# CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, September 10, 2002, at the Lexington Municipal Building, located at 406 E. 7<sup>th</sup> Street, Lexington, Nebraska at 7:30 p.m. Members of the Council present were Mayor John Fagot, Ted Cook, Rick Klamm, John Salem, Steve Tomasek. City Officials present were City Manager Joe Pepplitsch, City Attorney Willard Weinhold, Deputy City Clerk Shirley Lewis. Department Heads present were Charlie Clark, and Barb Mills.

| NOTICE:                                 | Notice of the meeting was given in advance, thereof by publication in<br>the Lexington Clipper-Herald, the designated method for giving notice,<br>as shown by the Affidavit of Publication attached to these Minutes.<br>Notice of this meeting was simultaneously given to the Mayor and all<br>members of the Council, and a copy of their Acknowledgement of<br>Receipt of Notice and the Agenda is attached to these Minutes.<br>Availability of the Agenda was communicated in advance notice and in<br>the notice to the Mayor and Council of this Meeting. The proceedings<br>hereafter shown were taken while the convened meeting was open to<br>the attendance of the public. All items presented and discussed on the |
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|   | Agenda were available for public inspection.  |
| CALL TO ORDER:                          | The meeting was called to order by Mayor Fagot.   |
| MINUTES – SPECIAL<br>MEETING – 8-27-02: | Minutes of the Special Budget Work Session that was held Tuesday,<br>August 27, 2002 was presented for Council's consideration and<br>approval. Moved by Klamm, seconded by Tomasek, to approve the<br>Minutes of the Special Budget Work Session held Tuesday, August 27,<br>2002 as presented. Roll call. Voting "aye" were Salem, Cook,<br>Tomasek, Klamm, Fagot. Motion carried.  |
| MINUTES – REGULAR<br>MEETING – 8-27-02: | Minutes of the Regular Meeting that was held Tuesday, August 27, 2002 was presented for Council's consideration and approval. Moved by Salem, seconded by Tomasek, to approve the Minutes of the Regular Meeting held Tuesday, August 27, 2002 as presented. Roll call. Voting "aye" were Cook, Klamm, Tomasek, Salem, Fagot. Motion carried.   |
| CLAIMS & BILLS:                         | Claims and Bills in the amount of \$1,030,691.75 was presented for<br>Council's consideration and approval. Upon review of the Claims and<br>Bills as listed, moved by Salem, seconded by Klamm, to approve the<br>Claims and Bills as listed, and authorize the City Treasurer to transfer<br>\$154,863.41 from the General Fund, \$60,280.17 from Economic<br>Development Fund, \$791,292.18 from LEXUS, \$10,000.00 from City<br>Sanitation, \$5,891.06 from Health Fund, \$8,364.93 from Meals on<br>Wheels to the City of Lexington's Operating Account. Roll call.<br>Voting "aye" were Tomasek, Cook, Klamm, Salem, Fagot. Motion<br>carried.  |
|   | CITY OF LEXINGTON<br>ACCOUNTS PAYABLE<br>SEPTEMBER 10, 2002 COUNCIL   |

| Aflac                  | Supplemental Ins | 980.52 |
|------------------------|------------------|--------|
| ALA                    | Library Supplies | 31.30  |
| All Points Cooperative | Pramitol         | 249.60 |

