

**CITY OF LEXINGTON  
LEXINGTON, NEBRASKA**

A Regular Meeting of the Lexington City Council was held Monday, July 10, 2000 at the Lexington Municipal Building, 406 E. 7<sup>th</sup> Street, Lexington, Nebraska at 7:30 p.m. Members of the Council present were Neal Kohl, Ted Cook, Rick Klamm, John Wightman. Mayor John Fagot was absent from the Meeting. City Officials present were City Manager Joe Peplitsch, City Attorney Willard Weinhold, and Deputy City Clerk Shirley Lewis. Department Heads present were Barb Mills. Citizens in attendance were DeEtta Hartman, Robert Bullis, and John McCoy. The Press was represented by the Clipper-Herald.

**NOTICE:**

Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

**CALL TO ORDER:**

The meeting was called to order by Vice Chairman Neal Kohl.

**MINUTES – REGULAR  
MEETING – 6-13-00:**

Minutes of the Regular Meeting held Tuesday, June 27, 2000 was presented for Council's consideration and approval. Moved by Wightman seconded by Klamm, to approve the Minutes of the Regular Meeting held June 27, 2000, requesting the word "approve" be changed to "accept" in the Financial Report Section. Roll call. Voting "aye" were Cook, Klamm, Wightman, Kohl. Motion carried.

**CLAIMS & BILLS:**

Claims and Bills in the amount of \$802,941.99 was presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Wightman, seconded by Klamm, to approve the claims and bills as listed, and authorize the City Treasurer to transfer \$153,269.88 from the General Fund, \$627,699.31 from the LEXUS Fund, \$10,000.00 from City Sanitation, \$8.75 from the Landfill Fund, \$4,864.16 from the Health Fund, and \$7,099.89 from Meals on Wheels Fund to the City of Lexington's Operating Account. Roll call. Voting "aye" were Cook, Klamm, Wightman, Kohl. Motion carried.

CITY OF LEXINGTON  
ACCOUNTS PAYABLE  
JULY 10, 2000 COUNCIL

ALLTEL	CELLULAR CHARGES	49.50
ASSOCIATED SUPPLY COMPANY, INC.	POOL SUPPLIES & CHEMICALS	2,432.65
AUTO SPA	CAR WASHES	10.00
AWARD PLUS	RACE AWARDS	126.00
BAIRD HOLM	PENSION PLAN SERVICE	240.37
BATTERY ZONE	BATTERIES	111.00
BERNTSON OIL	FUEL AND OIL	148.05
BROADWING	TELEPHONE CHARGES	269.60
C.B.S.A.	INSURANCE PREMIUMS	7,980.28
C.B.S.A.	EMPLOYEE MEDICAL CLAIMS	4,042.59
CASH-WA DISTRIBUTING	FOOD AND SUPPLIES	2,319.24
CENTRAL GARAGE FUND	LABOR, PARTS, TIRES, GAS & OIL	3,425.30

