CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, March 28, 2006 at the Lexington Municipal Building, located at 406 E. 7th Street, Lexington, Nebraska at 7:30 p.m. Members of the Council present were Linda Miller, Joni Bennett, John Fagot, and Steve Tomasek. City Officials present were City Manager Joe Pepplitsch and City Attorney Will Weinhold.

| NOTICE: | public places Affidavit of was simulta Council, and the Agenda was commun and Council taken while public. All | e meeting was given in advance, the s, a designated method for giving me Posting attached to these Minutes. neously given to the Mayor and a copy of their Acknowledgment of is attached to these Minutes. Avainicated in advance notice and in the of this Meeting. The proceedings the convened meeting was open to litems presented and discussed of public inspection. | otice, as shown by the Notice of this meeting all members of the Receipt of Notice and lability of the Agenda e notice to the Mayor hereafter shown were the attendance of the |
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| CALL TO ORDER: | The meeting | was called to order by Vice-Presider | nt Tomasek. |
| MINUTES – REGULAR MEETING – 03-14-06: | 2006 was pr by Bennett, | ne Regular Meeting scheduled for Tu esented for Council's consideration seconded by Miller, to approve the oting "aye" were Fagot, Miller, Benn | and approval. Moved minutes as presented. |
| CLAIMS & BILLS: | Council's co bills as liste Claims as \$185,676.42 \$129,163.69 from Ambul Meals on Wi | Bills in the amount of \$439,048.4 nsideration and approval. Upon rev d, moved by Fagot, seconded by listed, and authorize the City 7 from the General Fund, \$69,54 from LEXUS, \$23,539.40 from 8 ance Fund, \$9,638.47 from Health heels, to the City of Lexington's Op g "aye" were Bennett, Miller, Fag | tiew of the Claims and Miller, to approve the Treasurer to transfer 2.50 from Ed Reuse, Sanitation, \$12,272.58 Fund, \$9,215.39 from erating Acco unt. Roll |
| | ACCOUNTS March 28, 20 | S PAYABLE | |
| AFLAC | | Premiums | 1,243.06 |
| All Points Cooperative | | Fuel | 43.75 |
| Alltel | | Cellphone Service | 301.27 |
| B&D Office City | | Office Supplies | 29.49 |
| Barmore Drug Store, Inc. | | Office Supplies | 3.99 |
| Bryan Hauxell Trucking | | Overpayment / A/R Account | 4.00 |
| Cash-Wa Distributing | | Food & Supplies | 1,216.11 |
| Certified Laboratories | | Central Garage Supplies | 198.78 |
| Contryman Associates, P.C. | | Professional Services / Audit | 49,650.00 |
| Dawson County Handibus | | Transportation | 42.00 |

| Dawson County Surveyor | Survey | 100.00 |
|----------------------------------|---|-----------|
| Eakes Office Products | Office Supplies | 119.52 |
| Electric Fixture | Electric Supplies | 1,872.50 |
| Farmer Brothers Coffee | Food & Supplies | 193.92 |
| Fireguard, Inc. | Fire Dept. Supplies | 29.79 |
| Fisher Scientific | WWTP Supplies | 423.74 |
| G & V Inc. | WWTP Service | 1,050.00 |
| Gale Group, The | Book | 12.67 |
| Galls, Inc. | Fire Dept. Supplies | 40.79 |
| Gardner Denver, Inc. | WWTP Supplies | 107.00 |
| H. W. Wilson Company, The | Books | 236.00 |
| Hach Company | WWTP Testing Supplies | 549.00 |
| Health Claims Fund | Claims | 6,089.30 |
| Hipp Wholesale Foods, Inc. | Food & Supplies | 750.55 |
| Holbein, Dahlas D. | Maint. & Cleaning Service | 850.00 |
| Island Supply Company, The | Park Supplies | 115.49 |
| Jim Phillips Construction | Rec. Center Fence & Back Stop / Main Break | 7,249.00 |
| Kemps-Gillette | Beverages | 175.57 |
| Knapp Electric | Variable Frequency Drives / EPA | 6,495.00 |
| Lakeside Country Club | Membership | 892.00 |
| Lawson Products, Inc. | Electric Supplies | 158.51 |
| Lexington Glass Co. | Electric Supplies | 21.38 |
| Lexington Newspapers, Inc. | Publications | 7.66 |
| Lexington True Value | Supplies | 82.90 |
| | | |
| Lexington City Payroll Account | | |
| Payroll | Wages | 90,879.80 |
| Social Security | Employer Portion / FICA Med | 6,733.63 |
| First National Bank | Employer Portion / Pension | 0.00 |
| First National Bank | Police Pension | 0.00 |
| ICMA | City Manager Pension | 238.80 |
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| Lexington Utilities System | Utilities | 20,842.48 |
| Lexington Utilities System | Park Supplies | 510.34 |
| Linden's Plumbing | Service | 30.00 |
| Mac's Creek Vineyards and Winery | Ed Reuse Loan | 65,500.00 |
| McCookNet Internet Service | Service | 4.25 |
| Mead/Big Valley Lumber | Supplies | 10.00 |
| Mead Rental Center | WWTP Supplies | 36.49 |
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WWTP Supplies Office Supplies Testing Supplies Retainer Service Recreation Supplies