| Alltel                             | Cellular Svc               | 120.88    |
|------------------------------------|----------------------------|-----------|
| Associated Supply Co, Inc          | Vacuum Head for Pool       | 138.25    |
| Barmore Drug Store                 | Bulbs                      | 1.49      |
| Berntson Oil                       | Fuel                       | 53.50     |
| Broadwing Telecommunications       | Long Distance Phone Svc    |           |
| Brown, Harold                      | Tool Allwnc:Sept,Oct,Nov   | v50.00    |
| BSN/Passon's/GSC Sports            | Tennis Post                | 45.55     |
| Business Office Supplies           | Ink Roller                 | 25.88     |
| C.B.S.A                            | Employee Medical           | 3,370.67  |
| C.B.S.A                            | Premiums/Admin Fees        | 12,144.72 |
| Cadwell Construction Co Inc        | Refund Tapping Fee         | 706.77    |
| Cash-Wa Distributing               | Food/Supplies/Concs        | 881.59    |
| CCP Industries                     | Gloves                     | 180.11    |
| Central Garage Fund                | Gas and Fuel for August    | 5,039.62  |
| Champlin Tire Recycling Inc        | Tire Disposal              | 70.00     |
| Chavez, Irma                       | Air Heat Pump Rebate       | 700.00    |
| Chief Supply                       | Freight                    | 5.75      |
| Coca Cola/Dr Pepper of Kearney     | Beverages                  | 18.60     |
| Collegiate Pacific                 | Tennis Net/Volleyballs     | 953.49    |
| Copper, Alfred                     | Lot Mowing: Abatements     | 35.00     |
| Country Books                      | Library Books              | 23.94     |
| Cozad Services Inc                 | Labor: WWTP Tower          | 67.50     |
| Culligan Water Conditioning        | Water Treatment            | 147.90    |
| Dan's Sanitation                   | Sanitation Chgs            | 10,801.44 |
| Dawson County Clerk                | Dispatch Fees              | 7,215.76  |
| Dawson County Public Power         | LED Traffic Control        | 591.09    |
| Dawson County Register of Deeds    | Register Deeds             | 110.50    |
| Eakes Office Supplies              | Supplies                   | 13.22     |
| Eilers Machine & Welding           | Electric Supplies          | 37.43     |
| Electric Fixture                   | Electric Supplies          | 721.44    |
| Fagot Refrigeration & Electric     | Services for August        | 1,831.24  |
| Family Eyewear                     | Glasses: Nelson/Brown      | 224.00    |
| Farmer Brothers Coffee             | Coffee and Tea             | 71.57     |
| Five Points Bank                   | Copier Pymt                | 205.12    |
| Gall's Inc.                        | Pouch: Police Dept         | 36.48     |
| Gary's Detail Shop                 | Car Washes                 | 40.00     |
| Gempler's Inc                      | Jackets                    | 88.85     |
| Gengenbach, Kevin                  | Park: Toilet Units         | 270.00    |
| Gillette/Nebraska Dairies          | Dairy                      | 108.82    |
| Great Plains One-Call Svc          | Locates Svc                | 61.00     |
| Hipp Wholesale Foods, Inc          | Food & Supplies            | 1,138.66  |
| Holbein Lawn Service               | Mow Yards: Abatements      | 100.00    |
| Holmes Plbg & Htg Supply Co        | Sewage Pump                | 289.65    |
| Hometown Leasing                   | Copier Payment             | 544.60    |
| Ingram Library Svc                 | Library Books              | 654.93    |
| Int Assoc of Electrical Inspectors | Dues                       | 60.00     |
| Investment Property Exchange Inc   | Prof Fees: Viaduct Project |           |
| JMS Millwright & Repair            | EL Dept-Door               | 1,299.26  |
| Jones Plumbing & Heating           | Svc at Pool/Water Supplie  |           |
| Knapp Electric                     | Rewind/Repair Lift Syster  | n1,336.82 |
| Kriz-Davis                         | Inventory Parts/Supplies   | 1,357.59  |
| Lakota                             | Meals                      | 22.50     |
| League of Nebraska Municipalities  | Annual Conference          | 334.00    |
| Lexington Animal Clinic            | Animal Care                | 449.20    |
| Lex Area Solid Waste Agency        | Waste Removal              | 693.09    |
| Lexington Glass Co                 | Wndw Rpr: Library/Pool     | 970.00    |
|                                    |                            |           |

