# CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, January 24, 2006 at the Lexington Municipal Building, located at 406 E. 7<sup>th</sup> Street, Lexington, Nebraska at 7:30 p.m. Members of the Council present were Mayor Ted Cook, Joni Bennett, John Fagot, Linda Miller, Steve Tomasek. City Officials present were City Manager Joe Pepplitsch, City Attorney Willard Weinhold, Deputy City Clerk Shirley Lewis. Department Heads present were Charles Clark, Deb Jensen and Barb Mills.

NOTICE:	the Lexington clipper-He as shown by the Affidar Notice of this meeting w members of the Counci Receipt of Notice and Availability of the Agence the notice to the Mayor a hereafter shown were tal	as given in advance, thereof by publication in rald, the designated method for giving notice, vit of Publication attached to these Minutes. ras simultaneously given to the Mayor and all l, and a copy of their Acknowledgment of the Agenda is attached to these Minutes. la was communicated in advance notice and in and Council of this Meeting. The proceedings cen while the convened meeting was open to blic. All items presented and discussed on the r public inspection.
CALL TO ORDER:	The meeting was called to	o order by Mayor Cook.
MINUTES – REGULAR MEETING – 01-10-06:	2006 was presented for 0 by Tomasek, seconded Regular Meeting held Jar	leeting scheduled for Tuesday, January 10, Council's consideration and approval. Moved by Bennett, to approve the Minutes of the nuary 10, 2006 as presented. Roll call. Voting Bennett, Tomasek, Cook. Motion carried.
MINUTES – SPECIAL PLANNING SESSION – 01-17-06:	Tuesday, January 17, 200 and approval. Moved by Minutes of the Special	anning Session Meeting scheduled for 16 was presented for Council's consideration Miller, seconded by Tomasek, to approve the Planning Session Meeting held January 17, Il call. Voting "aye" were Bennett, Fagot, Motion carried.
CLAIMS & BILLS:	Claims and Bills in the amount of \$342,309.13 was presented for Council's consideration and approval Upon review of the Claims and Bills as listed, moved by Bennett, seconded by Tomasek, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$130,093.00 from the General Fund, \$4,042.50 from Ed Reuse, \$500.00 from Housing Reuse, \$160,112.81 from LEXUS, \$23,658.25 from Sanitation, \$185.40 from Landfill, \$240.14 from Ambulance Fund, \$15,981.20 from Health Fund, \$7,495.83 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Miller, Fagot, Tomasek, Bennett, Cook. Motion carried. CITY OF LEXINGTON ACCOUNTS PAYABLE January 24, 2006	
	•	1 244 16
AFLAC Alamar Uniform Co. All Points Cooperative Arner, Travis	Premiums Uniform Pants Fuel / Supplies Education	1,244.16 73.86 175.44 85.00

Awards Plus	Plaques	92.78
B&D Office City	Office Supplies	97.97
Baird, Holm, McEachen, Pedersen		50.00
Barco Municipal Products	Street & Water Supplies	1,073.25
Barnes Distribution	Water Supplies	73.98
Bennett Advertising Specialties	Office Supplies / Letterhea	
Bennett / Revertising Speciaties	& Envelopes	2,077.94
Berntson Oil	-	· ·
	Fuel	226.70
Bio-Key International, Inc.	Fire Dept. Supplies	115.50
Brody Chemical	Street & Park Supplies	105.86
Business Ofc Systems of Nebraska	11	144.40
Card Center/Orscheln	Supplies	480.20
Case Credit Advantage	Repairs / Park & WWTP	186.85
Cash-Wa Distributing	Food & Supplies	924.20
CCP Industries, Inc.	WWTP Supplies	318.71
CDW Government, Inc.	Wireless Hub / Library	87.79
Dan's Sanitation	Sanitation Fees	1,193.00
Dawson County Handibus	Transportation	46.00
Dell Marketing L P	Vita Computers	4,103.78
Dodge, Jim	Burial Fee Refund	100.00
Downey Drilling Inc.	Well Repair / Landfill	185.40
Dutton-Lainson Company	Steel Pole	1,621.06
Electric Fixture	Electric Supplies	356.89
FC&A	Book	33.96
Farmer Brothers Coffee	Food & Supplies	177.24
	11	
Grayek, Monte	Education	85.00
Hach Company	WWTP Supplies	405.00
Health Claims Fund	Claims	10,392.16
Holbein, Dahlas D.	Maint. & Cleaning Service	
Husker Ag Sales	Supplies	51.08
Ingram Library Services	Books	57.86
Island Supply Company, The	Street Supplies	3,618.00
Jim Phillips Construction	Main Break Repairs	1,686.00
Kemps-Gillette	Beverages	196.82
Lawson Products, Inc.	Electric Supplies	260.11
Lexington Glass Co.	Fire Dept. Supplies	27.50
Lexington Newspapers, Inc.	Publication	8.42
Lexington True Value	Supplies	2.85
Payroll	Wages	89,458.30
Social Security	Employer Port/FICA Med	
First National Bank	Employer Port/Pension	3,282.51
First National Bank	Police Pension	1,246.97
ICMA	City Manager Pension	238.80
Lincoln Journal Star	Subscription	141.60
Linden's Plumbing	Repairs	140.20
Mead/Big Valley Lumber	Supplies	155.58
Meyer-Century Labs	Street Supplies	501.24
		27.03
Mid-Nebraska Printing	Office Supplies	
Mid-State Units	Rental	150.00
Midwest Laboratories, Inc.	Testing	1,067.70
Miller & Associates	Professional Svcs/WWTP	
Municipal Supply	Water Dept. Supplies	1,406.67
Nat. Arbor Day Foundation, The	Plaque	19.90
National Waterworks	Water Dept. Supplies	1,650.64
Nebraska Dept. of Econ. Dev.	Orthman's CDBG Loan	
	Payment	4,042.50