286.10 1,067.70

800.00

446.99

Mid-Nebraska Printing

Miller & Associates

Misko Sporting Goods

Midwest Laboratories, Inc.

| Mr. Automotive | Electric Supplies | 20.28 |
|---|--------------------------------|-----------|
| Naumann, Sondra | Cleaning Service | 54.00 |
| Nebraska Conference of Building Officials and Inspectors | Membership Dues | 100.00 |
| Nebraska Dept. of Economic Development | Orthman's CDBG Loan Payment | 4,042.50 |
| Nebraska Dept. of HHS Laboratory | Water Test Analysis | 1,757.00 |
| Nebraska Dept. of Roads | Viaduct Project | 13,357.83 |
| Nebraska Public Power District | Contract Filing Fees | 50.00 |
| Overton Community Center | MOW | 100.00 |
| Paulsen Inc. | White Rock / Rec. Center | 1,175.76 |
| Platte Valley Communications | Radio / Fire Dept. | 1,709.41 |
| Precision Industries | WWTP Supplies | 35.42 |
| Reader's Digest | Subscription | 15.98 |
| S & W Auto Parts, Inc. | Central Garage / WWTP Supplies | 17.77 |
| Sav A Lot Discount Foods | Food | 8.85 |
| Scholastic Library Publishing | Books | 949.00 |
| Soft Intelligence, Inc. | Tablet Computers / Ambulance | 12,000.00 |
| T. O. Haas Tire Co., Inc. | Tire Repair | 47.79 |
| TASC | Flex Plan | 207.00 |
| Team Detail & Quicklube | Car Washes | 20.00 |
| Tep's | Food | 37.13 |
| TierOne-Lib. Petty Cash | Postage | 11.49 |
| TMS Cleaning | Library Cleaning Service | 832.00 |
| U-Save Business Equipment | Office Supplies | 88.03 |
| Viking Office Products | Office Supplies | 113.24 |
| Wal-Mart | Supplies | 246.66 |
| Weathercraft Company | Maintenance / Fire Dept. | 169.00 |
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SUBTOTAL:

<u>304,907.46</u>

| All Points Cooperative | Fuel | 48.81 |
|-----------------------------------|-------------------|-----------|
| Andrade, Jose | Electric Rebate | 300.00 |
| B & D Office City | Office Supplies | 47.58 |
| Beckwith Electric Co., Inc. | Electric Supplies | 786.00 |
| Berntson Oil | Fuel | 7,902.16 |
| Card Center (Orschlen) | Supplies | 17.35 |
| Cash-Wa Distributing | Food & Supplies | 710.90 |
| Chapman, Randy | Electric Rebate | 1,025.00 |
| Coca Cola / Dr. Pepper of Kearney | Beverages | 29.25 |
| Dan's Sanitation | Sanitation Fees | 23,539.40 |
| Dawson County Department of Roads | Street Supplies | 100.00 |
| Demco | Office Supplies | 184.09 |

ADDED CLAIMS

| Downey Drilling, Inc. | Well #16 Repair | 1,409.63 |
|--------------------------------------|-----------------------------|-----------|
| Dunrite, Inc. | Library Supplies | 47.46 |
| G & V Inc. | Snow Removal | 1,250.00 |
| Gateway Companies, Inc. | Computer Memory | 357.00 |
| Health Claims Fund | Claims | 2,099.11 |
| Holmes Plumbing & Heating Supply Co. | Supplies | 88.62 |
| Husker Ag Sales | Supplies | 71.84 |
| Ingram Library Services | Books | 16.34 |
| Kaise, Jeremy | Electric Rebate | 1,475.00 |
| Kemps-Gillette | Beverages | 100.70 |
| Lexington Boy Scouts Troop #88 | Recycling | 22.12 |
| Lexington Boy Scouts Troop #144 | Recycling | 22.13 |
| Lexington, City of | Franchise / Service Fees | 44,936.10 |
| Lexington Girl Scouts | Recycling | 44.25 |
| Lexington Health Fund | Self-Funding | 31,780.85 |
| Lexington Newspapers, Inc. | Publications | 20.29 |
| Lexington Recreation Program | Instruction / Flag Football | 500.00 |
| Miller & Associates | Pro. Service / Land Survey | 782.55 |
| Misko Sporting Goods | Park Supplies | 170.00 |
| National Safety Council | Book | 29.77 |
| National Waterworks | Water Dept. Supplies | 1,025.90 |
| Nebraska Public Power District | Irrigation Service | 4,412.10 |
| Paulsen Inc. | Equipment Rental | 25.00 |
| Peak Interest | Food | 42.92 |
| Platinum Plus For Business | Conference | 490.00 |
| Plum Creek Auto Spa | Car Wash | 16.50 |
| Random House, Inc. | Books | 135.15 |
| S. & W. Auto Parts, Inc. | Supplies | 41.93 |
| Sav-A-Lot Discount Foods | Food | 14.25 |
| Service Master Mid Nebraska | Cleaning Service | 624.98 |
| T. O. Haas Tire Co., Inc. | Tire Repair | 13.00 |
| Technical Maintenance & Service | WWTP Supplies / Flow Meter | 7,200.00 |
| TierOne-City Petty Cash | Petty Cash / Misc. Expense | 18.80 |
| TierOne-Lib. Petty Cash | Postage | 9.98 |
| U-Save Business Equipment | Office Supplies | 48.43 |
| Wal-Mart | Supplies | 107.75 |
| | | |

