CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, December 27, 2005 at the Lexington Municipal Building, located at 406 E. 7th Street, Lexington, Nebraska at 7:30 p.m. Members of the Council present were Mayor Ted Cook, Joni Bennett, John Fagot, Linda Miller, Steve Tomasek. City Officials present were City Manager Joe Pepplitsch, Deputy City Clerk Shirley Lewis. Department Head present was Barb Mills.

NOTICE:

Notice of the meeting was given in advance, thereof by publication in the Lexington clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

CALL TO ORDER:

The meeting was called to order by Mayor Cook.

MINUTES – REGULAR MEETING – 12-13-05:

Minutes of the Regular Meeting scheduled for Tuesday, December 13, 2005 was presented for Council's consideration and approval. Moved by Miller, seconded by Fagot, to approve the Minutes of the Regular Meeting held December 13, 2005 as presented. Roll call. Voting "aye" were Bennett, Tomasek, Fagot, Miller, Cook. Motion carried.

CLAIMS & BILLS:

Claims and Bills in the amount of \$1,150,155.28 was presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Bennett, seconded by Tomasek, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$272,169.48 from the General Fund, \$504,070.84 from Ed Reuse, \$328,442.29 from LEXUS, \$23,266.98 from Sanitation \$2,538.00 from Landfill, \$822.60 from Ambulance Fund, \$1,695.00 from Library Memorial, \$11,524.31 from Health Fund, \$5,625.78 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Miller, Fagot, Tomasek, Bennett, Cook. Motion carried.

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CITY OF LEXINGTON ACCOUNTS PAYABLE December 27, 2005

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| All Points Cooperative | Fuel / Supplies | 125.41 |
|-----------------------------------|---------------------------|------------|
| Alltel | Cellphones | 217.88 |
| American Safety Utility Corp | Uniform Expense | 169.09 |
| Analytical Products Group, Inc. | Waste Water Testing | 637.00 |
| Barco Municipal Products | Uniform Exp/St Supplies | 438.79 |
| Barmore Drug Store, Inc. | Library Supplies | 12.99 |
| Barney Escrow Co, Inc. Trust Acct | WWTP Land Purchase | 187,732.75 |
| Bennett Advertising Specialties | Ofc Supplies / Letterhead | 963.00 |
| Beringer Ciaccio Dennell Mabrey | Architect / Library | 1,187.50 |
| Berntson Oil | Fuel / Supplies | 8,770.13 |
| | | |

| Brown, Harold | Electric Rebate | 900.00 |
|----------------------------------|---------------------------|------------|
| Brummet, Elberta | Mileage | 14.55 |
| Business & Professional Credit | Collection Fees | 300.97 |
| | | |
| Card Center/Orscheln | Supplies | 80.64 |
| Case Credit Advantage | WWTP / Repair | 251.36 |
| Cash-Wa Distributing | Food & Supplies | 1,235.41 |
| Central Community College | Amb Exp/CPR Renewals | 420.00 |
| | - | |
| Central Garage Fund | Maint / Repairs | 14,662.32 |
| Central Tire & Tread | Tires / Repair | 220.62 |
| Certified Laboratories | Central Garage Supplies | 244.68 |
| Clone Productions | Library Expense | 200.00 |
| Coca Cola/Dr. Pepper of Kearney | Beverages | 47.50 |
| Consumer Reports Money Adviser | _ | 24.00 |
| | | |
| Cook, Ted | Conference / Seminars | 155.20 |
| Cornhusker Energy Lex, LLC | CDBG Loan / Grant | 500,000.00 |
| Cosmos Club | Park Clean-up | 300.00 |
| Dawson County Handibus | Transportation | 44.00 |
| Dawson County Road Department | Street Supplies | 290.43 |
| Dell Business Credit | Library Equipment | 1,695.00 |
| _ | | * |
| Demco | Office Supplies | 116.81 |
| Doran Post & Associates, Inc. | Surety Bond Renewal | 40.00 |
| Downey Drilling Inc. | Repairs / Library / | |
| | Optimist Ball Field | 7,727.11 |
| Dutton-Lainson Company | Elec Dept/Historical Ltg | 11,856.00 |
| Eakes Office Products | Library Furnishings | 134,076.09 |
| Eilers Machine & Welding | Supplies | 187.83 |
| | | |
| Electric Fixture | Electric Supplies | 1,831.23 |
| FedEx | Shipping Fees | 11.00 |
| Fisher Scientific | WWTP Supplies | 277.12 |
| Flowers of Joy | Supplies | 79.54 |
| Gaylord Bros., Inc. | Library Furnishings | 1,550.42 |
| Hall's Safety Equipment | Electric Supplies | 170.60 |
| Harker's | Food | 220.29 |
| | | |
| Health Claims Fund | Claims | 11,231.91 |
| Hipp Wholesale Foods, Inc. | Food & Supplies | 346.25 |
| Holbein, Dahlas D. | Maint. & Cleaning Service | 2850.00 |
| Ingram Library Services | Book | 3.19 |
| Intellicom Comp Consulting, Inc. | Library Phone System | 1,692.74 |
| Job's Daughters | Park Clean-up | 300.00 |
| Kemps-Gillette | | 181.88 |
| | Beverages | |
| Kriz-Davis Company | Electric Supplies | 527.94 |
| Lexington Boy Scout Troop #88 | Recycling / Park Clean-up | |
| Lexington Boy Scout Troop #144 | Recycling | 19.50 |
| Lexington Communications | Central Garage Supplies | 44.50 |
| Lexington Eagles Club | Park Clean-up | 100.00 |
| Lexington Girl Scouts | Recycling | 39.00 |
| Lexington Newspapers, Inc. | Publications / Adv. | 3,324.39 |
| | | |
| Lexington True Value | Supplies | 121.54 |
| Lexington Utilities System | Utilities | 23,776.30 |
| Lexington Volunteer Fire Dept. | Refund Donation | 50.00 |
| Payroll | Wages | 89,080.09 |
| Social Security | Employer Port/FICA Med | 6,697.56 |
| First National Bank | Employer Port/Pension | 3,182.81 |
| First National Bank | Police Pension | 1,254.52 |
| ICMA | | 238.80 |
| | City Manager Pension | |
| Linda's Stitches & Creations | Shirts | 2,117.07 |
| | | |

