CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, September 28, 1999 at the Lexington Municipal Building, 406 East 7th Street, Lexington, Nebraska t 7:30 p.m. Members of the Council present were Mayor John Fagot, Neal Kohl, John Wightman, Rick Klamm. City Officials present were City Clerk Leon Malzahn, City Attorney Willard Weinhold, Assistant City Manager Joe Pepplitsch. Department Heads present were Charles Clark, Ruth Seward, Barbara Mills. Also present were Bob Blankenship representing Miller and Associates, Dr. Pentz representing Neighborhood Watch. The Press was represented by KRVN, Tri-City Tribune, and the Kearney-Hub.

NOTICE:	Notice of the meeting was given in advance the Lexington clipper-Herald, the designate as shown by the Affidavit of Publication Notice of this meeting was simultaneously members of the Council, and a copy of Receipt of Notice and the Agenda is a Availability of the Agenda was communicate the notice to the Mayor and Council of this hereafter shown were taken while the conve- attendance of the public. All items press Agenda were available for public inspection	ed method for giving notice, attached to these Minutes. given to the Mayor and all f their Acknowledgment of attached to these Minutes. ted in advance notice and in s Meeting. The proceedings ened meeting was open to the ented and discussed on the
CALL TO ORDER:	The meeting was called to order by Mayor I	Fagot.
MINUTES - REGULAR MEETING - 9-14-99:	Minutes of the Regular Meeting held Septer 1999 was presented for Council's consider by Klamm, seconded by Wightman to a Regular Meeting held September 14, 199 Voting "aye" were Kohl, Wightman, Klamm	ation and approval. Moved approve the minutes of the 99 as presented. Roll call.
CLAIMS AND BILLS:	Claims and Bills in the amount of \$239,802.51 was presented for Council's consideration and approval. Upon review of the claims and bills as listed, moved by Wightman, seconded by Klamm, to approve the claims and bills as listed, and authorize the City Treasurer to transfer \$86,836.36 from the General Fund, \$122,379.21 from LEXUS Fund, \$19,649.27 from City Sanitation Fund, \$1,288.35 from Landfill Fund, \$22.68 from Library Memorial, \$3,169.79 from the Health Fund, \$6,456.85 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Kohl, Klamm, Wightman, Fagot. Motion carried. CITY OF LEXINGTON ACCOUNTS PAYABLE SEPTEMBER 28, 1999	
ALIANT CELLULAR AT&T AXIS CAPITAL, INC. BARRETT-HOUSEL-GRAFTON BERNTSON OIL BLIVEN, JESS BOTTOM LINE/TOMORROW BUS TELECOMMUN SYSTEM, C.B.S.A.	CELLULAR CHARGES LONG DISTANCE CHARGES POSTAGE MACHINE LEASE CITY EMPLOYEE BONDS FUEL AND OIL ELECTRIC REBATE LIBRARY MAGAZINE PHONES FOR EOC EMPLOYEE MEDICAL	151.09 11.07 283.31 581.00 2,237.16 1,300.00 39.00 102.00 1,799.73

CASH-WA **CENTRAL TIRE & TREAD** COAST TO COAST COMPTON'S ENCYCLOPEDIA CONNY SAFETY PRODUCTS CONSUMER GUIDE CONTRYMAN & ASSOCIATES COUNTRY GENERAL CRESCENT ELEC SUPPLY CO. DUTTON-LAINSON COMPANY EAKE'S OFFICE PRODUCTS EGAN SUPPLY COMPANY ELECTRIC FIXTURE FAGOT REFRIG & ELECTRIC FAMILY EYEWEAR FARM & RANCH SERVICES FISCHER-SCIENTIFIC FIVE STAR FLOORING FRANSSEN, PAUL GILLETTE/NE DAIRIES, INC. GROLIER PUBL CO., INC. HACH CHEMICAL HARLEQUIN RETAIL INC. H-T-M SALES, INC. HUSKER AG SALES INGRAM LIBRARY SERVICES **KRIZ-DAVIS COMPANY** LEX AREA CHMBR OF COMM LEXINGTON COMMUN LEXINGTON COOP LEX NEWSPAPERS, INC. LEXINGTON PUBLIC LIBRARY LIEHS DRILLING LEXINGTON, CITY OF SOCIAL SECURITY FIRST NATIONAL BANK AMERICAN FUNDS ICMA MARTIN ELECTRIC MEAD/BIG VALLEY LUMBER MICRO-MARKETING, LLC. MIDWEST LABS INC. MILLER AND ASSOCIATES MORRIS PRSS & OFC SPLS MUNICIPAL SUPPLY NCBO&I NAT AUTOMOBILE DEALERS NE DEPT. OF WTR RSCS NE MUNIC CLERK'S ASSOC. NPPD NBRSKLND TIRE TRK CNTR OLD DOMINION BRUSH OVERTON COMMUNITY CNTR **OVERTON SAND & GRAVEL** PATTY'S HALLMARK