CENTRAL NEBRASKA CLEANERS	CARPET CLEANING/SVC BLDG	100.00
CHESTERMAN CO	POP FOR POOL	247.00
CINDY'S HEAVENLY COOKIES	COOKIES FOR POOL	110.00
COMPUTERS BY HAMPTON	COMPUTERS	13,600.00
COZAD SERVICES INC	WATER HEATER/GGC	1,639.74
CREDIT BUREAU OF LEXINGTON	ANNUAL BULLETIN FEE	120.00
CULLIGAN WATER CONDITIONING CO.	WWTP & GGC WATER TRTMNT	81.00
D & M SECURITY	JULY - SEPT 2000 CONTRACT	105.00
DAN'S SANITATION	SANITATION SERVICE	10,000.00
DAWSON COUNTY CLERK	DISPATCH FEES	5,623.73
DAWSON COUNTY REGISTER OF DEEDS	EASEMENTS	11.00
EAKES OFFICE PRODUCTS	COPIER PMT. AND SUPPLIES	727.38
EGAN SUPPLY COMPANY	CLEANING SUPPLIES	72.90
ELECTRIC FIXTURE	ELECTRICAL SUPPLIES	1,563.34
EUSTIS BODY SHOP	VEHICLE REPAIRS	18.00
FAGOT REFRIGERATION & ELECTRIC	LABOR-AQUATIC CENTER	31.50
FIVE POINTS BANK	COPIER PYMT	205.12
FLOOR SHINE	FLOOR SERVICE	66.00
FLOWERS OF JOY	SUPPLIES	30.00
GILLETTE/NEBRASKA DAIRIES, INC.	DAIRY PRODUCTS-GGC	188.08
HARLEQUIN RETAIL, INC.	LIBRARY BOOKS	10.52
HIPP WHOLESALE FOODS, INC.	FOOD AND SUPPLIES	824.17
HOLIDAY INN-MIDTOWN	CONFERENCE LODGING	96.00
HUSKER AG SALES	CENTRAL GARAGE SUPPLIES	245.05
HUSKER OUTDOOR POWER EQUIPMENT	REPAIRS	47.56
INGRAM LIBRARY SERVICES	LIBRARY BOOKS	44.56
INSURANCE & PERSONNEL SERVICES	EMPLOYEE 125 ACCOUNT	473.81
INTERNET USA., LLC	INTERNET SERVICE	99.90
JELCO CARPET CLEANING	JUNE CARPET CLEANING GGC	160.00
JONES PLUMBING & HEATING	PARTS & SERVICE	1,554.27
K.R.V.N. - FM	CONTRACT #2287502	173.25
KAPCO	LIBRARY SUPPLIES	88.00
KAR PRODUCTS	CENTRAL GARAGE SUPPLIES	33.31
KOEN BOOK DISTRIBUTORS	LIBRARY SUPPLIES	50.41
KRIZ-DAVIS COMPANY	ELECTRICAL SUPPLIES	6,223.59
LANDMARK AUDIOBOOKS	LIBRARY SUPPLIES	5.00
LAWSON PRODUCTS	ELECTRICAL SUPPLIES	359.95
LEXINGTON ANIMAL CLINIC	ANIMAL CARE JUNE	547.20
LEX AREA SOLID WASTE AGENCY	SOLID WASTE FEES	583.92
LEXINGTON HEALTH FUND	SELF-FUNDING	21,627.36
LEXINGTON LAUNDRY	LAUNDRY SERVICES	52.00
LEXINGTON NEWSPAPERS, INC.	LEGAL NOTICES AND ADS	258.95
LEXINGTON POSTMASTER	GGC POSTAGE	150.00
LEXINGTON PUBLIC LIBRARY	MAIL-REPLENISH PETTY CASH	10.61
LEXINGTON, CITY OF	MO FEES & FRANCHISE FEES	23,892.78
LEXINGTON, CITY OF GRAND GEN)	CIVIL SVC MTG LUNCH	27.00
T.O. HAAS TIRE CO	TIRE REPAIRS	47.52
LEXINGTON CITY PAYROLL ACCOUNT	WAGES	101,571.78
SOCIAL SECURITY	EMPLOYER PORTION FICA/MED	7,692.71
FIRST NATIONAL BANK	EMPLOYER PORTION PENSION	3,010.93
AMERICAN FUNDS	POLICE PENSION	1,019.32
ICMA	PEPLITSCH PENSION	131.54
LIEHS DRILLING	PARK SUPPLIES	16.90
LINDEN'S PLUMBING	CITY BLDG SERVICE	62.50
LISA'S INSTANT PRINT SERVICE	PAWNSHOP TICKETS (1/2)	155.88
MEAD/BIG VALLEY LUMBER	MISC SUPPLIES	485.77