| Lion's Club | Park Clean-up | 300.00 |
|----------------------------------|-----------------------------|-----------|
| Luther, Ann | Conference / Seminars | 21.08 |
| Lynch, Robert | Electric Rebate | 1,025.00 |
| Marroquin, Maria | Electric Rebate | 300.00 |
| Matt Friend Truck Equipment | Central Garage Supplies | 210.00 |
| McCookNet Internet Service | Server Installation/Service | |
| Mead/Big Valley Lumber | Supplies | 248.12 |
| Mead Rental Center | Central Garage Supplies | 21.04 |
| Mid-Nebraska Printing | Office Supplies | 824.15 |
| Mid-State Engineering & Testing | Testing | 175.00 |
| Mid-States Supply Company, Inc. | WWTP Supplies | 45.42 |
| Miller & Associates | Retainer Service | 800.00 |
| Municipal Emergency Services | Uniform Expense | 115.41 |
| N C B O & I | Conference / Inspector | 40.00 |
| Naumann, Sondra | Cleaning Service | 30.00 |
| Nebr Dept of Economic Dev | Orthman's CDBG Loan | |
| • | Payment | 4,042.50 |
| Nebraska Department of HHS Lab | Water Test Analysis | 120.00 |
| Nebraska Machinery | Cent Gar Supplies/Repair | 3,015.19 |
| Nebraska Public Power District | Electric Supplies | 343.60 |
| Nebraska Secretary of State | Notary Bond | 30.00 |
| Nebr Soc of Fire Svc Instructors | Books | 684.00 |
| Neopost | Postage | 1,500.00 |
| Overton Community Center | MOW | 100.00 |
| Pace Analytical | Landfill Water Analysis | 2,538.00 |
| Paulsen Inc. | Concrete | 478.29 |
| People En Espanol | Subscription | 11.00 |
| Platinum Plus For Business | Supplies | 1,700.91 |
| Platte Valley Communications | Radio Repair | 129.44 |
| Plum Creek Medical Group | Flu Shot | 25.00 |
| Plum Creek Motors | Vehicle Maintenance | 48.62 |
| Precision Industries | Supplies | 132.06 |
| Random House, Inc. | Book | 76.50 |
| S & W Auto Parts, Inc. | Central Garage Supplies | 2,196.72 |
| Sav A Lot Discount Foods | Food | 4.30 |
| Service Master Mid Nebraska | Cleaning Service | 522.75 |
| Shamrock Ag Consulting, Inc. | Soil Testing | 455.00 |
| Simmerman Electric | Service | 135.30 |
| Sophie Sarratt Cleaning | Cleaning Service | 832.00 |
| Steve's Lock & Key | Service / Keys | 106.55 |
| Subway of Lexington | Food | 59.10 |
| T. O. Haas Tire Co., Inc. | Tires / Repair | 3,566.68 |
| TASC | Flex Plan | 90.00 |
| TierOne-Lib. Petty Cash | Postage | 28.24 |
| U-Save Business Equipment | Office Supplies | 322.96 |
| United Methodist Youth Group | Park Clean-up | 200.00 |
| Utility Equipment | Water Dept. Supplies | 862.04 |
| Wal-Mart | Misc. Supplies | 353.96 |
| Warehouse Surplus | Street Supplies | 17.10 |
| Waterlink, Inc. | WWTP Supplies | 132.81 |
| Wesco Distribution, Inc. | Electric Supplies | 3,506.48 |
| Alltel | Cellphones | 52.16 |
| Barmore Drug Store, Inc. | Ambulance Supplies | 69.98 |
| Dawson County Treasurer | Personal Prop Tax/Drainage | |
| Dan's Sanitation | Tax Sanitation Fees | 195.12 |
| Dan's Sanitation | Samuation Fees | 23,266.98 |