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|------------------------------------|---------------------------|------------|
| Lexington Health Fund              | Self-funding              | 26,122.50  |
| Lexington Newspapers               | Publications              | 33.70      |
| Lexington Postmaster               | Postage/GGC               | 150.00     |
| Lexington Public Library           | Replenish Petty Cash      | 53.25      |
| Lexington Public Schools           | Street Clock Contribution |            |
| Lexington True Value               | Drill                     | 49.99      |
| Lexington, City of                 | Monthly Charges           | 23,851.79  |
| Lexus                              | Util Chgs/Tree Brd Signs  | 22,375.28  |
| Lien Lawn Services                 | August Grounds Maint      | 875.00     |
| Linweld                            | Oxygen                    | 35.48      |
| Lexington City Payroll Account     | Wages                     | 78,011.27  |
| Social Security                    | Employer Port/FICA Med    | 5,880.89   |
| First National Bank                | Employer Portion/Pension  | 2,578.00   |
| First National Bank                | Police Pension            | 1,087.60   |
| ICMA                               | Pepplitsch Pension        | 250.38     |
| Mead Rental Center                 | Hammer Drill Rental       | 85.57      |
| Mead/Big Valley Lumber             | Misc Supplies             | 64.46      |
| Miller and Associates              | Prof Services for August  | 9,600.00   |
| Montiel, Jovita                    | EL Rebate                 | 825.00     |
| Mr. Automotive                     | Parts                     | 11.05      |
| Municipal Supply                   | Parts                     | 199.16     |
| Nebraska Community Foundation      | Main Street Conf: Jensen  | 65.00      |
| Nebraska National Bank             | Mail system               | 361.56     |
| Nebraska Public Power District     | Power Purchased           | 603,117.64 |
| Nebr Truck & Equipment Co Inc      | Brake Repair              | 74.61      |
| Nebraskaland Tire                  | Light Repair              | 10.00      |
| Nelson, Margie                     | Mwg: Abtmnts/Mo Clng      | 650.00     |
| Olsson Associates                  | Svcs: E 35kv & 35-13.8K   |            |
|                                    |                           | ,          |
| Omaha World Herald                 | Adv Police/Qrtly Subsc    | 985.08     |
| Overton Sand & Gravel              | Gravel and Fill Sand      | 73.00      |
| Patty's Hallmark                   | Office Supplies           | 141.02     |
| Paulsen Inc<br>Philling Line Count | Concrete                  | 568.21     |
| Phillips, Jim Const                | Clock & Pool Labor        | 2,752.00   |
| Platte Valley Communications       | Mo Svc/Rprs/SCADA         | 20 527 (1  |
| Diana Carali Chamana               | Control Installed         | 20,527.61  |
| Plum Creek Cleaners                | Cleaning Services         | 118.00     |
| Qwest                              | Telephone Svc             | 408.17     |
| S&W Auto Parts                     | Auto Parts                | 19.79      |
| Sav a Lot                          | Bakery: Meals on Wheels   |            |
| Seward, Randall                    | Library Cleaning          | 300.00     |
| Sherman Lawn Sprinklers            | Parts                     | 313.00     |
| Sixth Street Pharmacy              | Gloves                    | 41.94      |
| Skarshaug Testing                  | Clean & Test Gloves       | 72.10      |
| Solomon Corporation                | Transformers              | 11,150.00  |
| Statler, Gary                      | Floor Services            | 550.00     |
| Sunmart                            | Grocery                   | 23.82      |
| Tax Hotline                        | Subscription              | 44.00      |
| Telegraph                          | Adv: Police Officer       | 159.64     |
| Total Lawn Care                    | Lawn Care                 | 620.00     |
| Tri-County Hospital                | Wellness                  | 162.00     |
| United Nebraska Bank               | ED Sales Tax Bond P & I   |            |
| US Filter Distribution             | Water Supplies            | 2,302.31   |
| Usher Pest Control                 | Pest Control              | 27.00      |
| Wal-Mart                           | Misc Supplies             | 237.81     |
| Wesco Distribution                 | Electric Supplies         | 1,506.44   |
| Willard Weinhold Law Office        | Professional Svc          | 1,981.06   |
|                                    |                           |            |