MERIDIAN LIBRARY SYSTEM	WORKSHOP FEE	15.00
MICRO-MARKETING, LLC.	LIBRARY BOOKS	19.45
MIDWAY SUPPLY	PARTS AND SUPPLIES	88.68
MISKO SPORTS	RECREATION SUPPLIES	15.69
MILLER & ASSOCIATES	MONTHLY RETAINER	2,300.00
MORRIS PRESS & OFFICE SUPPLIES	OFFICE SUPPLIES	15.87
MR. AUTOMOTIVE	PARK SUPPLIES	5.45
NATIONAL WILDLIFE FEDERATION	SUBSCRIPTION	17.00
NCK SOFTWARE & SUPPORT SERVICE	SCADA SYSTEM SERVICE	6,758.00
NE. DEPT. OF HHS LABORATORY	LAB TESTS	340.95
NEBRASKA DEPARTMENT OF REVENUE	UTILITY AND POOL TAXES	28,630.59
NEBRASKA PUBLIC POWER DIST	POWER PURCHASED	507,311.26
NEBRASKA TRUCK & EQUIPMENT	BRAKES	247.08
NELSON, THOMAS R	CITY HALL CLEANING	500.00
OMAHA LIFE INSURANCE CO.	FIREMAN INSURANCE	64.50
OLD DOMINION BRUSH	CENTRAL GARAGE SUPPLIES	263.87
OMB POLICE SUPPLY	OFFICER SUPPLIES	56.85
OSBORNE, CYNDI	LAWN MOWING SERVICE	20.00
OMNIGRAPHICS INC	BOOK ORDER	36.30
PATTY'S HALLMARK	MISC. OFFICE SUPPLIES	233.21
PAULSEN INC.	CONCRETE	584.26
PLATTE VALLEY COMMUNICATIONS	MAINT. CONTRACT & REPAIRS	270.00
PLASTIC TECHNIQUES INC	ELECTRICAL SUPPLIES	185.13
S & W AUTO PARTS, INC.	CENTRAL GARAGE SUPPLIES	216.41
SEWARD, JUSTIN	LIBRARY CLEANING	225.00
SPECTRUM POOL PRODUCTS	POOL SUPPLIES	195.82
STALEY SPRINKLER INC	SERVICE CALL	229.90
U-SAVE FOODS	FOOD AND SUPPLIES	36.57
TIME LIFE BOOKS	LIBRARY BOOKS	20.98
MICHAEL TODD & CO	FIRE DEPT SUPPLIES	9.10
TRI-COUNTY HOSPITAL	WELLNESS MEMBERSHIPS	180.00
US WEST COMMUNICATIONS	JUNE PHONE CHARGES	1,788.25
USHER PEST CONTROL	MONTHLY SERVICE	24.00
U S FILTER DISTRIBUTION GROUP	WATER DEPT SUPPLIES	444.37
WAL-MART	MISC SUPPLIES	215.83
WEST CENTRAL NE DEVELOPMENT	MEMBERSHIP 2000-2001	3,675.00
WEBER & WEINHOLD	PROFESSIONAL SERVICES	2,192.00
WESCO DISTRIBUTION, INC.	ELECTRICAL SUPPLIES	969.37
BAILEY, WILLIAM	ELECTRIC REBATE	1,800.00
BEST WAY, INC	ELECTRIC SUPPLIES	442.62
CENTRAL GARAGE FUND	GAS & DIESEL	6,273.68
CERTIFIED LABORATORIES	CENTRAL GARAGE SUPPLIES	396.17
COLVIN, DON	ELECTRIC REBATE	1,100.00
DAWSON COUNTY PUBLIC POWER	POWER PURCHASED	2,094.22
ELECTRIC FIXTURE	ELECTRIC SUPPLIES	393.24
FAGOT REFRIGERATION & ELECTRIC	ELECTRIC REBATE-TOBLER	1,100.00
GREAT PLAINS ONE-CALL SERVICE	LOCATOR SERVICES	86.65
INSURANCE & PERSONNEL SERVICES	ADMIN FEES	347.76
KRIZ-DAVIS COMPANY	ELECTRIC SUPPLIES	1,070.33
LEXINGTON NEWSPAPERS	PUBLICATION FEES	203.63
LEXTRON ANIMAL HEALTH	FIRE DEPT SUPPLIES	57.80
PETTY CASH FUND	REPLENISH PETTY CASH	47.33
PLATTE VALLEY COMMUNICATIONS	PAGER REPAIRS	65.00
REACH ELECTRONICS	PAGER REPAIRS	17.50
STUBBS, DWIGHT	ELECTRIC REBATE	1,200.00
WESCO DISTRIBUTION INC	ELECTRIC SUPPLIES	223.87