NT-handle Tillande Andre Sietien	Manda and in East	15.00
Nebraska Library Association	Membership Fee	15.00
Nebraska Public Power District	Power Purchase	1,566.20
Nebraska Safety Council	Safety Videos	46.02
Nebraska Transport	Library / Freight	98.18
Nelson, Thomas R.	Conference / Seminars	60.00
Neopost	Postage	1,500.00
Overton Community Center	MOW	100.00
Paulsen Inc.	Concrete	79.72
Peak Interest	Food	42.37
Pinnacle Agency, The	Premiums	1,390.00
Platinum Plus For Business	Supplies / Conference	1,533.92
Platte Valley Auto Mart	Repairs	591.14
Platte Valley Communications	Radio / Police Dept.	1,249.78
Price's Tree Service	Tree Removal	500.00
Quill Corporation	Office Supplies	636.29
Reutlinger, Troy	Education	85.00
S & W Auto Parts, Inc.	Fire Dept. Supplies	108.60
Sav A Lot Discount Foods	Food	38.26
Skarshaug Testing	Testing	167.52
Steve's Lock & Key	Service	45.00
Subway of Lexington	Food	61.33
TASC	Flex Plan	202.40
Team Detail & Quicklube	Car Washes	40.00
TMS Cleaning	Library Cleaning Service	832.00
TierOne-Lib. Petty Cash	Postage	1.97
U-Save Business Equipment	Office Supplies	390.27
Wal-Mart	Misc. Supplies	126.80
Ward Laboratories	Water Test	24.00
Weathercraft Company	Fire Dept. Supplies	61.00
Wesco Distribution, Inc.	Electric Supplies	1,034.14
Accu Cut Systems	Library Supplies	46.00
Alltel	Cellphones	120.78
B&D Office City	Office Supplies	560.96
Becerra, Francisco	Electric Rebate	125.00
Berntson Oil	Fuel	60.00
C&H Distributors, LLC	Park Supplies	90.84
Dan's Sanitation	Sanitation Fees	23,658.25
DeBruce Grain	Ice Control Salt	1,736.65
Demco	Office Supplies	460.64
Electric Fixture	Electric Supplies	1,687.94
Gale Group, The	Book	150.25
Galls Inc.	Uniform Expense	55.96
Health Claims Fund	Claims	4,142.48
Hill, Chris	Electric Rebate	1,025.00
JMS Floral	Office Supplies	45.90
Lexington Health Fund	Self-Funding	35,806.01
Lexington Newspapers, Inc.	Publications	511.54
Lexington Utility System	Utilities	23,344.83
Lexington, City of	Franchise / Service Fee	44,775.63
Luther, Ann	Conference / Seminars	181.30
M&N International	Office Supplies	292.07
Mead/Big Valley Lumber	WWTP Supplies	133.19
MediaPro	Books	341.70
Mendoza, Tone	Books / Conference	943.02
Miller & Associates	Retainer Service	800.00
Mr. Automotive	Supplies	109.29