FOOD AND SUPPLIES	507.73
REPAIR FLAT	7.50
FILTERS	3.36
LIBRARY BOOKS	508.95
MEDICAL SUPPLIES	272.50
LIBRARY MAGAZINE	99.00
CONF-CITY DEPT. HEADS	229.50
WD EATER HDS - GRS AERTR	144.81
FREIGHT ON STEP DRILLS	9.52
CONDUCTOR	60.07
SHARP PMT-CPR LS - MISC	660.90
TRASH BAGS	99.55
ELECTRICAL SUPPLIES	366.84
AIR DUCT SERVICE	94.97
EMPLOYEE SAFETY GLASSES	109.00
GRASS SEED	190.00
HYDROCHLORIC ACID	138.51
CARPET FOR UTILITY OFFICE	1,078.29
ELECTRIC REBATE	1,100.00
DAIRY FOR GGC	220.07
LIBRARY BOOKS	715.72
WWTP SUPPLIES & CHEM	114.25
LIBRARY BOOKS	10.52
GRNDR PUMP & ACCESS	2,065.00
HOSE & FITTINGS	2,003.00
LIBRARY BOOKS	827.68
INSLTRS-CLMPS-ANCHRS	3,492.09
MEMBERSHIP DUES	3,604.00
REPLACE BAD SPEAKER	106.73
CAR WASHES	7.00
MEETING NOTICES & MIN	388.14
REPLENISH PETTY CASH	69.35
TST HLS S. ADAMS / WELL #13	11,311.75
9/21/1999 PAYROLL	72,139.80
EMPLYR PORTION FICA/MED	5,440.67
EMPLYR PORTION PENSION	2,285.62
POLICE PENSION	977.54
PEPPLITSCH PENSION	99.70
ELECTRIC REBATE	1,592.00
SHLTR LMBR / MARBLE DUST	
LIBRARY BOOKS	18.90
LAB TESTING	165.00
PROFESSIONAL SERVICES	24,189.25
PERMITS-BLDG INSPECTOR	269.75
WATER & SEWER SUPPLIES	1,398.81
CONF REGIS - NELSON, TOM	20.00
NADA SUBSC FOR LIBRARY	52.00
REGIS-WELL 6A,7A,8A,9A,33A	300.00
CLERK'S DUES - MALZAHN	30.00
RPLC MNFLD WSTMNSTR SUB	
TIRE REPAIR	10.00
NOZZLES	64.19
BUILDING RENT	100.00
GRAVEL	39.00
MISC. OFFICE SUPPLIES	378.18