Danko Emergency Equipment Co. Fire Dept. Equipment 222.99 Office Supplies **Dugan Business Forms** 226.20 Lexington Newspapers, Inc. **Publications** 8.42 Lexington, City of Franchise / Service Fee 43.796.54 Municipal Clerk Institute 195.00 Conference National Waterworks Meter Head / Water Dept. 1,465.83 Plum Creek Medical Group Flu Shot 25.00 TASC Flex Plan 202.40 TierOne-City Petty Cash Petty Cash/Misc. Expense 65.42 Univar USA, Inc. Caustic Soda / WWTP 7,280.28 Wesco Distribution, Inc. **Electric Supplies** 158.57

TOTAL: 1,150,155.28

ORDINANCE:

Council Member Miller requested Council's approval of an amended Ordinance creating the Lexington Multicultural Commission. Following discussion, moved by Miller, seconded by Fagot, to amend an Ordinance by having the last two sentences of Section 1 read as follows: "A member shall reside in the Lexington area. Membership shall reflect the cultural diversity of the Lexington area." Roll call. Voting "aye" were Tomasek, Bennett, Fagot, Miller, Cook. Motion carried.

An Ordinance entitled "AN ORDINANCE TO CREATE A MULTI-CULTURAL COMMISSION; TO REPEAL ALL ORDINANCES OR SECTIONS OR ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was read before Council. Moved by Fagot, seconded by Tomasek, to suspend the rules requiring the reading of said Ordinance on three separate days. Roll call. Voting "aye" were Miller, Bennett, Tomasek, Fagot, Cook. Motion carried.

Said Ordinance was read by title. Moved by Fagot, seconded by Miller, to approve Ordinance No. 2206 on Final Reading. Roll call. Voting "aye" were Bennett, Tomasek, Miller, Fagot, Cook. Motion carried.

PARKS AND TRAILS:

Vicki Gilpin, representing the Parks and Trails Committee, presented a Report for Council's consideration. Following Ms. Gilpin's presentation, moved by Fagot, seconded by Tomasek, to accept the Parks and Trails Committee Report. Mayor Cook thanked Ms. Gilpin for her service on the committee.

PAY REQUEST:

Dana Daniels, representing Miller and Associates, requested Council's approval of Pay Request No. 2 for the 10th Street Paving Project. Following discussion, moved by Miller, seconded by Fagot, to approve Pay Request #2 (final) for the 10th Street Paving Project, to T.L. Sund Constructors, Inc., in the amount of \$34,492.80. Roll call. Voting "aye" were Bennett, Tomasek, Fagot, Miller, Cook. Motion carried.

RESOLUTION:

Pepplitsch requested Council's approval of a Resolution terminating the deferred compensation program. Following discussion, moved by Tomasek, seconded by Bennett, to approve Resolution No. 05-38 terminating the deferred compensation program. Roll call. Voting "aye" were Fagot, Miller, Bennett, Tomasek, Cook. Motion carried.

RESOLUTION NO. 05-38

A RESOLUTION TERMINATING PARTICIPATION IN NORTHWESTERN MUTUAL 457(B) DEFERRED COMPENSATION PROGRAM.