Municipal Supply Naumann, Sondra Nebraska Dept. of HHS Laborator Pack-O-Fun Paulsen, Inc. Pepplitsch, Joe Platinum Plus For Business Random House, Inc. Razo, Teresa Recorded Books Repco Marketing, Inc. S & W Auto Parts, Inc. Taste of Home Team Detail & Quicklube TierOne-City Petty Cash TierOne-Lib. Petty Cash U-Save Business Equipment Wal-Mart Wesco Distribution, Inc.	Water Dept. Supplies Cleaning Service y Water Test Analysis Subscription Concrete / Equip. Rental Conference / Seminars Books Electric Rebate Books Book Supplies Book Car Wash Petty Cash / Misc. Exp. Postage Office Supplies Misc. Supplies Supplies TOTAL:	649.74 48.00 180.00 34.97 6,459.93 177.85 20.00 76.50 1,025.00 401.10 28.20 15.99 28.98 20.00 49.72 12.54 16.99 229.60 202.87 342,309.13	
SMOKING:	prohibition for City of I Fagot, seconded by Toma further information may November, 2006 Genera	garding a proposed referendum on smoking Lexington. Following discussion, moved by asek, to table this item until July 11, 2006, so be gathered for a potential referendum on l Election Ballot. Roll call. Voting "aye" nasek, Fagot, Cook. Motion carried.	
<b>ORDINANCE:</b>	Pepplitsch requested Council's approval of an Ordinance directing the sale of land to the Lexington Council for Economic Development. Following discussion, an Ordinance entitled "AN ORDINANCE DIRECTING THE SALE OF LOTS 12, 13, AND 14, JOHN L. MAY'S ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION AND THE RIGHT OF REMONSTRANCE" was read before Council. Moved by Fagot, seconded by Tomasek to suspend the rules requiring the reading of said ordinance on three separate dates. Roll call. Voting "aye" were Bennett, Miller, Tomasek, Fagot, Cook. Motion carried. Said Ordinance was read by title. Moved by Fagot, seconded by Miller, to approve Ordinance No: 2208 on Final Reading. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Fagot, Cook. Motion		
HISTORICAL LIGHTING:	carried. Pepplitsch requested Cou City of Lexington to enter Roads to install histori District. Following d Tomasek, to approve Re Lexington to enter into an install historical lighting	ncil's approval of a Resolution authorizing the er into an Agreement with the Department of cal lighting in the Lexington Main Street iscussion, moved by Fagot, seconded by esolution No: 06-03 authorizing the City of a Agreement with the Department of Roads to in the Lexington Main Street District. Roll re Bennett, Miller, Tomasek, Fagot, Cook.	

## **RESOLUTION NO: 06-03**

WHEREAS, the City of Lexington wishes to enter into an agreement with the State of Nebraska Department of Roads to install historical lighting in the Lexington Main Street District, with funds made available through STP Enhancement Program funds, and

WHEREAS, the Federal share payable shall be a maximum of eighty (80) percent of the eligible costs thereof, up to a maximum payment from federal funds of \$47,780.80, and

WHEREAS, the City of Lexington shall be responsible for approximately \$11,945.20, which is estimated by the City to be the City's twenty (20) percent matching share of eligible project costs, and

WHEREAS, the City of Lexington has agreed to place in its fiscal budget said amount,

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, that the City enter into an agreement with the State of Nebraska Department of Roads for the installation of historical lighting in the Lexington Main Street District; that this project be constructed under the designation of Project Number \_\_\_\_\_\_, State Control Number \_\_\_\_\_\_\_, and that the terms and conditions as contained in the Agreement with the Nebraska Department of Roads are hereby

Agreement with the Nebraska Department of Roads are hereby approved and that the Mayor is hereby authorized to execute said Agreement.

PASSED AND APPROVED THIS 24<sup>th</sup> day of January, 2006.

Ted Cook, Mayor

### ATTEST:

Shirley Lewis, Deputy City Clerk

Pepplitsch requested Council's approval of a Resolution authorizing the City of Lexington to enter into an Agreement with the Department of Roads to construct a Pedestrian and Bicycle Trail. Following discussion, moved by Fagot, seconded by Bennett, to approve Resolution No. 06-04 authorizing the City of Lexington to enter into an Agreement with the Department of Roads to construct a Pedestrian and Bicycle Trail. Roll call. Voting "aye" were Tomasek, Miller, Bennett, Fagot, Cook. Motion carried.