PAULSEN INC. **CONCRETE AND WHITE ROCK 948.96** PEOPLE WEEKLY LIBRARY MAGAZINE 99.96 REPLENISH PETTY CASH 29.55 PETTY CASH FUND PFIEFFER, CHAD YARD CLEAN UP 20.00 PLT VALLEY COLLECTIONS COLLECTION FEES 16.00 PLT VLY SEAMLESS GUTTER EXTERIOR LIGHT 133.63 PLUM CR MEDICAL GROUP **EMPLOYEE INJURY** 140.00 PLUM CREEK PROMOTIONS NAMES FOR SHIRTS 12.00 PLUM CR TELE SYSTEMS **16 BUTTON SET** 80.00 PRECISION INDUSTRIES ADHESIVE 20.66 PROTECTIVE LIFE INSURANCE CANCER POLICY 35.62 PRYOR RESOURCES, INC. VIDEO AND WORKBOOKS 243.40 PBLC EMP COMPL LAW BLTN. INSPECTION BULLETIN 69.00 **RPRS-CONC STAND - POOL** ROSACKER, BRIAN CONST 100.00 ROURKE PUBLISHING GR LIBRARY BOOKS 449.95 SCHMIDT, DICK ELECTRIC REBATE 1,700.00 SCHNIEBER FINE FOODS INC. FOOD AND SUPPLIES 1.537.74 SIXTH STREET MARKET FOOD AND SUPPLIES 36.81 TIME LIFE BOOKS LIBRARY BOOKS 44.96 US FILTER DISTRIB GROUP WATER METERS & SUPPLIES 2,176.74 MISC. OFFICE SUPPLIES 220.87 WAL-MART WESCO DISTRIBUTION, INC. **DPU METERS-RPRS - SPLIES** 1.891.04 WIZE, ALYNNE ELECTRIC REBATE 1,100.00 ZEP MANUFACTURING CO. CLEANING SUPPLIES 50.94 AM PUBLIC WORKS ASSOC. MBRSHP RENEW-HAWKS 190.00 BARCO MUNICIPAL PROD CONCRETE BLADES 429.25 C.B.S.A. EMPLOYEE MEDICAL 1,194.44 CASH-WA DISTRIBUTING FOOD AND SUPPLIES 395.56 CHIEF SUPPLY FIRE GLOVES AND HOODS 484.84 COUNTRY GENERAL GRASS THATCHER 49.99 COZAD FLORAL & NURSERY PLNTGS-TRIANGLE-TREE BRD 5.192.43 CRESCENT ELECT SPLY CO. CRDT-INV LISTED ABOVE -3.46 DAN'S SANITATION SEPTEMBER UTILITY BILLING 19.649.27 DUTTON-LAINSON COMPANY SECURITY LIGHTS 792.05 ERL MAY NRSRY -GRDN CNTRPLNTGS-TRIANGLE-TREE BRD 1,471.46 ELECTRIC FIXTURE 20 AMP PLUG RECEPTICAL 1.45 FARM & RANCH SERVICES **GRS-TRIANGLE-TREE BOARD 6.40** FISCHER-SCIENTIFIC WWTP SUPPLIES 283.11 WALL PAPER-UTILITY OFFICE 40.04 FIVE STAR FLOORING IDEALS PUBLICATIONS, INC. LIBRARY BOOKS 17.95 INGRAM LIBRARY SERVICES LIBRARY BOOKS 168.82 INT ASSOC. OF EL. INSPCTRS. MBRSHP FEES-NELSON, TOM 60.00 JELCO CARPET CLEANING CLEAN CARPET CITY HALL 60.00 KAR PRODUCTS SHOP SUPPLIES 252.43 KN ENERGY SEPTEMBER FUEL FOR POOL 878.41 LANDMARK AUDIOBOOKS AUDIOBOOK LEASE 686.00 LEX AREA ARTS COUNCIL DONATION 1,000.00 LEX NEWSPAPERS, INC. MEETING NOTICE 10.45 LEXINGTON, CITY OF SEPT FRANCHISE FEES 27,828.00 LEXUS SEPTEMBER UTILITY BILLING 15,951.65 LUTHER, ANN MEAL EXP-NASC CONF 15.00 MEAD/BIG VALLEY LUMBER SHEETGOODS FOR GGC 14.28 MID-AMERICA FOOD BANK FOOD 21.28 PAULSEN INC. CONCRETE 119.00 OFFICE SUPPLIES WAL-MART 57.11

WAREHOUSE SURPLUS WEBER & WEINHOLD WESCO DISTRIBUTION, INC. ZEP MANUFACTURING CO.	SUCKERS-UTIL DEPT PROFESSIONAL SERVICES PEDESTALS - CONNECTORS TOWELS	16.80 1,230.00 3,688.80 46.04
	TOTAL CLAIMS	239,802.51
NEIGHBORHOOD WATCH:	Dr. Roger Pentz addressed the Lexington City Council requesting that the Council look at a graffiti removal ordinance for the City of Lexington as there has been a considerable amount of graffiti appearing on buildings in Lexington. Dr. Pentz was informed that there had been a graffiti ordinance presented to the Council, and the ordinance had not been approved, so therefore, it is on the books, and action could be reinitiated on that ordinance. Council Person Wightman stated that the ordinance presented last time was over- restrictive in selling products to the public, and could not be in favor of that ordinance as it is written. After a discussion of this item, Administration was instructed to distribute the ordinance to the City Council, and that this item be placed on the next Agenda, at which time the Council and City Administration would receive comments and suggestions, concerning modification of this ordinance. No further action was taken.	
PEDESTRIAN CROSSING:	Assistant City Manager Pepplitsch addressed the Lexington City Council stating that the following resolution wa presented to the Council at the request of IBP, who has built a sidewall up to the stop light at the Wal-Mart driveway, and is requesting pedestrian activated crossing light at that location. Upon the conclusion of the discussion pertaining to the procedure for submission of thi request to the State of Nebraska, Council Person Wightman moved that the following resolution be passed and approved. Seconded by Klamm Roll call. Voting "aye" were Kohl, Klamm, Wightman, Fagot.	
	RESOLUTION	99-29
	WHEREAS, increased pedestrian traffic at #283 (Plum Creek Parkway) and the Wa hazard to pedestrians at said intersection.	6 ,
	BE IT RESOLVED BY THE MAYOR THE CITY OF LEXINGTON, NEBRASK Department of Roads is hereby requested determine whether pedestrian activated tra the intersection of highway #283 and the W	A, that the State of Nebraska to conduct traffic studies to ffic signals are warranted at
	Passed and approved this 28th day of Septer	nber, 1999.
	John Fagot, President of the Council	
	ATTEST:	
	LEON E. MALZAHN City Clerk	
PROGRESS PAYMENT:	Assistant City Manager Pepplitsch presente the Lexington City Council for work con	

Tower. Mr. Pepplitsch advised the Council that the amount of this request is \$39,633.60 leaving a warranty retainage of \$2,500.00 which will be paid after one year of warranty completion. Upon completion of the discussion, moved by Wightman, seconded by Klamm to approve application number 2 from W.S. Bunch Company for restoration of the north water tower in the amount of \$39,633.60, and authorize the City Treasurer to transfer the same from the Water Department to the City of Lexington Operating Account. Roll call. Voting "aye" were Kohl, Klamm, Wightman, Fagot, Motion carried.