TOTAL ADDED CLAIMS:

134,140.99

SUBTOTAL CLAIMS:

439,048.45

ADDED PAY ESTIMATES

Subtotal

GRAND TOTAL:

<u>439,048.45</u>

0.00

| PUBLIC COMMENT PERIOD: | Antonio Hernandez expressed support for the Library Director, and added comments of support for the City Council and Manager for their efforts on community betterment. He stated that he represents a group of Hispanic individuals that are interested in being involved and helping the community move forward. He also stated they would continue to attend Council meetings and be visible in the community. |
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| CHAMBER REQUEST: | Vicki Gilpin requested the City Council allow the Chamber to utilize the parking lot at 5 th and Grant Streets abutting Tep's for a beer garden and dance on June 10, 2006 for the annual Chamber sponsored Rodeo. Following discussion, moved by Fagot, seconded by Bennett to approve Resolution No. 06-08. Roll Call. Voting "aye" were Miller, Bennett, Fagot, Tomasek. Motion carried. |
| LIQUOR LICENSE: | Tomasek opened the public hearing to consider application for corporate manager changed for Casey's General Stores. Due to no representation from Casey's, moved by Fagot, seconded by Miller to table hearing to next meeting. Roll call. Voting "aye" were Bennett, Miller, Fagot, Tomasek. Motion Carried. |
| AUDIT REPORT: | Linda Erickson, Contryman Associates, presen ted the Council with the annual audit report for Fiscal Year 2005. Tomasek thanked Barb Mills for a job well done. Following discussion, moved by Fagot, seconded by Miller to accept the audit report as presented. Roll call. Voting "aye" were Bennett, Miller, Fagot, Tomasek. Motion carried. |
| PENSION COMMITTEE: | Pepplitsch requested Council to appoint two members to serve on the police pension committee. Following discussion, moved by Fagot, seconded by Bennett to appoint Barb Mills and Steve Tomasek as members to serve on the police pension committee. Roll call. Voting "aye" were Miller, Bennett, Fagot, Tomasek. Motion carried. |

SOUTHWEST PAVING: Pepplitsch presented the Council with an overview of the project. Al Zimmerman stated that he is in favor of the paving project, but feels that the majority of the use on Vine Street is by City employees and individuals using the service building for services; therefore he would like to have the Council consider paying a higher share of the paving costs. Council indicated that would be taken under consideration. Antonio Hernandez commented that he agreed with Mr. Zimmerman. Following discussion, moved by Fagot, seconded by Miller to accept engineer's estimate, forego the formal bidding process, and authorize the City Manager to enter into agreement with Dawson County and Paulsen, Inc. for asphalt paving for the project. Roll call. Voting "aye" were Bennett, Miller, Fagot, Tomasek. Motion carried.

AGREEMENT: Pepplitsch requested Council approval of ag reement with BCDM for architectural services for the Grand Generation Center Project for the lump sum of \$49,000. Following discussion, moved by Miller,

| seconded by Fagot to authorize City Manager to execute agreement with BCDM for architectural services for the Grand Generation Center Project. Roll call. Voting "aye" were Bennett, Fagot, Miller, Tomasek. Motion carried. |
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| Pepplitsch gave and overview and requested Council acceptance of the February 2006 financial report. Following discussion, moved by Fagot, seconded by Bennett to accept the February 2006 financial report. Roll call. Voting "aye" were Miller, Bennett, Fagot, Tomasek. Motion carried. |
| Pepplitsch stated he would provide information to Council of any remaining appointments to boards and commissions that are needed. |
| There being no further business to come before the Council, Vice- President Tomasek declared the meeting adjourned. |
| Steve Tomasek Vice-President |
| |

Joe Pepplitsch City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

City Clerk