WOLF, TRACY

CONVENTION REIMBURSEMENT 92.06

TOTAL CLAIMS

\$802,941.99

**CDBG PUBLIC HEARING:**

Vice Chairman Neal Kohl opened the Public Hearing to consider an application for a participation loan for Triple S Trucking from the CDBG Re-Use Fund. DeEtta Hartman, representing Dawson Area Development, addressed the Lexington City Council, stating that Mr. Lester Schmidt, and Mr. John McCoy are starting a new Trucking Company. The Company will be doing hauling for Orthmans, and other Dawson County Businesses, and will haul back steel to several of those businesses. She further stated that there will be nine employees, and 51% of those jobs will be low to moderate income positions. The total project cost is \$444,368. Of that figure, the owners are contributing \$366,368, and are asking for \$75,000 in CDBG Funds, plus \$3,000 for Administration costs. Following Ms. Hartman's presentation, Mr. John McCoy addressed the Lexington City Council stating the purpose of the new business. Following discussion, Vice Chairman Neal Kohl closed the Public Hearing. Moved by Wightman, seconded by Klamm to approve the application for a participation loan, and associated materials, for Triple S Trucking from the CDBG Re-Use Fund, and authorize the City Manager to execute any documents associated with the application. Roll call. Voting "aye" were Klamm, Cook, Wightman, Kohl. Motion carried.

**LEASE AGREEMENT:**

City Manager Joe Peplitsch addressed the Lexington City Council stating that Council is being requested to approve the leasing of land to Nebraska Wireless for the placement of a communications tower. Mr. Peplitsch further stated that if it is not possible for Nebraska Wireless to locate the Free-Standing Tower at the City Compost Site, the Lease Agreement will be null and void. Following discussion, moved by Klamm, seconded by Cook, to approve the Lease Agreement between the City of Lexington and Nebraska Wireless, subject to approval of the Rezoning Request, and Special Use Permit, for the placement of a communications tower, and authorize the City Manager to execute the proper documents. Roll call. Voting "aye" were Wightman, Cook, Klamm, Kohl. Motion carried.

**PUBLIC HEARING:**

Vice-Chairman Neal Kohl opened the Public Hearing to consider an Ordinance for Rezoning by the City of Lexington for Property located at "City Compose Site" on East Walnut Street, Lexington, NE, from M-2 (Heavy Industrial) to A-2 (Urban Reserve) for the placement of a Communications Tower. City Manager Joe Peplitsch stated that this issue was recommended for approval by the Planning Commission on July 5, 2000. Since Broadcast Towers are not permitted in an M-2 Zone, it is recommended that the proposed property to be leased by Nebraska Wireless, be rezoned to A-2. Following discussion, Vice-Chairman Neal Kohl closed the Public Hearing. Moved by Wightman, seconded by Klamm, to pass the following Ordinance on First Reading. Roll call. Voting "aye" were Cook, Klamm, Wightman, Kohl. Motion carried.

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO REZONE LOTS 2 & 3, BLOCK G, OF THE SUBDIVISION OF SECTION 5-9-21, IN THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, FROM M-2 HEAVY INDUSTRIAL TO A-2, URBAN RESERVE DISTRICT; TO REPEAL ALL ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM.

Following the passage of the first reading, Council Person John Wightman requested to go on record stating that unless there are objections, the above Ordinance will probably be passed on final reading at the next Regular Council Meeting.

**PUBLIC HEARING:**

Vice Chairman Neal Kohl opened the Public Hearing to consider an application for a Special Use Permit by Nebraska Wireless for a Free Standing Communications Tower located at the "City Compost Site" on East Walnut Street, Lexington, NE. City Manager Joe Peplitsch addressed the Lexington City Council stating that due to the height of the Tower, a Special Use Permit would need to be approved to allow the Communications Tower to be erected at the City Compost Site. Hearing no further comments, Vice-Chairman Neal Kohl closed the Public Hearing. Moved by Klamm, seconded by Wightman, to approve the Special Use Permit contingent upon approving the Zoning change on Final Reading. Roll call. Voting "aye" were Cook, Wightman, Klamm, Kohl. Motion carried.