SUBDIVISION PLAT: City Attorney Weinhold explained to the City Council that on June 8, 1999, the resolution was probably considered by the City Council, however, at that time, the Minutes did not reflect the passage of this resolution, and the tape for it was not saved as the Deputy Clerk was handling the meeting at that time, therefore he is recommending that this resolution be passed at this time. Moved by Klamm, seconded by Kohl, that the following resolution be passed and approved. Roll call. Voting "aye" were Wightman, Kohl, Klamm, Fagot. Motion carried.

> **RESOLUTION NO. 99-30** HOLIDAY PLAZA SUBDIVISION

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

The plat of HOLIDAY PLAZA SUBDIVISION, a part of the North Half of the Southwest Quarter of Section 17, Township 9 North, Range 22 West of the 6th P.M., in Dawson County, Nebraska, duly made out, acknowledged and certified to be and the same hereby is approved and ordered, filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska,

PASSED AND APPROVED this 28th day September, 1999.

CITY OF LEXINGTON, NEBRASKA

BY: JOHN FAGOT Mayor

ATTEST:

LEON E. MALZAHN City Clerk

The Financial Report for the City of Lexington was presented to the Lexington City Council for the month of August, 1999. After discussion of the standings at the end of August, moved by Wightman, seconded by Kohl, to accept the Treasurer's Report for August, 1999. Roll call. Voting "ave" were Klamm, Kohl, Wightman, Fagot. Motion carried.

ACCOUNTS A list of Accounts Receivable for Merchandise billing **RECEIVABLE:** was presented to the City Council with recommendations for writing off balances that were uncollectable. Upon completion of the review of the list, moved by Wightman, seconded by Klamm, that the City write the recommended Accounts Receivable off. Roll call. Voting "ave" were Kohl, Klamm, Wightman, Fagot. Motion carried.

FINANCIAL REPORT:

POLICE REPORT:	Chief of Police Charles Clark presented the 1998 Crime Statistics to the
	City Council noting that the City of Lexington was not first in the
	statistics as presented to him. Chief Clark also reviewed various
	individual items on there, such as drunk driving and the clearance rate.
	Upon completion of his report, no further action was taken.

- **DAMAGE CLAIM:** Assistant City Manager Pepplitsch presented a claim from Casper Oil that had previously be rejected by our insurance company for damages caused by an electrical outage. After review of the history of this claim, moved by Wightman, seconded by Klamm, that the City of Lexington deny payment of this claim. Roll call. Voting "aye" were Kohl, Klamm, Wightman, Fagot. Motion carried.
- **PAY REQUEST:** Assistant City Manager Pepplitsch presented the Lexington City Council with the final pay request for Municipal Water Well Number 16 in the amount of \$10,000.00 from Liehs Drilling. Mr. Pepplitsch stated that all items on the check list have been completed to the City's satisfaction except for the lock on the door, which will be changed by Glenn Hawk's crew tomorrow. With no further explanation, moved by Kohl, seconded by Wightman, that pay request number 16 in the amount of \$10,000.00 from Liehs Drilling be approved for the final payment for Municipal Water Well Number 16 and that the City Treasurer transfer that amount from the Water Department to the City of Lexington Operating Account. Roll call. Voting "aye" were Klamm, Wightman, Kohl, Fagot. Motion carried.

COMPLETION A Certificate of Substantial Completion was CERTIFICATE: A Certificate of Substantial Completion was presented to the Lexington City Council for Municipal water well number 16 to Liehs Drilling. The Assistant City Manager pointed out that the contract was for \$165,000 and final construction costs came in at \$148,840.00. Upon completion of his presentation, moved by Wightman, seconded by Klamm, that the certificate of substantial completion be approved and accepted by the City of Lexington in the amount of \$148,840.00. Roll call. Voting "aye" were Kohl, Klamm, Wightman, Fagot. Motion carried.

ADJOURNMENT: There being no further business to come before the Council, Mayor Fagot declared the meeting adjourned.

John Fagot Mayor

Leon E. Malzahn City Clerk

I, the undersigned City clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Lexington City Clerk