| Zep Manufacturing<br>Berntson Oil | Cleaning Supplies<br>Fuel/Oil   | 65.06<br>4,492.90 |  |
|-----------------------------------|---|-------------------|--|
| C.B.S.A.                          | Employee Medical  | 552.11            |  |
| Case Credit                       | Parts   | 75.94             |  |
| Cash Wa Distributing              | Concession Credits  | -503.37           |  |
| Central Garage Fund               | Vehicle Maintenance   | 3,716.72          |  |
| Certified Laboratories            | Supplies  | 560.25            |  |
| Curtis Industries Inc             | Cable and Ties  | 82.97             |  |
| D & R Computing                   | Cartridge   | 55.99             |  |
| Dawson County Public Power        | Power   | 176.18            |  |
| Eustis Body Shop                  | Tow Fee   | 50.00             |  |
| Gempler's                         | Jackets   | 1,001.15          |  |
| Insurance & Personnel Svc         | Employee 125 Acct   | 987.76            |  |
| Investment Property Exchange, Inc |   |                   |  |
| Jones Plumbing                    | Services  | 305.62            |  |
| KAR Products                      | Supplies  | 36.49             |  |
| Kinder Morgan                     | Gas   | 4,252.40          |  |
| Knapp Electric                    | Repairs   | 42.50             |  |
| Lexington Newspapers              | Publications  | 237.47            |  |
| Lexington True Value              | Supplies  | 20.45             |  |
| Lexington, City of                | Franchise Fees  | 4,975.45          |  |
| Mid Am Research Chemical Corp     | Supplies  | 327.25            |  |
| Misko Sporting Goods              | Basketballs   | 202.70            |  |
| Nebraska Crane                    | Crane Use   | 371.25            |  |
| Nebraska Dept of Revenue          | Sales & Use Tax   | 40,135.83         |  |
| Nebraska Waste handlers           | Waste Removal   | 3,796.00          |  |
| Patty's Hallmark                  | Misc Supplies   | 59.65             |  |
| Petty Cash Fund                   | Replenish Petty Cash  | 28.15             |  |
| S & W Auto Parts, Inc             | Parts   | 849.63            |  |
| Signal Equipment Co               | Repair Parts  | 173.13            |  |
| US Filter Distribution Group      | Coppersetter  | 1,328.78          |  |
| Wal-Mart                          | Misc Supplies   | 103.26            |  |
| Western Engineering Co Inc        | Patching Material   | 522.81            |  |
|                                   |   |                   |  |
|                                   | TOTAL:  | 1,030,691.75      |  |
| PUBLIC HEARING:                   | Mayor Fagot opened the Public Hearing. Mr. Garey Heider, addressed<br>the City Council, requesting their support of a CDBG Application in<br>the amount of \$505,000, on behalf of Cornhusker Energy Lexington,<br>LLC. Following Mr. Heider's presentation, Mr. Tydd Rohrbough,<br>representing Cornhusker Energy, addressed the City Council, updating<br>them on the project. There being no further comments, Mayor Fagot<br>closed the Public Hearing. |                   |  |
| PROJECT APPROVAL:                 | Following discussion, moved by Cook, seconded by Klamm, to approve the Cornhusker Energy Project. Roll call. Voting "aye" were Salem, Tomasek, Klamm, Cook, Fagot. Motion carried.  |                   |  |
| <b>RESOLUTION:</b>                | The following Resolution was read before Council. Moved by Klamm, seconded by Salem, to approve Resolution Number 02-18. Roll call. Voting "aye" were Tomasek, Cook, Salem, Klamm, Fagot. Motion carried.   |                   |  |
|                                   |   |                   |  |

### RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN APPLICATION FOR CDBG FUNDS

Whereas, the City of Lexington, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as Amended for Small Cities Community Development Block Grant Program, and,

Whereas, the City of Lexington, Nebraska, has obtained it's citizens' comments on community development and housing needs; and has conducted public hearing upon the proposed application and received favorable public comment respecting the application which for an amount of \$505,000 for a performance loan/grant.

NOW, THEREFORE, BE IT RESOLVED BY Lexington City Council of City of Lexington, that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between City of Lexington and Nebraska Department of Economic Development so as to effect acceptance of the application.