WHEREAS, the City of Lexington, Nebraska has offered deferred compensation options through Northwestern Mutual; and

WHEREAS, the program is not utilized; and

WHEREAS, the City is allowed by law to terminate the program;

BE IT THEREFORE RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA that:

The City hereby terminates the Governmental Deferred Compensation Plan, a Section 457(b) plan, with Northwestern Mutual;

Any and all plan assets will be transferred according to participant direction;

The termination is effective December 31, 2005.

Passed and approved this 27th day of December, 2005.

City of Lexington, Nebraska

Ted Cook, Mayor

ATTEST:

Shirley Lewis, Deputy City Clerk

APPOINTMENT OF CITY OFFICIALS:

An Ordinance was presented for Council's consideration appointing City Officials for calendar year 2006. Following discussion, an Ordinance entitled 'AN ORDINANCE APPOINTING CITY OFFICIALS: TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was read before Council. Moved by Fagot, seconded by Tomasek, to suspend the rules requiring the reading of said Ordinance on three separate days. Roll call. Voting "aye" were Miller, Bennett, Tomasek, Fagot, Cook. Motion carried.

Said Ordinance was read by title. Moved by Fagot, seconded by Miller to approve Ordinance No. 2207 on Final Reading. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Fagot, Cook. Motion carried.

APPOINTMENTS:

Mayor Cook requested Council's approval of the following Lexington Boards and Commissions:

Board of Adjustment – John Knapple

Environmental Health Officer – Thomas R. Nelson

Board of Health – Mayor, City Manager, Chief of Police, City

Physician, Environmental Health Officer

<u>Library Board</u> – Sally Margritz <u>Planning Commission</u> – Toby Owens, Jim Hain, Rusty Sutton Tree Board – Dave Stenberg, Tim Boyle

Moved by Fagot, seconded by Bennett, to confirm the Mayor's appointments to the Lexington Boards and Commission, with the remaining nominations to be held at a later date. Roll call. Voting "aye" were Tomasek, Miller, Bennett, Fagot, Cook. Motion carried.

FINANCIAL REPORT:

Pepplitsch requested Council's acceptance of the Financial Report for October, 2005. Following discussion, moved by Tomasek, seconded by Bennett, to accept the Financial Report for October, 2005 as presented. Roll call. Voting "aye" were Miller, Fagot, Bennett, Tomasek, Cook. Motion carried.

ROUNDTABLE DISCUSSION:

Pepplitsch requested two Council Members be appointed to work with the Rural Fire Board. Following discussion, Council appointed John Fagot and Steve Tomasek to serve on the Lexington Fire Board.

Discussion was held regarding a request by Mayor Cook to have the City of Lexington pay for Membership to the Tri County Hospital Health and Fitness Center for City Council Members. Currently only Full-Time City Staff, and Volunteer Firemen are eligible to join the Fitness Center. Following discussion, voting against Council Membership was Fagot and Tomasek. Voting for Council Membership to the Fitness Center was Miller, Bennett, Cook.

Upon receiving a complaint by Kent Franzen, Mayor Cook moved to direct the City Manager and Chief of Police, to request an appointment with Judge Carlton Clark to discuss possible changes on procedures in issuing warrants on minor offenses. Seconded by Miller. Voting "aye" were Tomasek, Bennett, Miller, Fagot, Cook. Motion carried.

Mayor Cook requested that an Ordinance to ban Smoking in Bars, Restaurants and Public Places be put on the next City Council Agenda for discussion.

Mayor Cook reported that last September, City Manager Pepplitsch was directed to begin negotiations with Central Platte NRD and the Game and Parks Commission to determine if it would be possible for them to participate in the City Trails Construction. Pepplitsch stated that he had not be directed to do so, but informed the Council that the City had been awarded Enhancement Funding, and once received, Administration will look at other avenues, including possibly using redevelopment dollars, to off-set the match in funds.

ADJOURNMENT:

There being no further business to come before the Council, Mayor Cook declared the meeting adjourned.

Ted Cook Mayor

Shirley Lewis Deputy City Clerk

| I, the undersigned Deputy City Clerk for the City of Le subjects included in the foregoing proceedings were continually current and available for public inspection business hours prior to said meeting; that the Minutes of Nebraska, from which the foregoing proceedings have be for public inspection within ten working days and prior to news media requesting notification concerning meeting of the time and place of said meeting and the subjects to be d | contained in the Agenda for the meeting, kept at the office of the City Clerk during regular the Mayor and Council of the City of Lexington, een extracted were in written form and available to the next convened meeting of said body; that all f said body were provided advance notification of |
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| | |
| | Deputy City Clerk |
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