply Corporation | Tables / Parks | 3,305.00 |
| Sund, Travis | Electric Rebate | 1,025.00 |
| Statler, Angie | Cleaning Svc/Strip & Wax | |
| , 2 | Floors | 575.00 |
| TierOne-City Petty Cash | Petty Cash / Misc. Exp. | 26.36 |
| Tri-County Hospital | Wellness / Service | 398.00 |
| Underground Construction, Inc. | Boring / Garfield - Pierce | 7,604.50 |
| U-Save Business Equipment | Office Supplies | 9.77 |
| Wal-Mart | Supplies | 381.98 |
| Ward Laboratories | Water Test | 36.00 |
| Wesco Distribution, Inc. | Electric Supplies | 1,508.70 |
| ,, esco Distribution, me. | Liverio Supplies | 1,200.70 |
| | | |

TOTAL: 1,378,218.36

PUBLIC COMMENT PERIOD:

Antonio Hernandez addressed the City Council, regarding his concern with racism in the community.

PROJECT PLANS:

Dave Fishman, representing BCDM Architects, presented plans for an expansion project at the Lexington Grand Generation Center. The project cost would be funded at 100% through \$350,000 CDBG Funds, and \$150,000 in private donations. Following discussion, moved by

Fagot, seconded by Miller, to accept the plans and specifications for the Grand Generation Center Expansion Project, and authorize the advertisement for bids. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Fagot, Cook. Motion carried.

SMOKING PROHIBITION:

Moved by Cook, seconded by Miller, to place the draft ordinance, known as the Lexington Smoking Regulation Act, on the ballot in November.

Discussion was held on the issue. The following individuals spoke on the issue of a smoking ban: Buck Teply, Ed Bennett, Kristi Teply, Brad Larson, Dave Lawhead, and Neal Kohl. Council Members Fagot, Miller, Tomasek, and Cook voiced their opinions on the issue. Following discussion, moved by Fagot, seconded by Tomasek, to table this item until further research and discussion could be held in order to make a sound decision regarding the proposed draft ordinance. Roll call. Voting "aye" were Tomasek and Fagot. Voting "nay" were Miller, Bennett, Cook. Motion fails.

Further discussion was held. Moved by Cook, seconded by Miller, to table this Agenda Item until the next regular meeting, and direct Administration and City Attorney to prepare a Resolution which would direct the issue to the voters on the November election ballot. Roll call. Voting "aye" were Bennett, Miller, Cook. Voting "nay" were Fagot, Tomasek. Motion carries.

ORDINANCE:

Pepplitsch requested Council's consideration of an Ordinance entitled "AN ORDINANCE TO ADOPT SEXUAL PREDATOR RESIDENCY RESTRICTIONS; TO PROHIBIT CERTAIN PERSONS SUBJE CT TO THE SEX OFFENDER REGISTRATION ACT AND DEFINED AS SEXUAL PREDATORS FROM RESIDING IN CERTAIN AREAS WITHIN THE CITY OF LEXINGTON; TO ESTABLISH PENALTIES FOR A VIOLATION; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM". The ordinance was read by title before Council. Moved by Fagot, seconded by Tomasek, to approve said Ordinance on First Reading. Roll call. Voting "aye" were Bennett, Miller, Tomasek, Fagot, Cook. Motion carried.

ORDINANCE:

Pepplitsch requested Council's consideration of an ordinance providing for the licensing and regulation of street vendors. Speaking in favor of the proposed Ordinance was Dave Sheldon and Vickie Gilpin. Following discussion, the ordinance will be brought back to Council for consideration.

AIRPORT BUDGET REQUEST:

Pepplitsch requested Council's allocati on of tax levy authority to the Lexington Airport Authority. Following discussion, moved by Tomasek, seconded by Bennett, to approve Resolution No: 06-18. Roll call. Voting "aye" were Miller, Fagot, Bennett, Tomasek, Cook. Motion carried.

RESOLUTION NO: 06-18

WHEREAS, the Lexington Airport Authority has requested an allocation of a part of the City of Lexington property tax levy for budget purposes.

BE IT RESOLVED, by the Mayor and Council of the City of Lexington, Nebraska, that \$112,000.00 of the City of Lexington Property Tax Levy Authority is hereby allocated to the Lexington Airport Authority for the fiscal year 2006-2007.

Passed and approved this 8th day of August, 2006.

CITY OF LEXINGTON, NEBRASKA

BY: Ted Cook, Mayor

ATTEST:

DISCUSSION:

Shirley Lewis, Deputy City Clerk

ACCOUNTS RECEIVABLE: Pepplitsch requested Council's authorization to remove balances for

accounts deemed uncollectible. Following discussion, moved by Miller, seconded by Tomasek, to authorize the City Treasurer to remove balances for accounts deemed uncollectible. Roll call. Voting "aye" were Fagot, Bennett, Tomasek, Miller, Cook. Motion carried.

ROUNDTABLE Peoplitsch requested that Council schedule a budget workshop in

Pepplitsch requested that Council schedule a budget workshop in conjunction with the next council meeting. Following discussion, Council scheduled a Budget Workshop Meeting for Tuesday, August

22, 2006 at 6:00 p.m.

Deputy City Clerk Shirley Lewis, announced her resignation, effective September 1, 2006. Council and Staff was thanked for giving her the opportunity to be a part of the Organization over the last 9 ½ years.

ADJOURNMENT: There being no further business to come before the Council, Mayor

Cook declared the meeting adjourned.

Ted Cook Mayor

Shirley Lewis Deputy City Clerk

I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Deputy City Clerk