> John Fagot Mayor September 10, 2002

**RESOLUTION:** DeEtta Hartman, representing Dawson Area Development, addressed the City Council requesting their approval of a Resolution authorizing Chief Elected Official to sign an application for EDA Funds. Following discussion, moved by Klamm, seconded by Tomasek, to approve Resolution Number 02-19. Roll call. Voting "aye" were Cook, Salem, Tomasek, Klamm, Fagot. Motion carried.

#### **RESOLUTION NUMBER 02-19**

## RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN APPLICATION FOR EDA FUNDS

Whereas, the City of Lexington, Nebraska, is an eligible unit of a general local government authorized to file an application pursuant to the Public Works and Economic Development Act of 1965 (PWEDA) as amended, including the comprehensive amendments by the Economic Development Administration Reform Act of 1998 for Economic Development Administration benefits, and,

Whereas, the City of Lexington, Nebraska, has obtained its citizens' comments on economic development needs; and has conducted a public hearing upon the proposed application and received favorable public comment respecting the application which for an amount of \$666,000 for grant funds.

NOW, THEREFORE, BE IT RESOLVED BY Lexington City Council of City of Lexington, that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between City of Lexington and the Economic Development Administration so as to effect acceptance of the application.

John Fagot Mayor September 10, 2002

**BUDGET HEARING:** Mayor Fagot opened the Public Hearing. Pepplitsch addressed the City Council reviewing the proposed Budget for the fiscal year ending September 30, 2003. Following Pepplitsch's presentation, Mayor Fagot closed the Public Hearing.

**RESTRICTED FUNDS:** Pepplitsch addressed the City Council requesting their approval of increasing the base of restricted funds by an additional one percent (1%). Following discussion, moved by Klamm, seconded by Tomasek, to increase the base of restricted funds by an additional one percent (1%). Roll call. Voting "aye" were Salem, Cook, Tomasek, Klamm, Fagot. Motion carried.

TAX REQUEST

**RESOLUTION:** 

Mayor Fagot opened the Public Hearing. Pepplitsch addressed the City Council requesting their approval of a Resolution that states that the Property Tax Request will be set at \$482,991.00, which is different from last year. Following Pepplitsch's presentation, Mayor Fagot closed the Public Hearing. Moved by Klamm, seconded by Salem, to approve Resolution Number 02-20. Roll call. Voting "aye" were Cook, Tomasek, Salem, Klamm, Fagot. Motion carried.

### RESOLUTION NO. 02-20

WHEREAS, Nebraska Revised Statute 77-1601.02 provides that the property tax request for the prior year shall be the property tax request for the current year for purposes of the levy set by the County Board of Equalization unless the Governing Body of the City of Lexington passes by a majority vote a resolution or ordinance setting the tax request at a different amount; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request; and

WHEREAS, it is in the best interests of the Municipality that the property tax request for the current year be a different amount than the property tax request for the prior year.

NOW, THEREFORE, the Governing Body of the City of Lexington by a majority vote, resolves that:

- 1. The 2002-2003 property tax request be set at \$482,991.00
- 2. A copy of this resolution shall be certified and forwarded to the County Clerk prior to October 13, 2002.

PASSED AND APPROVED this 10<sup>th</sup> day of September, 2002.

John Fagot Mayor

ATTEST:

Shirley Lewis

Deputy City Clerk

**APPROPRIATIONS** Following discussion, an Ordinance entitled "AN ORDINANCE TO **ORDINANCE:** ADOPT THE BUDGET STATEMENT FOR FISCAL YEAR 2002-2003. TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was read before the Council. Moved by Klamm, seconded by Cook, to suspend the rules requiring the reading of said Ordinance on three separate days. Roll call. Voting "aye" were Salem, Tomasek, Cook, Klamm, Fagot. Motion carried. Said Ordinance was read by title. Moved by Klamm, seconded by Salem, to approve Ordinance Number 2164 on Final Reading. Roll call. Voting "aye" were Tomasek, Cook, Salem, Klamm, Fagot. Motion carried. **ADJOURNMENT:** There being no further business to come before the Council, Mayor Fagot declared the meeting adjourned. John Fagot Mayor

> Shirley Lewis Deputy City Clerk

I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Lexington Deputy City Clerk