**PUBLIC HEARING:**

Vice Chairman Neal Kohl opened the Public Hearing to consider two ordinances amending sections 28-19.2 and 28-30.9 of the City of Lexington Zoning Code. City Manager Joe Peplitsch addressed the Lexington City Council stating that an Ordinance had been approved, which included Administrative and Professional Offices, etc., that would be allowable in a C-3 Zone. Since that time, there have been a couple of different zoning code revisions, which inadvertently left off this item. It is being requested to put this item back in. Following discussion, an Ordinance entitled "AN ORDINANCE TO AMEND SECTION 28-19.2, TO MAKE PROVISION FOR OFFICES AS A PERMITTED USE IN C-3 HIGHWAY COMMERCIAL ZONE; TO REPEAL ORIGINAL SECTION 28-19.2 AND ALL OTHER ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was read before the Council. Moved by Wightman, seconded by Klamm, that the rules requiring the reading of said Ordinance on three separate days be suspended. Roll call. Voting "aye" were Cook, Klamm, Wightman, Kohl. Motion carried.

Said Ordinance was then read by title. Moved by Wightman, seconded by Klamm, that Ordinance No. 2127 be passed on final reading. Roll call. Voting "aye" were Klamm, Cook, Wightman, Kohl. Motion carried. The passage and adoption of said Ordinance No. 2127 having been concurred with by a majority of all members elected to the Council, was by the Mayor declared passed and adopted, and the Mayor, in the presence of the Council, signed and approved said Ordinance No. 2127, and the Deputy Clerk attested the passage and approval of the same and affixed the seal of the City thereto.

Shirley Lewis, Deputy City Clerk  
Lexington, Nebraska

City Manager Peplitsch informed the Lexington City Council that on July 5, 2000, the Planning Commission recommended approval of an Ordinance regulating all off-premise Billboard Signs. Following Mr. Peplitsch's presentation, City Attorney Willard Weinhold addressed the City Council, stating that the minimum distance of 600' is a factor that should be discussed among the City Council Members. Following discussion, Vice Chairman Kohl closed the Public Hearing. Moved by Klamm, seconded by Cook, to table the Ordinance to

amend Section 28-30.9 providing for regulation of Billboards, until the next Regular City Council Meeting scheduled for July 25, 2000. Roll call. Voting "aye" were Wightman, Cook, Klamm, Kohl. Motion carried.

**ACCOUNT WRITE-OFF:**

Finance Director Barb Mills addressed the Lexington City Council, stating that the request to write-off unpaid utility accounts will be brought to the Council for approval on an annual basis. Following discussion, moved by Wightman, seconded by Cook, to approve writing off Account Balances with the Lexington Utility Department. Roll call. Voting "aye" were Klamm, Cook, Wightman, Kohl. Motion carried.

**SALE OF LOTS:**

City Manager Joe Peplitsch informed the Lexington City Council that bids had been received on two lots in the Southaven Subdivision, owned by the City. The lot located at 108 Conestoga received two bids, with a high bid of \$7,000 from Robert Bullis. The other lot, located at 504 Santa Fe, had a bid of \$5,500 from Cadwell Construction Company, Inc. Upon discussion by Council on the two lots, the following Ordinance was read before the Council. Moved by Klamm, seconded by Wightman, that the rules requiring the reading of said Ordinance on three separate days be suspended. Roll call. Voting "aye" were Cook, Wightman, Klamm, Kohl. Motion carried.

**Ordinance No. 2128**

AN ORDINANCE DIRECTING THE SALE OF LOT E , IN THE REPLAT OF LOT 1 OF THE REPLAT OF LOTS 1-12, BLOCK 8, SOUTHAVEN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION AND THE RIGHT OF REMONSTRANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

Section 1. That the real estate hereinafter described is owned by the City of Lexington, Nebraska, and is surplus to the needs of the City of Lexington, Nebraska, and should be sold to CADWELL CONSTRUCTION COMPANY, INC.