### **RESOLUTION NO. 06-04**

WHEREAS, the City of Lexington wishes to enter into an agreement with the State of Nebraska Department of Roads to construct a concrete pedestrian and bicycle trail connecting residential neighborhoods with industrial and commercial property along the Highway 283 corridor in Lexington, Nebraska, with funds made available through STP Enhancement Program funds, and

PEDESTRIAN AND BICYCLE TRAIL: WHEREAS, the Federal share payable shall be a maximum of eighty (80) percent of the eligible costs thereof, up to a maximum payment from federal funds of \$462,861, and

WHEREAS, the City of Lexington shall be responsible for approximately \$115,715, which is estimated by the City to be the City's twenty (20) percent matching share of eligible project costs, and

WHEREAS, the City of Lexington has agreed to place in its fiscal budget said amount,

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, that the City enter into an agreement with the State of Nebraska Department of Roads for the construction of a concrete pedestrian and bicycle trail connecting residential neighborhoods with industrial and commercial property along the Highway 283 corridor in Lexington, Nebraska; that this project be constructed under the designation of Project Number

\_\_\_\_\_, State Control Number \_\_\_\_\_\_, and that the terms and conditions as contained in the Agreement with the Nebraska Department of Roads are hereby approved and that the Mayor is hereby authorized to execute said Agreement.

PASSED AND APPROVED THIS 24<sup>th</sup> day of January, 2006.

Ted Cook, Mayor

Attest:

Shirley Lewis, Deputy City Clerk

**RESOLUTION:** 

Pepplitsch requested Council's approval of a Resolution approving the Lexington Volunteer Fire Department Service Award Program Certified Member List for Calendar Year 2005. Following discussion, moved by Miller, seconded by Tomasek, to approve Resolution No. 06-05 approving the LVFD Service Award Program Certified Member List for Calendar Year 2005. Roll call. Voting "aye" were Fagot, Bennett, Tomasek, Miller, Cook. Motion carried.

#### **RESOLUTION NO. 06-05**

A RESOLUTION APPROVING THE LVFD SERVICE AWARD PROGRAM CERTIFIED MEMBER LIST FOR CALENDAR YEAR 2005.

WHEREAS, the Lexington Volunteer Fire Department members must attain Certified status as defined by the LVFD Service Award Program in order to participate in the program.

BE IT RESOLVED, by the Mayor and Council of the City of Lexington, the following list of members have completed the certification requirements as determined by the Certification Administrator for calendar year 2005.

Travis Arner	Dean Norseen	Michael Gomez
Bo Berry	Chad Reutlinger	Everett Hagan

	Jeff Block Bill Bosler Alfred Copper Michael Dowling Douglas Glaze Terry Gullion Dahlas Holbein Kent Jergensen Richard Klauz Michael Maguire	Michael Richman Jerry Saulsbury Dean Wheeler Frank Zlatkovsky Ron Balthazor Dave Berke Bruce Bonini Robert Bullis Gary Donnelson Matt Fitzgerald	Dale Holbein Jeremy Kaiser James Linch Robert Martin Eldon Peck Roger Reutlinger Jon Robles Kerry Teetor David Zlatkovsky	
	Passed and approved this 24 <sup>th</sup> day of January, 2006.			
		CITY OF LEXINGTON, NEBRASKA		
		BY: Ted Cook, Mayor		
	Attest:			
	Shirley Lewis, Deputy City Clerk			
APPOINTMENTS:	Pepplitsch requested Council's ratification of Steve Atwood's appointment to the Community Redevelopment Authority. Following discussion, moved by Fagot, seconded by Miller, to ratify the appointment of Steve Atwood to the Lexington Community Redevelopment Authority. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Fagot, Cook. Motion carried.			
	Marian Berke to the Lex moved by Miller, secon Janelle VerMaas and Ma	Council's ratification of Ja ington Library Board. Fo ded by Fagot, to ratify t arian Berke to the Lexing were Bennett, Tomasek, Fa	llowing discussion, he appointment of ton Library Board.	
FINANCIAL REPORT:	November, 2005. Follow by Bennett, to accept the	incil's acceptance of the F ving discussion, moved by ' Financial Report for Nov re Fagot, Miller, Bennett	Fomasek, seconded ember, 2005. Roll	
FINANCIAL REPORT:	Pepplitsch requested Council's acceptance of the Financial Report for December, 2005. Following discussion, moved by Bennett, seconded by Miller, to accept the Financial Report for December, 2005. Roll call. Voting "aye" were Tomasek, Fagot, Miller, Bennett, Cook. Motion carried.			
ADJOURNMENT:	There being no further being no further being no further being no further being the meeting the meeting the meeting the second s	pusiness to come before the gadjourned.	he Council, Mayor	
		Ted Cook Mayor		

Shirley Lewis Deputy City Clerk I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Deputy City Clerk