Section 2. That the real estate to be sold is described as Lot E., in the replat of Lot 1 of the Replat of Lots 1-12, Block 8, SOUTHAVEN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA; (504 Santa Fe)

Section 3. The purchaser shall pay for such real estate the sum of \$5,500.00, payable as follows:

- a. The entire balance shall be due in the certified funds on the date of closing.
- b. Purchaser shall pay one-half of the cost of title insurance;
- c. Estimated closing date will be on or about September 15, 2000.
- d. Lot E to be exchanged for Lot F to correct Deed.

Section 4. That immediately upon adoption, notice of this Ordinance shall be published in a legal newspaper for three (3) consecutive weeks; that if remonstrance against such sale signed by legal electors equal in number to thirty percent (30%) of the electors of the City voting at the last regular municipal election shall be filed with the Lexington City Clerk within thirty (30) days of such publication, such property shall not then, nor within one (1) year thereafter be sold.

PASSED AND APPROVED this 10<sup>th</sup> day of July, 2000.

CITY OF LEXINGTON, NEBRASKA,

BY: John Fagot, Mayor

ATTEST:

Joe Peplitsch, City Clerk

Said Ordinance was then read by title. Moved by Klamm, seconded by Wightman, that Ordinance No. 2128 be passed on final reading. Roll call. Voting "aye" were Cook, Wightman, Klamm, Kohl. Motion carried. The passage and adoption of said Ordinance No. 2128 having been concurred with by a majority of all members elected to the Council, was by the Mayor declared passed and adopted, and the Mayor, in the presence of the Council, signed and approved said Ordinance No. 2128, and the Deputy Clerk attested the passage and approval of the same and affixed the seal of the City thereto.

Shirley Lewis, Deputy City Clerk  
Lexington, Nebraska

Ordinance No. 2129 was read before the Lexington City Council. Moved by Wightman, seconded by Klamm, that the rules requiring the reading of the following Ordinance on three separate days be suspended. Roll call. Voting "aye" were Cook, Klamm, Wightman, Kohl. Motion carried.

#### **ORDINANCE NO. 2129**

AN ORDINANCE DIRECTING THE SALE OF LOT 23, BLOCK 5, SOUTHAVEN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION AND THE RIGHT OF REMONSTRANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

Section 1. That the real estate hereinafter described is owned by the City of Lexington, Nebraska, and is surplus to the needs of the City of Lexington, Nebraska, and should be sold to Robert Bullis.

Section 2. That the real estate to be sold is described as Lot 23, BLOCK 5, SOUTHAVEN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA; (108 Conestoga)

Section 3. The purchaser shall pay for such real estate the sum of \$7,000.00, payable as follows:

- a. The entire balance shall be due in certified funds on the date of closing.
- b. Purchaser shall pay one-half of the cost of title insurance;
- c. Estimated closing date will be on or about September 15, 2000.

Section 4. That immediately upon adoption, notice of this Ordinance shall be published in a legal newspaper for three (3) consecutive weeks; that if remonstrance against such sale signed by legal electors equal in number to thirty

percent (30%) of the electors of the City voting at the last regular municipal election shall be filed with the Lexington City Clerk within thirty (30) days of such publication, such property shall not then, nor within one (1) year thereafter be sold.

PASSED AND APPROVED this 10<sup>th</sup> day of July, 2000.

CITY OF LEXINGTON, NEBRASKA

BY: John Fagot, Mayor

ATTEST:

Joe Peplitsch  
City Clerk

Said Ordinance was then read by title. Moved by Klamm, seconded by Wightman, that Ordinance No. 2129 be passed on final reading. Roll call. Voting "aye" were Cook, Wightman, Klamm, Kohl. Motion carried. The passage and adoption of said Ordinance No. 2129 having been concurred with by a majority of all members elected to the Council, was by the Mayor declared passed and adopted, and the Mayor, in the presence of the Council, signed and approved said Ordinance No. 2129, and the Deputy Clerk attested the passage and approval of the same and affixed the seal of the City thereto.

Shirley Lewis, Deputy City Clerk  
Lexington, Nebraska

**ADJOURNMENT:**

There being no further business to come before the Council, Vice Chairman Neal Kohl declared the meeting adjourned.

Neal Kohl  
Vice Chairman

Shirley Lewis  
Deputy City Clerk

I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

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Lexington City Clerk – (Deputy)